



**Judaism Your Way**

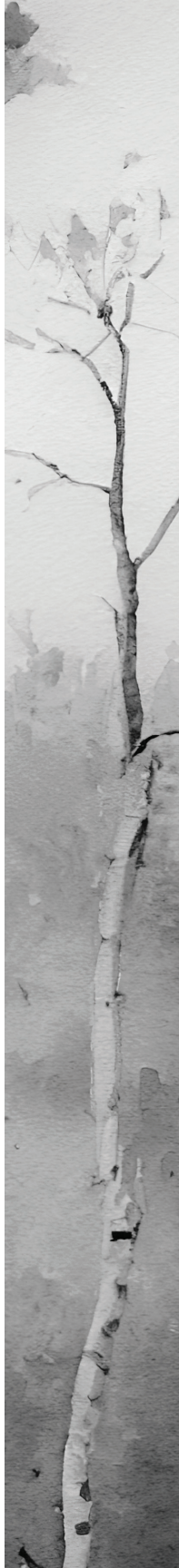
# **Welcoming the New Year in Community**

**High Holiday Machzor  
Yizkor and Neilah**



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# Thank You to Our High Holiday Sponsors

The generous support of High Holiday sponsors ensures that we can deliver vibrant, inclusive, and accessible High Holiday services to all. We are deeply grateful for their contribution to our community.

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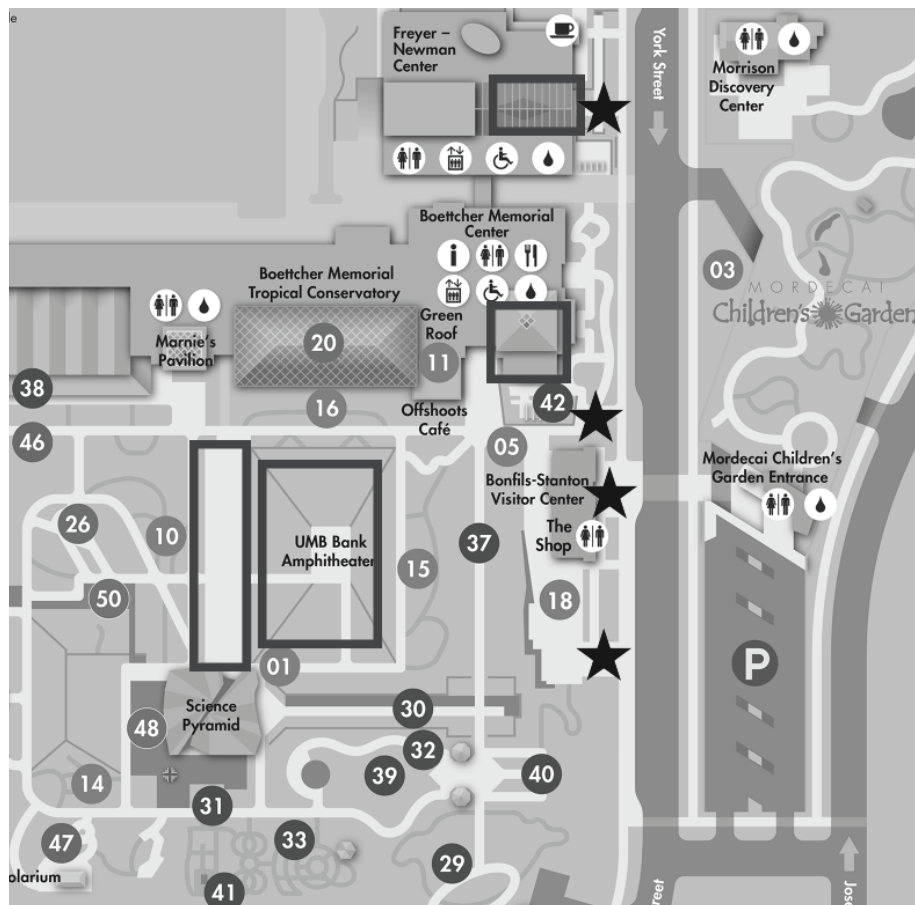
# Making Your High Holiday Experience Meaningful and Safe

We're thrilled to welcome you to our inclusive community as we gather for the High Holidays. To ensure everyone feels empowered and prepared, we've provided the following safety information:

- **Situational Awareness:** Please review the map below to familiarize yourself with the locations of all exits at the Denver Botanic Gardens.
- **Medical Emergencies:** If you require assistance, the EMS team, easily identifiable in red shirts, will be stationed just outside the tent.
- **Report Concerns:** If you notice any suspicious, erratic, or threatening behavior, please report it immediately to JYW staff, police officers, or volunteers in blue vests.

We're committed to creating a safe and supportive environment for all.

## Denver Botanic Gardens – Exits Marked with Stars



As a maximally inclusive community, we welcome you however you are to celebrate the High Holidays with us. However, attendees who are physically or verbally disruptive to the service will be asked to leave the Denver Botanic Gardens immediately.

## **WELCOME: YOUR PRESENCE IS A BLESSING**

We are so grateful to gather for these High Holidays with you. Whether you're joining us online or in the tent, we hope this time together uplifts your spirit and brings you joy.

