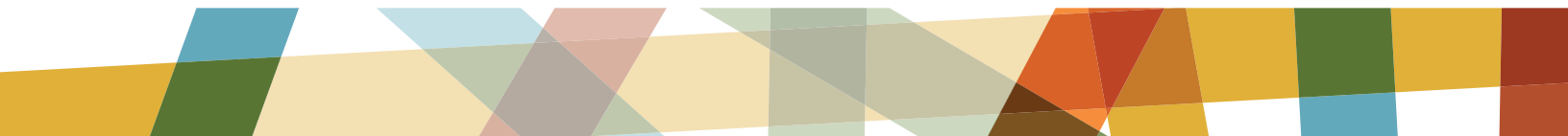




Judaism Your Way

Welcoming the New Year in Community 2025/5786



First Reading: Verses 1:1-5

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

וְהָאָרֶץ הָיְתָה תְהוֹם וְבָהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־
פְּנֵי הַמַּיִם:

וַיֹּאמֶר אֱלֹהִים יְהי אוֹר וַיְהי־אוֹר:

וַיֵּרָא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ:

וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ קָרָא לַיְלָה וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם אֶחָד

B'reisheet barah Elohim et ha'shamayim v'et ha'aretz. V'ha'aretz haitah tohu va'vohu v'chosech al p'nai tehom v'ruach Elohim m'rachefet al p'nai ha'mayim. Va'yomer Elohim y'hi or, va'yehi or. Va'yar Elohim et ha'or ki tov va'yevdel Elohim bein ha'or uvein ha'chosech. Va'yikra Elohim la'or yom, v'la'choshech kara laila va'yehi erev va'yehi boker, yom echad.

When God began to create heaven and earth - the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water—God said, “Let there be light”; and there was light. God saw that the light was good, and God separated the light from the darkness. God called the light Day and called the darkness Night. And there was evening and there was morning, the first day.

Second Reading - Verses 1:26-28

וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדִמוּתֵנוּ וַיִּרְדּוּ בְּדִגַּת הַיָּם וּבְעוֹף
הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ:

וַיְבָרֵא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה
בָּרָא אֹתָם:

וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ
וּכְבֹּשׁוּהָ וּרְדּוּ בְּדִגַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיַּה הָרֹמֶשֶׂת עַל־הָאָרֶץ:

Va'yomer Elohim na'aseh adam b'tzalmeinu ki'd'mutainu v'yirdu vidgat ha'yam u'v'of ha'shamayim u'v'beheimah u'v'chol ha'aretz u'v'chol haremes ha'romeis al ha'aretz. Va'yivrah Elohim et ha'adam b'tzalmo b'tzelem Elohim barah otoh zachar u'nekeivah bara otam. Va'yivarech otam Elohim va'yomer lahem

Elohim p'ru urvu u'milu et ha'aretz va'kivshuha urdu bidgat ha'yam u'va'of ha'shamayim u'v'chol chayah ha'romeset al ha'aretz.

And God said, "Let us make humankind in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth." And God created humankind in the divine image, creating it in the image of God—creating them male and female. God blessed them and God said to them, "Be fertile and increase, fill the earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth."

Third Reading - Verses 2:18-21

וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא־טוֹב הֵיئֶתֶר הָאָדָם לִבְדּוֹ אֶעֱשֶׂה־לוֹ עֵזֶר כְּנֶגְדּוֹ:

וַיִּצֹר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מֶה־יִּקְרָא־לוֹ וְכָל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נָפֶשׁ חַיָּה הוּא שְׁמוֹ:

וַיִּקְרָא הָאָדָם שְׁמוֹת לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם וּלְכָל חַיַּת הַשָּׂדֶה וּלְאָדָם לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ:

וַיִּפֹּל יְהוָה אֱלֹהִים תִּרְדָּמָה עַל־הָאָדָם וַיִּישָׁן וַיִּקַּח אֶחָת מִצַּלְעָתָיו וַיִּסְגֶּר בָּשָׂר תַּחְתָּנָה:

Va'yomer YHVH Elohim lo tov hayot ha'adam l'vado eh'ehseh lo ezer k'negdo. Va'yitzer YHVH Elohim min ha'adamah kol chayot hasadeh v'et kol of ha'shamayim v'yaveh el ha'adam lirot mah yikra lo v'chol asher yikra lo ha'adam nefesh chayah hu sh'mo. Va'yikra ha'adam sheimot l'chol ha'beheimah u'l'of ha'shamayim u'l'chol chayah ha'sadeh u'l'adam lo matzah ezer k'negdo. Va'yapel YHVH Elohim tardaimah al ha'adam va'yishan va'yikach achat mitzalotav va'yizgor basar tachtenah.

God said, "It is not good for the Human to be alone; I will make a fitting counterpart for the human." And God formed out of the earth all the wild beasts and all the birds of the sky and brought them to the Human to see what the human would call them; and whatever the Human called each living creature, that would be its name. And the Human gave names to all the cattle and to the birds of the sky and to all the wild beasts; but no fitting counterpart for a human being was found. So God cast a deep sleep upon the Human; and, while the human slept, [God] took one of the human's sides and closed the flesh at that site.

First Reading - Verses 30:8-10

וְאַתָּה תָּשׁוּב וְשָׁמַעַתָּ בְּקוֹל יְהוָה וַעֲשִׂיתָ אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנִכִּי מִצִּוֶּנָּה הַיּוֹם:

וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֵׂה יָדְךָ בְּפָרִי בִטְנְךָ וּבְפָרִי בְהֶמְתֶּךָ וּבְפָרִי אֲדָמָתְךָ לְטָבָה כִּי יָשׁוּב יְהוָה לְשׁוֹשׁ עֲלֶיךָ לְטוֹב כַּאֲשֶׁר־שָׁשׂ עַל־אֲבֹתֶיךָ:

כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשָׁמֵר מִצְוֹתָיו וְחֻקֹּתָיו הַכְּתוּבָה בְּסֵפֶר הַתּוֹרָה הַזֶּה כִּי תָשׁוּב אֶל־יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ:

Ve'atah tashuv ve'sham'ata b'kol YHVH ve'asita et kol mitzvotav asher anochi mitzvavcha ha'yom. Ve'hotircha YHVH elohecha b'chol ma'aseh yadecha bifri vint'cha u'vifri ve'hemtecha u'vifri admatcha l'tovah ki yashuv YHVH la'sus alecha latov ka'asher sas al avotecha. Ki tishma b'kol YHVH elohecha lishmor mitzvotav v'chukotav ha'ktuvah b'sefer ha'Torah hazeh ki tashuv el-YHVH elohecha b'chol l'avvacha u'v'chol nafshecha.

You will return and listen to the voice of the Divine and do all the mitzvot (commandments or good deeds) that I enjoin upon you this day. And the Eternal, your Divine One, will give you abundance for good in every work of your hand, in the fruit of your womb, the fruit of your animals, and the fruit of your land. For the Divine will return to delight in you for good, just as [the Divine delighted] in your ancestors, since you will be listening to the voice of the Eternal, your Divine One, to preserve the mitzvot and laws that are written in this book of Teaching—since you will be returning the Eternal, your Divine One, with all your heart and with all your soul.

Second Reading - Verses 30:11-13

כִּי הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִכִּי מִצִּוֶּנָּה הַיּוֹם לֹא־נִפְלְאָתָה הוּא מִמֶּךָ וְלֹא רַחֲקָה הוּא:

לֹא בַשָּׁמַיִם הוּא לֵאמֹר מִי יַעֲלֶה־לָּנוּ הַשְּׁמַיִמָּה וְיִקְחָה לָּנוּ וְיִשְׁמַעְנוּ אֶתְּהָ וְנַעֲשֶׂנָּה:

וְלֹא־מֵעֵבֶר לַיָּם הוּא לֵאמֹר מִי יַעֲבֹר־לָּנוּ אֶל־עֵבֶר הַיָּם וְיִקְחָה לָּנוּ וְיִשְׁמַעְנוּ אֶתְּהָ וְנַעֲשֶׂנָּה:

Ki ha'mitzvah ha'zot asher anochi mitzavcha hayom lo nifleit hi mi'mecha v'lo rechoka hi. Lo va'shamayim hi leimor mi ya'aleh lanu ha'sha'mai'mah v'yi'ka'cheha lanu v'yashmi'einu otah v'na'aseh'na. V'lo mei'ever la'yam hi leimor mi ya'avar lanu el eiver ha'yam v'yikacheh lanu v'yashmi'einu otah v'na'aselah.