At Judaism Your Way, we create an open tent for anyone seeking Jewish connection. Whether this is your first time or your 1,000th time in Jewish space, we welcome you exactly as you are, with love and no judgment. We invite you to drop your shoulders, open your heart, take a deep breath, and simply be.

Rosh Hashanah celebrates the ongoing creation of the world. May these services help us to commit to healing that unfolding – personally, nationally, globally. Yom Kippur invites us to practice the healing power of teshuvah – returning to our integrity, and recommitting to what is most meaningful and true in our lives.

Many of us struggle with a dominant metaphor of the Sacred: God as a big powerful man. Fortunately, Judaism offers a colorful palette of alternative metaphors for the Sacred: Place, Presence, Voice, Fire, Cloud, Water, Rock, Oneness, Wholeness, and Love. You'll encounter these metaphors throughout our services, and we hope you find a metaphor that spiritually moves you.

If you are new to our community, welcome! Your service leaders will be your guides. Please introduce yourself to the folks around you. Take care of your needs during services. You're welcome to sing as loudly as you want, get up, stretch, move, wander and touch plants.

May these High Holiday services help you connect deeply and offer you joy during these uncertain times. We're glad you're here.

L'shana tovah! Blessings for a sweet new year.

## **The Judaism Your Way Team**



# Yizkor

## Broken Hearted

*Rabbi Shir Meira Feit*

Healer of the broken-hearted  
Binder of their wounds  
Counter of uncountable stars  
You know where they are

Healer of the broken-hearted  
Binder of our wounds  
Counter of uncountable stars  
You know who we are

*Halelu YAH Halelu YAH (x2)*

*Ana el na refanah la* (Please God, sending healing).

## Life After Death

*Laura Gilpin*

These things I know: how the living go on living and how  
the dead go on living with them

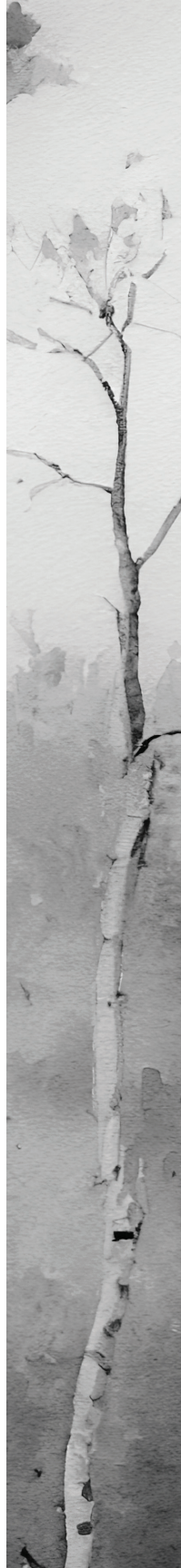
So that in a forest, even a dead tree casts a shadow,  
and the leaves fall one by one

And the branches break in the wind, and the bark peels off  
slowly, and the trunk cracks, and the rain seeps in through  
the cracks

And the trunk falls to the ground, and the moss  
covers it, and in the spring the rabbits find it

And build their nest inside the dead tree

So that nothing is wasted in nature or in love.





## El Malei Rachamim / Prayer of Comfort for Our Deceased Loved Ones

Melody by Rabbi Shir Meira Feit

God, full of mercy, Who dwells in the highest places, grant perfect repose beneath the wings of Your presence, amongst the holy and pure ones who shine as brightly as the sky, to \_\_\_\_\_, who has gone to his/her/their eternal home. Please, Masterful One of mercy, keep him/her/them with You forever, and let his/her/their soul be bound up in the bond of eternal life.

אל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה  
תחת כנפי השכינה

*El malei rahamim, shochein ba-m'romim, (x2)*  
*ham'tzei menuha nechona tahat kan'fei ha-sh'china. (x2)*

### Private Yizkor Reflections

#### In Remembrance of a Man

יזכור אלהים את-נשמת \_\_\_\_\_ שהלך לעולמו. אנא  
תהי נפשו צרורה בצרור החיים ותהי מנוחתו כבוד.  
שבע שמחות את-פניך נעימות בימינך נצח. אמן:

*Yizkor Elohim et nishmat\_\_\_\_\_ she'halach l'olamo.*

Let \_\_\_\_\_, who has entered eternity, be remembered in blessing. In loving testimony to his life, I dedicate myself to deeds of justice and lovingkindness. Through such deeds his life will continue. Love is stronger than death, and our bonds are eternal. May these moments of reflections link me more strongly with his memory. May he rest eternally in dignity and peace. Amen.

#### In Remembrance of a Woman

יזכור אלהים את-נשמת \_\_\_\_\_ שהלכה לעולמה. אנא  
תהי נפשה צרורה בצרור החיים ותהי מנוחתה כבוד.  
שבע שמחות את-פניך נעימות בימינך נצח. אמן:

*Yizkor Elohim et nishmat \_\_\_\_\_ she'hal'chah l'olama.*

Let \_\_\_\_\_, who has entered eternity, be remembered in blessing. In loving testimony to her life, I dedicate myself to deeds of justice and lovingkindness. Through such deeds her life will continue. Love is stronger than death, and our bonds are eternal. May these moments of reflections link me more strongly with her memory. May she rest eternally in dignity and peace. Amen.