For this mitzvah that I enjoin upon you today is not too extraordinary for you, and it is not distant! It is not in the heavens, [so that you would] say, "Who will ascend to the heavens and take it for us, and make us listen to it so that we would do it?" And it is not across the sea, [so that you would] say, "Who will cross the sea and take it for us, and make us listen to it so that we would do it?"

Third Reading - Verses 30:14-16

כִּי־קָרוֹב אֵלֶיךָ הַדָּבָר מְאֹד בְּפִיךָ וּבִלְבָבְךָ לַעֲשׂוֹתוֹ:

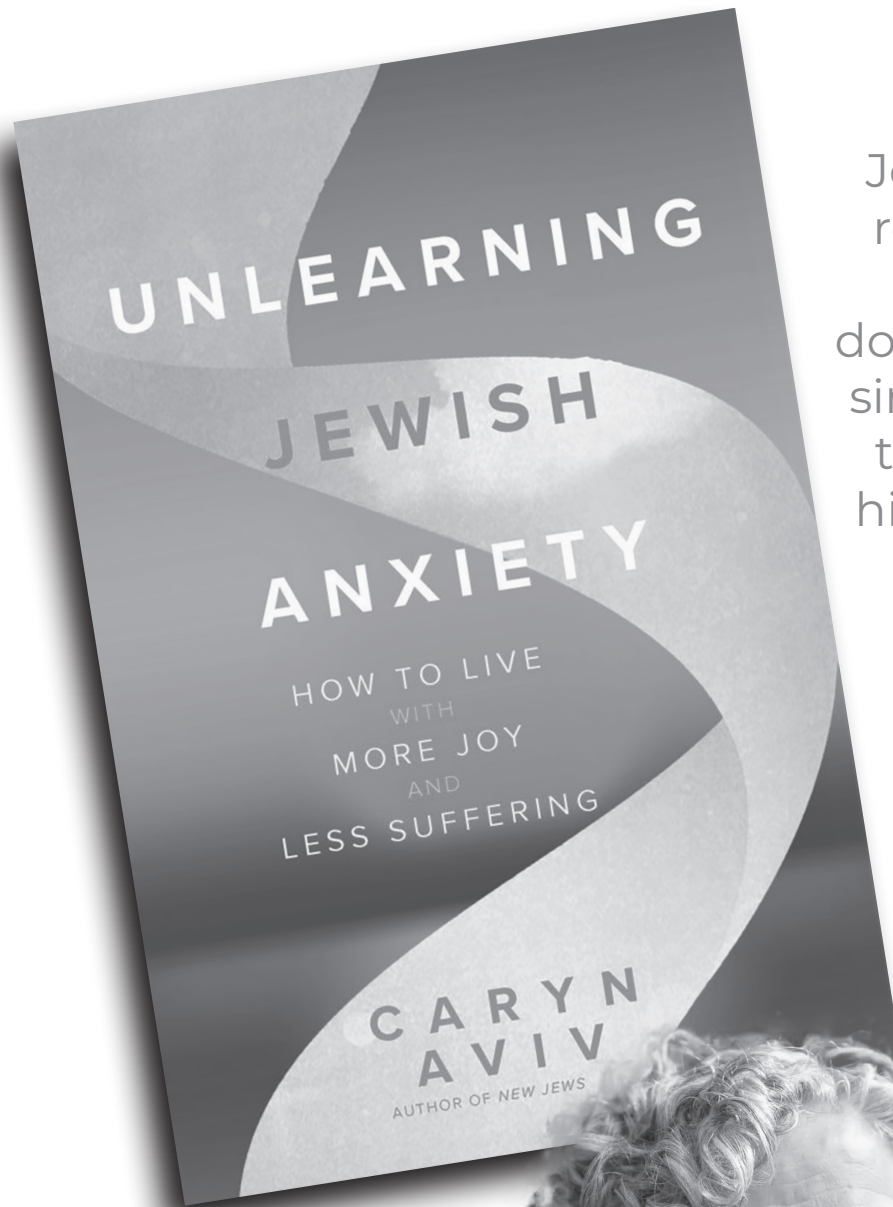
רְאֵה נָתַתִּי לְפָנֶיךָ הַיּוֹם אֶת־הַחַיִּים וְאֶת־הַטּוֹב וְאֶת־הַמָּוֶת וְאֶת־הָרָע:

אֲשֶׁר אֲנֹכִי מְצֻוֶּה הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּדֶרֶכָיו וּלְשַׁמֵּר
מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו וְחַיִּית וּרְבִית וּבְרָכָךְ יְהוָה אֱלֹהֶיךָ בָּאָרֶץ אֲשֶׁר־
אָתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ:

Ki karov eilecha ha'davar me'od b'ficha u'v'l'vavecha la'asoto. Re'eh natati l'fanecha hayom et ha'chayim v'et hatov v'et hamavet v'et harah. Asher anochi m'tzavcha hayom l'ahava et YHVH elohecha la'lechet bidrachav v'lishmor mitzvotav v'chukotav u'mishpatav v'chayita v'ravita uvra'ch'cha YHVH elohecha ba'arets asher ata va-shama l'rishta.

Rather, the word is very close to you—[it is] in your mouth and in your heart to carry out. See, today I have set before you Life and Goodness, Death and Evil, as I enjoin upon you today to love the Eternal, your Divine One, to walk in [the Divine's] paths and preserve [the Divine] mitzvot, limits, and processes. You will live and expand, and the Eternal, your Divine One, will bless you in the land that you came to receive.

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www.judaismyourway.org/open-tent-be-mitzvah



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Join other tweens who want to learn with peers within a two year period. In Year One, students explore Judaism 101 through experiential learning. In Year Two, students pick the Torah or Chai cohort – as they explore designing their unique Shabbat service.



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Within a cohort of adult peers, students will explore prayer and delve into growing their relationship with Judaism. Students will also work independently on a Jewish Wisdom Project of their choice. Students will design a custom Be Mitzvah ceremony.