### **In Remembrance of Someone Non-Binary**

יִזְכּוֹר אֱלֹהִים נִשְׁמַת \_\_\_\_\_ שְׁהֵלְכָה לְעוֹלָמָהּ. אָנָּה  
תֵּהֵא נִפְשָׁה צְרוּרָה בְּצִוּוֹר הַחַיִּים, עִם נִשְׁמוֹת אַבְרָהָם  
יִצְחָק וְיַעֲקֹב, שֶׁרָה רַבָּקָה רַחֵל וְלֵאָה, וְעַם שְׂאֵר  
צְדִיקִים וְצִדְקָנִיּוֹת שְׁבָגָן עֵדֶן. תּוֹדִיעֵנִי אֶרֶץ חַיִּים, שְׁבַע  
שְׁמֵחוֹת אֶת־פְּנֵיךְ, נְעֻמּוֹת בְּיָמֶיךָ נָצַח. אָמֵן.

*Yizkor Elohim nish'mat \_\_\_\_\_ she-hal'che le-olameh.*

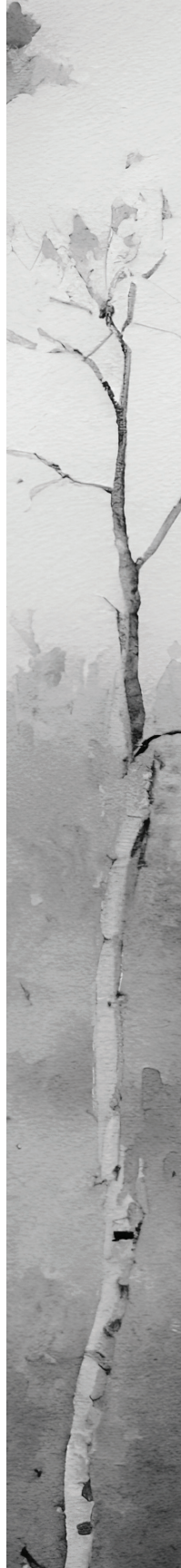
Let \_\_\_\_\_, who has entered eternity, be remembered in blessing. In loving testimony to their life, I dedicate myself to deeds of justice and lovingkindness. Through such deeds their life will continue. Love is stronger than death, and our bonds are eternal. May these moments of reflections link me more strongly with their memory. May they rest eternally in dignity and peace. Amen.

### **Yizkor After a Suicide**

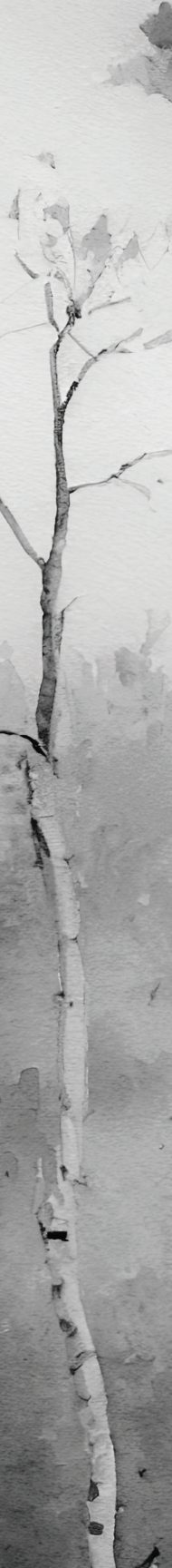
*Alden Solovy*

Oh grief,  
How deep was the pain,  
That my beloved  
Could take his/her/their own life?

Source of Peace,  
Grant a perfect rest under your tabernacle of peace  
To \_\_\_\_\_ (name),  
Whose life was cut off by sorrow,  
By hopelessness, depression, and despair.  
Even in this darkness,  
Even in this grief and void that seems beyond repair,







Help us to remember his/her/their wisdom, talents, and skills,  
Our times together,  
Our joy, laughter, and tears.  
In this hour of desolation,  
Bring our family comfort and consolation  
As we pray for him/her/them to find a new peace  
In the world to come,  
A peace he/she/they did not enjoy in this world.  
May his/her/their soul be bound up in the bond of life,  
A living blessing in our midst.

### **Yizkor for a Beloved Pet**

*Alden Solovy*

In sorrow and love  
I/We remember \_\_\_\_ (pet's name)  
Who provided \_\_\_\_ (years of) companionship  
And endless joy.

You were more than a pet to me/us,  
Becoming a member of my/our family,  
Providing consolation in times of loss,  
Giving me/us laughter and delight  
And a sense of well-being,  
Rich with memories,  
Rich in love.

Let my/our memories of the time/years together  
With \_\_\_\_ (pet's name)  
Be an endless source of wonder  
In tribute to his/her memory.

### **Yizkor for Someone I Wish I Knew Better**

*Rabbi Amanda Schwartz*

I stand today grasping at shadows, remembering \_\_\_\_,  
someone who I wish I knew better. During their life, I knew  
only a fraction of their many identities.

Why is it that I couldn't know them more fully? Was it that  
at times some of their identities pushed me away or made  
me recoil? Was it that there was not enough time? Or, that

the time we had together, we did not make as worthwhile as it could have been getting to know one another?

I feel the loss not only of them but of missed opportunities.

*Baruch, Dayan HaEmet*, Blessed is the infinite knower, only you can know all of our complexities fully. Bring comfort to me, that what I knew about my loved one is enough. Remind me that whatever memories I have are sources of blessings, even if I need to seek out the blessings in those memories. And though \_\_\_\_\_ is no longer with me on earth, let my relationship with them continue to grow. May I continue to better understand them with time, and as I continue to understand myself.

*Shechina*, surround the many identities of my loved one in your wings. Let them forever be sheltered in your compassionate all knowing presence and let their many identities be united into a whole, a sense of shalom.

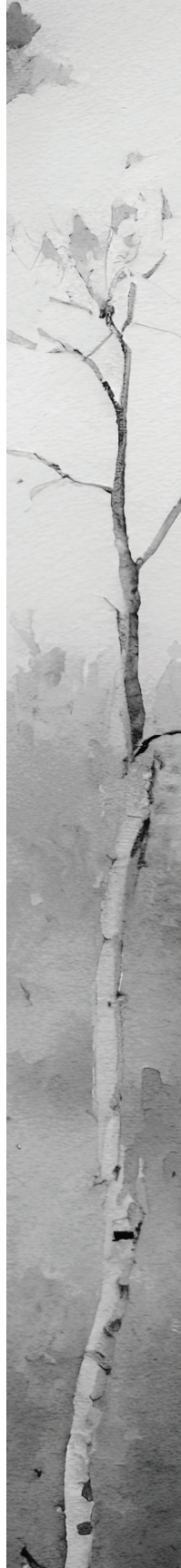
## **El Malei Rachamim for Those Killed in the Middle East**

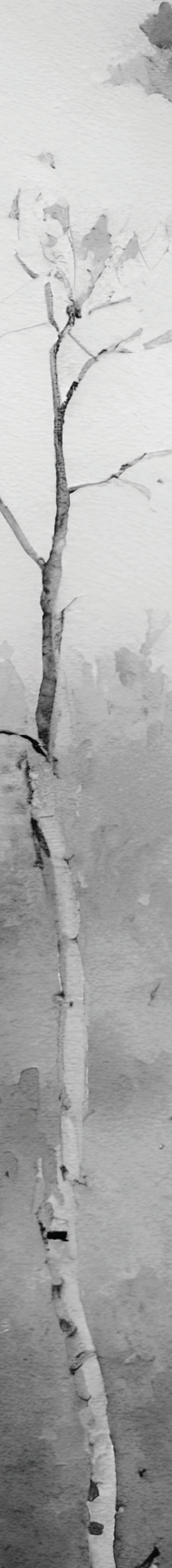
*Rabbi Sharon Cohen Anisfeld*

God full of mercy,  
Womb of the world,  
In whom there is room enough  
for all life to flourish  
From whom there is blessing enough  
For all life to be nourished –

We call out to You,  
broken-hearted.  
*Shochen bameromim*  
You who dwell on High  
Beyond the borders of loyalty and love  
that make us human —  
Hearing what we cannot  
Holding what we cannot  
Healing what we cannot —  
Help us.

*Hamtzeh menucha nechona*





*tachat kanfei hashechina*

Grant perfect rest  
Beneath the wings of Your Presence  
To the precious innocent souls —  
Israeli and Palestinian,  
Jewish and Muslim,  
Christian, Bedouin, and Druze —  
Who have lost their lives  
to the ravages of war  
during this past year.

Shelter those who witnessed unspeakable brutality  
And whose walls could not protect them.  
Carry those who were caught or cornered,  
unable to escape destruction, degradation, despair.  
Lift up those who searched for sustenance or safety,  
longing for the embrace of home.

*B'ma'alot kedoshom utehorim*

*K'zohar harakiyah mazhirim*

May those souls  
who are with you now  
be granted a glimpse of the world as You see it –  
shimmering  
everywhere  
with the light of Your presence.

*B'Gan Eden tehei menuchatam.*

May they find rest and comfort  
In Your holy Garden.

*Ana ba'al ha Rachamim*

Please,  
O Master of Mercy,  
*Yastire'hem b'seter kenafecha l'olamim*  
*Vitzror biztror hachaim et nishmotehem*  
Hide them beneath the cover of your wings, forever,  
And let their souls be bound up with ours,  
Summoning us all to righteousness  
And hope renewed.

*Adonai hu nachalatam*

*V'yanuchu v'shalom al mishkavam*

May Your unending love be their inheritance.  
May their eternal resting place be Your peace.  
And let us say:  
Amen.

### **Kaddish Poem**

*Rabbi Sheila Peltz-Weinberg*

The Kaddish is about opening the window  
Not looking through the glass but opening the window.  
The window of the heart, the window into not knowing.  
Opening the window on fear and love.  
Opening the window on time and space.  
Just that.  
Opening the window  
To the moment that is just this.  
Opening the window to the name. The great name.  
No name.  
Amen.