Year Round Programming



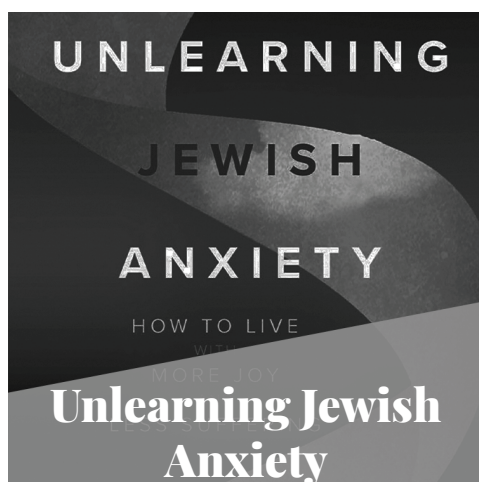
Shabbat aLIVE



Shabbat Sing-Along



Shabbat @home

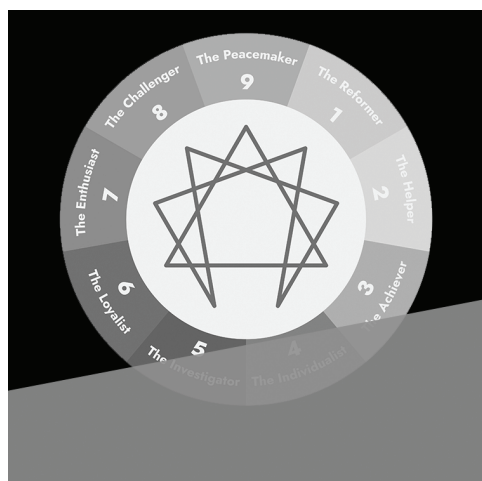


Unlearning Jewish Anxiety

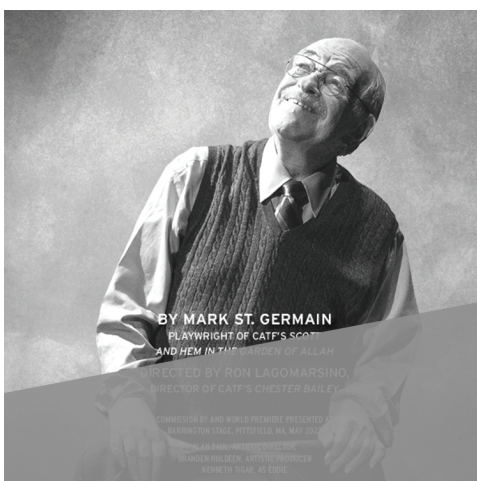


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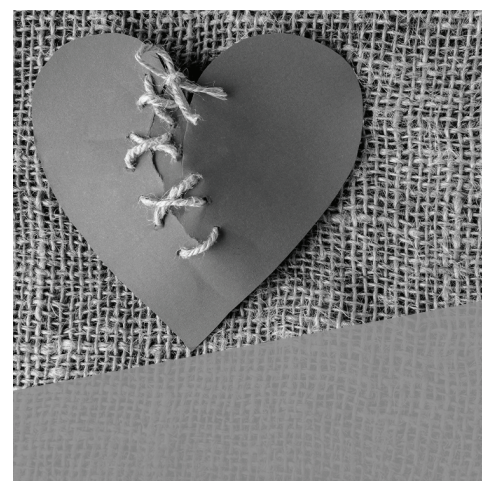
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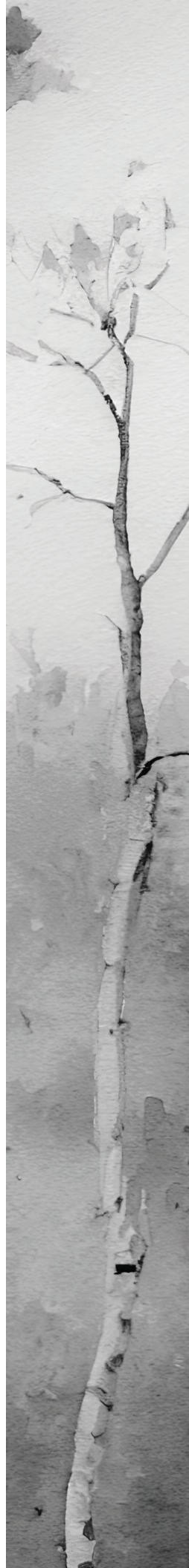
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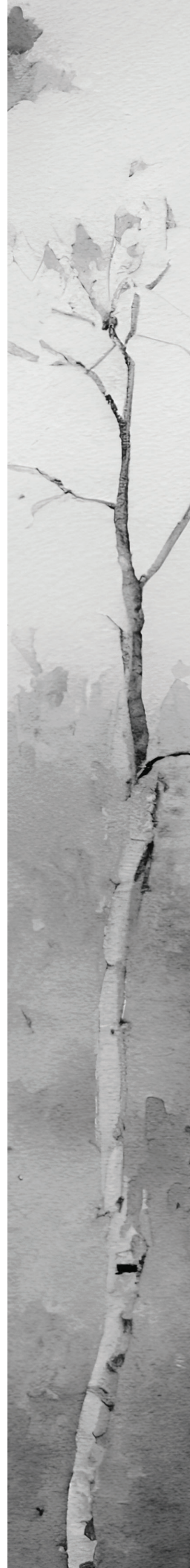
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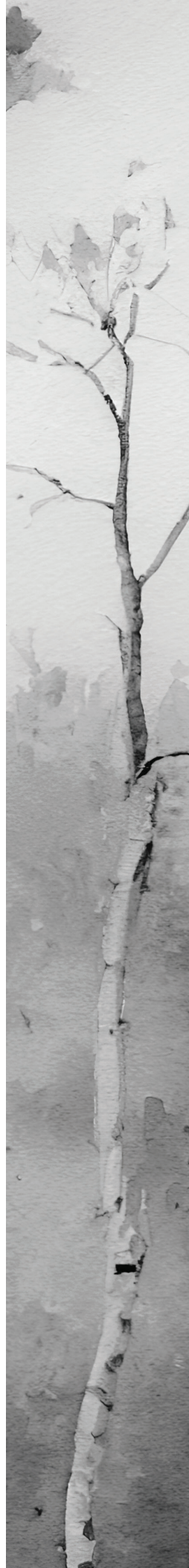
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