### **Kaddish Yatom / Mourner's Kaddish**

*Translation by Rabbi Daniel Brenner*

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתָהּ  
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְכָל בֵּית  
יִשְׂרָאֵל בְּעֵגְלָהּ וּבְזִמְנָן קָרִיב וְאָמְרוּ **אָמֵן**:

**יְהֵא שְׁמָא רַבָּא מְבָרַךְ לְעָלָם וּלְעָלְמֵי עָלְמֵיהּ:**

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
וְיִתְעַלָּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא **בְּרִיךְ הוּא**:

לְעֵלָּא מְכַל בְּרַכְתָּא וְשִׁרְתָּא תְּשַׁבַּחְתָּא וְנִחַמְתָּא  
דְּאִמִּירָן בְּעֵלְמָא וְאָמְרוּ **אָמֵן**:



יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרְוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵּבֵל וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'mei raba b'alma divra chirutei  
v'yamilich malchutei b'chai'yiechon uv'yomeichon  
uv'chayei d'chol beit Yisrael ba-agala uvizman kariv  
v'imru: Amen.*

*Y'hei sh'meih rabah m'vorach l'alam ul-almei almaya.*

*Yitbarach v'yishtabach v'it'pa'ar v'yitromam v'yitnasei  
v'yithadar v'yit'haleh v'yithalal sh'mei d'kudsha b'rich hu.*

*L'eila mikol birchata v'shirata tush-b'chata v'nech'mata  
da-amiran b'alma v'imru: Amen.*

*Y'hei shlama raba min sh'maya v'chayim aleinu v'al kol  
Yisrael v'imru: Amen.*

*Oseh shalom bimromav hu ya-aseh shalom aleinu v'al kol  
Yisrael v'al kol yoshvei teiveil v'imru: Amen.*

Make the God-name big. Big and holy. Do it in this world,  
this creation, sprung from consciousness and bring some  
order to this. Do it fast, soon, in our lives, in the days ahead.  
Amen.

May the Name be blessed, forever and ever.

Yes, blessed! Blessed, whispered, sung out, shouted,  
honored, this holy name. The name is beyond any song,  
poem, or comforting words we could ever speak.

Everybody say: That's the truth!

May a big peace descend from the heavens for all beings  
and say: May it be true.

Make that peace in the heavens, Great One who creates wholeness. Everybody say: Amen. May it be true.

## **Backwards and Forwards**

*Rabbi Harold Schulweis*

*Yizkor:*

Looking backward, we recall our ancestry.  
Looking forward, we confront our destiny.  
Looking backward, we reflect on our origins.  
Looking forward, we choose our path.

Remembering that we are a tree of life, not letting go,  
holding on, and holding to, we walk into an unknown,  
beckoning future, with our past beside us.

## **Hallelujah**

*Leonard Cohen*

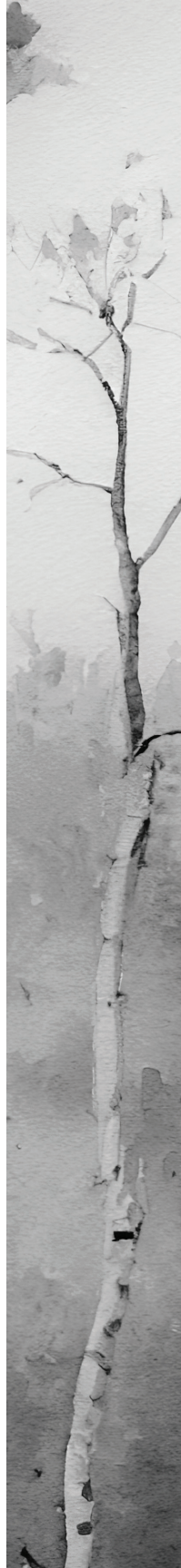
I've heard there was a secret chord  
That David played, and it pleased the Lord  
But you don't really care for music, do ya?  
It goes like this, the fourth, the fifth  
The minor fall, the major lift  
The baffled king composing Hallelujah

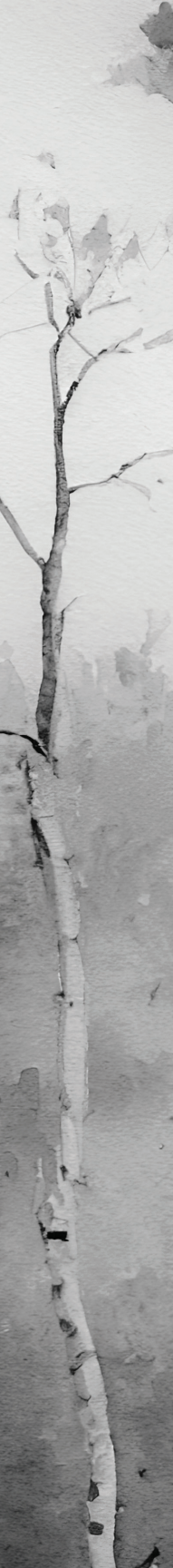
*Hallelujah (x4)*

Your faith was strong, but you needed proof  
You saw her bathing on the roof  
Her beauty and the moonlight overthrew ya  
She tied you to a kitchen chair  
She broke your throne, and she cut your hair  
And from your lips she drew a Hallelujah

*Hallelujah (x4)*

You say I took the name in vain  
I don't even know the name  
But if I did, well really, what's it to ya?





There's a blaze of light in every word  
It doesn't matter which you heard  
The holy or the broken Hallelujah

*Hallelujah (x4)*

I did my best, it wasn't much  
I couldn't feel, so I tried to touch  
I've told the truth, I didn't come to fool ya  
And even though it all went wrong  
I'll stand before the Lord of Song  
With nothing on my tongue but Hallelujah

*Hallelujah (x8)*

# Neilah

## El Nora Alilah / Source of Awe, Source of Strength

Moses Ibn Ezra, 12th century Spain

אל נורא עלילה, אל נורא עלילה,  
המציא לנו מחילה, בשעת הנעילה.

*El nora alila, (repeat)*

*El nora alila, (repeat)*

*Ha-m'tzi lanu m'chilah, (repeat)*

*bi-sh'at ha-ne'ilah. (repeat)*

(x2)

Source of awe, Source of might, Source of awe, Source of might.

Grant us pardon in this hour, as the gates are closed this night.

מתי מספר קרואים, לך עין נושאים  
ומסלדים בחילה, בשעת הנעילה

*Metei mispar k'ru'im, (repeat)*

*lecha 'ayin nos'im, (repeat)*

*um'saldim bechila, (repeat)*

*bish'at hane'ila. (repeat)*

We who are few lift our eyes to the sky

Trembling, filled with awe in our prayer, as the gates close tonight.

## Ashrei / Psalm 145

Melody by Aly Halpert

אשרי יושבי ביתך עוד יהללוך סלה

*Ashrei yoshvei, Ashrei yoshvei veitecha*

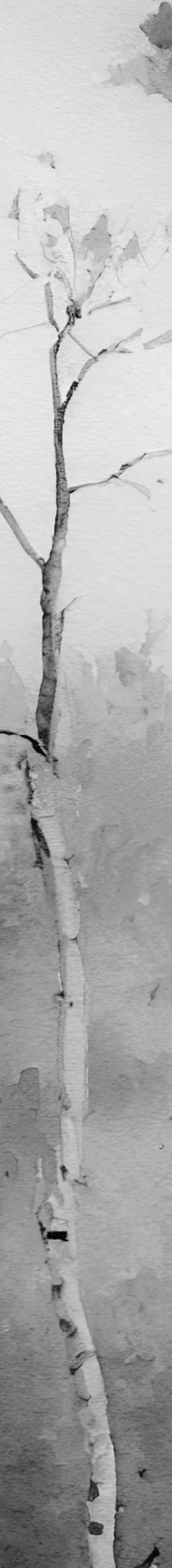
*Ashrei yoshvei veitecha od yehallelucha selah.*

I sing for you, I sing for what is holy and is true.

I sing for all creation, for life and liberation.

Every day anew.





Happy are those who sit in the house of the Source,  
singing with gratitude and awe.

## **One Voice**

*The Wailin' Jennys*

This is the sound of one voice.  
One spirit. One voice.  
The sound of one who makes a choice.  
This is the sound of one voice. (x2)

This is the sound of voices two.  
The sound of me singing with you.  
Helping each other to make it through.  
This is the sound of voices two. (x2)

This is the sound of voices three.  
Singing together in harmony.  
Surrendering to the mystery.  
This is the sound of voices three. (x2)

This is the sound of all of us.  
Singing with love and the will to trust.  
Leave the rest behind, it will turn to dust.  
This is the sound of all of us. (x2)

This is the sound of one voice.  
One people. One voice.  
A song for every one of us,  
This is the sound of one voice. (x2)

## **Neilah Amidah**

*Trisha Arlin*

I have concluded

that there is no book  
no final decree  
there is only choice  
and we must actively  
choose life

We must let ourselves be chosen  
Nothing we do can determine that  
What we do get to decide  
is what kind of life do we choose?

The closing of the gates  
is no final seal for the upcoming year

We all know that when one door closes  
another door opens  
So, no, this cannot be the end  
This must be some kind of beginning

The real grappling is not what to do with the rest of our  
lives

But rather what to do with the todays and tomorrows  
The highs and lows, the blessed and the mundane, the  
hands to hold along the way and the times we must walk  
alone and afraid

It is not in reaching the highest peak  
and knowing you have arrived

We are always arriving

There is no final destination

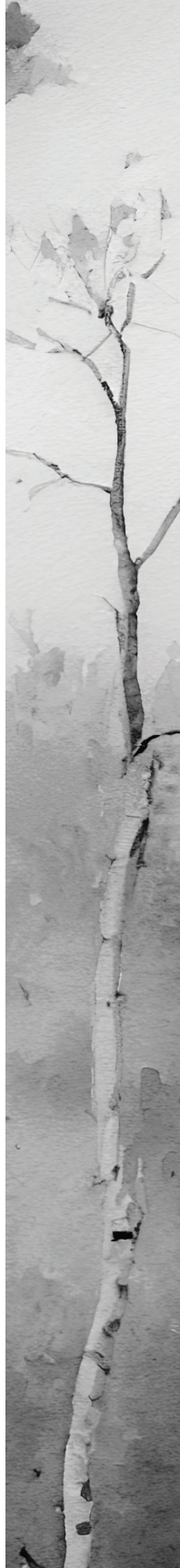
The journey is the goal

There is a constant rhythm  
of opening and closing gates.

There is no other way to get  
to the here-ness, the now-ness  
and to what lies ahead

We fall, we rise, we grow, we stumble again, we lift  
ourselves back up  
we grieve, we celebrate, we create joy, we bless, we curse,  
we join, we lead, we walk, we dance

We are going through gates  
all the time.



## Oseh Shalom

Melody and English Lyrics by Elana Jagoda

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ. עֲשֵׂה  
שְׁלוֹם בְּמִרוֹמָיו, הִיא תַעֲשֵׂה שְׁלוֹם עָלֵינוּ.

*Oseh shalom bimromav, Oseh shalom bimromav  
Hu ya'aseh, hu ya'aseh, hu ya'aseh shalom  
He ta'aseh, he ta'aseh, he ta'aseh shalom  
Hu ya'aseh, hu ya'aseh, hu ya'aseh shalom  
Aleinu*

May the One, may the One who makes peace, bring peace  
down, bring peace down (x4)

## Ahavnu / We Have Loved

Rabbi Avi Weiss

אָהַבְנוּ בְּרַכְנוּ גָדַלְנוּ דִּבַּרְנוּ יָפִי  
הֶעֱלִינוּ וְחָסְנוּ זִרְזְנוּ חִמְלָנוּ טַפַּחְנוּ אִמֶּת  
יַעֲצָנוּ טוֹב כִּבְדָּנוּ לְמַדְנוּ מַחֲלָנוּ נַחֲמָנוּ  
סָלַלְנוּ עוֹרָרְנוּ פָּעַלְנוּ צָדַקְנוּ קוִינּוּ לְשָׁלוֹם  
רַחֲמָנוּ שְׁקַדְנוּ תַמְכְּנוּ תִרְמָנוּ תִקְנוּ:

(Yai lai...)

Ahavnu:	We have loved.
Beirachnu:	We have blessed.
Gadalnu:	We have grown.
Dibarnu yofi:	We have spoken positively.
He-elinu:	We have lifted up.
V'chas-nu:	We have shown compassion.
Zeiraznu:	We have acted with enthusiasm.
Chamalnu:	We have shown empathy.
Tipalnu Emet:	We have cultivated truth.
Ya'atznu tov:	We have given good advice.
Kibadnu:	We have shown honor and respect.
Lamadnu:	We have learned.
Machalnu:	We have forgiven.
Nichamnu:	We have comforted.
Salalnu:	We have been creative.

<i>Orarnu:</i>	We have woken up.
<i>Pa-alnu:</i>	We have rolled up our sleeves.
<i>Tzadaknu:</i>	We have pursued justice.
<i>Kivinu l'shalom:</i>	We have yearned for wholeness and peace.
<i>Richamnu:</i>	We have been merciful.
<i>Shakadnu:</i>	We've given it everything we've got.
<i>Tamachnu:</i>	We have offered support.
<i>Taramnu:</i>	We have contributed.
<i>Tikanu:</i>	We have repaired.

## **The Thirteen Attributes of Lovingkindness**

*Exodus 34:6-7*

*Translation by Rabbi Burt Jacobson*

יהוה יהוה אל רחום וחנון  
אֶרֶךְ אַפִּים וְרַב-חֶסֶד וְאֱמֶת  
נֹצֵר חֶסֶד לְאֲלֹפִים  
נִשְׂא עוֹן וּפֹשַׁע וְחַטָּאָה וְנִקָּה:

<i>Adonai Adonai</i>	<i>Havayah, Havayah</i>
<i>El rahum v'chanun</i>	Compassion and tenderness
<i>Erech apayim</i>	Patience, forbearance,
<i>v'rav chesed v'emet</i>	kindness, awareness,
<i>notzer chesed l'alafim.</i>	bearing love from age to age.
<i>nosei avon va-fesha</i>	Lifting guilt and mistakes
<i>v'chata-ah v'nakei.</i>	and making us free.

## **Avinu Malkeinu / Our Source and Strength**

*Chorus adapted from Rabbi Burt Jacobson*

אֲבִינוּ מֶלְכֵנוּ חֲנֵנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים  
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ:

Chorus :

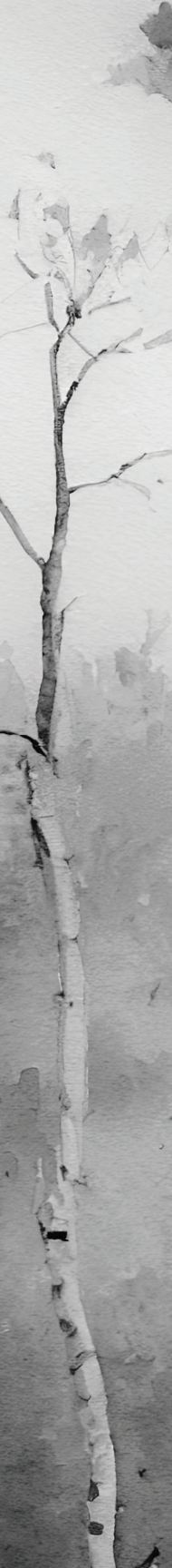
*Avinu Malkeinu, chaneinu va'aneinu (x2)*

*ki ein banu ma'asim*

*Asei imanu tzedakah va-chesed (x2)*

*v'hoshi-einu.*





O Source and Strength of our lives, please hear us and lead us to grace.

Our Guide deep within us, O hear us and give us compassion and mercy and peace.

O guide us into grace: justice and mercy for all  
O guide us and teach us, grant justice and mercy  
We shall be free once again.

(Chorus)

Our Source, may we make this year a fresh beginning.  
Our Strength, may we grow from life's challenges.  
Our Source, may we accept what we cannot change.  
Our Strength, may we change what we can.  
Our Source, may we soften into acceptance.  
Our Strength, may we brighten into joy.  
Our Source, may we gratefully receive what we are given.

Our Strength, may we learn how to embrace our enemies.

(Chorus)

Our Source, may we open our eyes.  
Our Strength, may we challenge our minds.  
Our Source, may we soften our hearts.  
Our Strength, may we return to You, fully and completely.  
Our Source, may we be sealed in the Book of Life.  
Our Strength, may we make room for what is next.  
Our Source, may all of our dreams be fulfilled.  
Our Strength, may we never turn away.

(Chorus)

### **Affirmation of Oneness and Connection**

Listen, God-wrestlers, the Unity beyond names is all One.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

*Shma yisra-el Adonai Eloheinu Adonai echad.*

Blessed is this Name whose Presence shines through all time and space.

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

*Baruch shem k'vod malchuto l'olam va-ed. (x3)*

יהוה האֱלֹהִים:

*Havayah ha-Elohim.*

Being is God.

יהוה יהוה:

*Havayah Adonai.*

Being is Threshold

יהוה הַרַחֲמָן:

*Havayah HaRachaman.*

Being is Compassion.

יהוה הַמָּקוֹם:

*Havayah HaMakom.*

Being is Presence.

יהוה רוּחַ הָעוֹלָם:

*Havayah Ruach Ha-olam.*

Being breathes the World.

יהוה מְקוֹר הַחַיִּים:

*Havayah M'kor ha-Chayim.*

Being is the Source of Life.

יהוה הַשְּׁכִינָה:

*Havayah Ha-Shechinah.*

Being is Within.

## **Havdalah / Separation of Sacred Time and Ordinary Time**

Blessed are You, Compassion, our God, creator of the fruit of the vine.

בְּרוּךְ אַתָּה יְהוה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגֶּפֶן:

*Baruch atah Adonai eloheinu melech ha-olam borei pri*



*ha-gafen (borei pri ha-gafen).*

Blessed are You, Forgiveness, our God, who creates the light of fire.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא מְאוֹרֵי  
הָאֵשׁ:

*Baruch atah Adonai eloheinu melech ha-olam borei  
m'orei ha-eish (borei m'orei ha-eish).*

Blessed are You, Eternal, our God, distinguishing between  
sacred and everyday.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמְבַדִּיל בֵּין  
קֹדֶשׁ לְחֹל:

*Baruch atah Adonai eloheinu melech ha-olam ha-mavdil  
bein kodesh l'chol (ha-mavdil bein kodesh l'chol).*

## **Tekiyah Gedolah / Final Shofar Blast**

### ***Tekiyah Gedolah***

# **תְּקִיעָה גְּדוֹלָה**

## **One Day**

*Matisyahu*

Sometimes I lay under the moon  
And thank God I'm breathin'  
Then I pray, "Don't take me soon  
'Cause I am here for a reason"

Sometimes in my tears I drown  
But I never let it get me down  
So when negativity surrounds  
I know someday, it'll all turn around because  
All my life, I've been waitin' for  
I've been prayin' for, for the people to say  
That we don't wanna fight no more  
There'll be no more wars, and our children will play

Chorus:

One day, one day  
One day, Oh-oh-oh  
One day, one day  
One day

It's not about win or lose  
'Cause we all lose when they feed on the souls of the  
innocent  
Blood-drenched pavement  
Keep on movin' though the waters stay ragin'

In this maze, you can lose your way, your way  
It might drive you crazy  
But don't let it faze you, no way, no way

Sometimes in my tears I drown  
But I never let it get me down  
So when negativity surrounds  
I know someday, it'll all turn around because

All my life, I've been waitin' for  
I've been prayin' for, for the people to say  
That we don't wanna fight no more  
There'll be no more wars, and our children will play

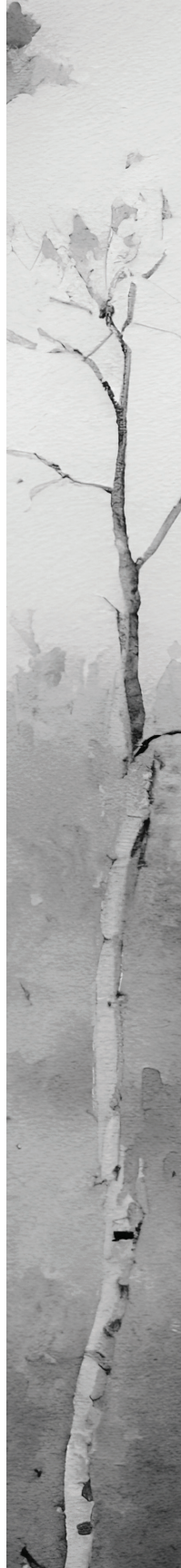
(Chorus)

One day, this all will change, treat people the same  
Stop with the violence, down with the hate  
One day, we'll all be free and proud to be  
Under the same sun, singin' songs of freedom like

Wah-yo, wah-yo, oh, oh  
Wah-yo wah-yo, oh, oh

All my life, I've been waitin' for  
I've been prayin' for, for the people to say  
That we don't wanna fight no more  
There'll be no more wars, and our children will play

(Chorus)





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