



Judaism Your Way

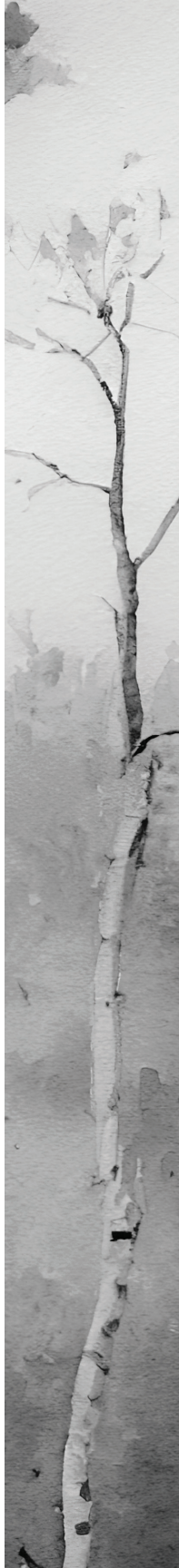
Welcoming the New Year in Community

**High Holiday Machzor
Morning Services**



Table of Contents

Welcome Messages	3-5
Opening Songs: Hayom Te'Amtzeinu	6
Zochreinu L'chayim / Remember Us for Life	6
Gratitude and Appreciation for Our Beloveds	6-7
Modeh Ani / I am Grateful	7
Elohai Neshama / My Soul is Pure	7
Hineih Mah Tov / One Love	7-8
Ki L'olam Chasdo / Psalm 136	8
Ashrei / Psalm 145	8
One Voice	9
Barchu / Call to Connection	9
Ahavah Rabah / Abundant Love	10
Ahavah Rabah / A Wild and Boundless Love	10
Sh'ma Kavannah	11
Sh'ma / Listen Into Love	11-12
V'Ahavta / And You Will Love	12
A Poem for the High Holidays	13-14
At the Precipice	14
Mi Chamocha / Who is Like the One?/Exodus 15	15
Shiviti/Psalm 16:8	15
Am I Awake?	15-16
Adonai Sefatai Tiftach / Beginning to Pray	16
Amidah: Standing Meditation	16-17
Interpretive Yom Kippur Amidah	17
Silent Amidah	18-30
Oseh Shalom	30-31
Unetaneh Tokef / Who By Fire	31
Un'taneh Tokef / The Heart of It All	32
Ashamnu / We Are Responsible	33-34
Al Cheit / Healing Our Relationship with Ourselves	34-36
Avinu Malkeinu / Our Source and Strength of Life	36-37
The Thirteen Attributes of Lovingkindness	37
Blessing Before the Torah Reading	37-38
Blessing Following the Torah Reading	38
Tree of Life / Healing Prayer	39



Mi Shebeirach / Healing Prayer	39-40
Birchot Mi Shebeirach / Blessings for Healing	40
Hagbah / Lifting Up the Torah	40
Eitz Chayim Hi / Tree of Life	41
The Shofar	41
Blessing for Hearing the Voice of the Shofar	42
Shehecheyanu	42
The Voices of the Shofar	42-43
Kaddish Yatom / Mourner's Kaddish	43-44
Aleinu / It's Up to Us / Ve'ne'mar	45
Aleinu / Ein Od / There Is Nothing Else	45-46
Olam Hesed Yibaneh	46
Adon Olam	46

Thank You to Our High Holiday Sponsors

The generous support of High Holiday sponsors ensures that we can deliver vibrant, inclusive, and accessible High Holiday services to all. We are deeply grateful for their contribution to our community.

**STURM FAMILY
FOUNDATION**


DENVER JEWISH
Chamber of Commerce
Fostering business growth through our Jewish
values of integrity, inclusivity, and dignity

ROSE COMMUNITY
FOUNDATION

**TERRY DUDNICK
TAFER**
Memorial Fund

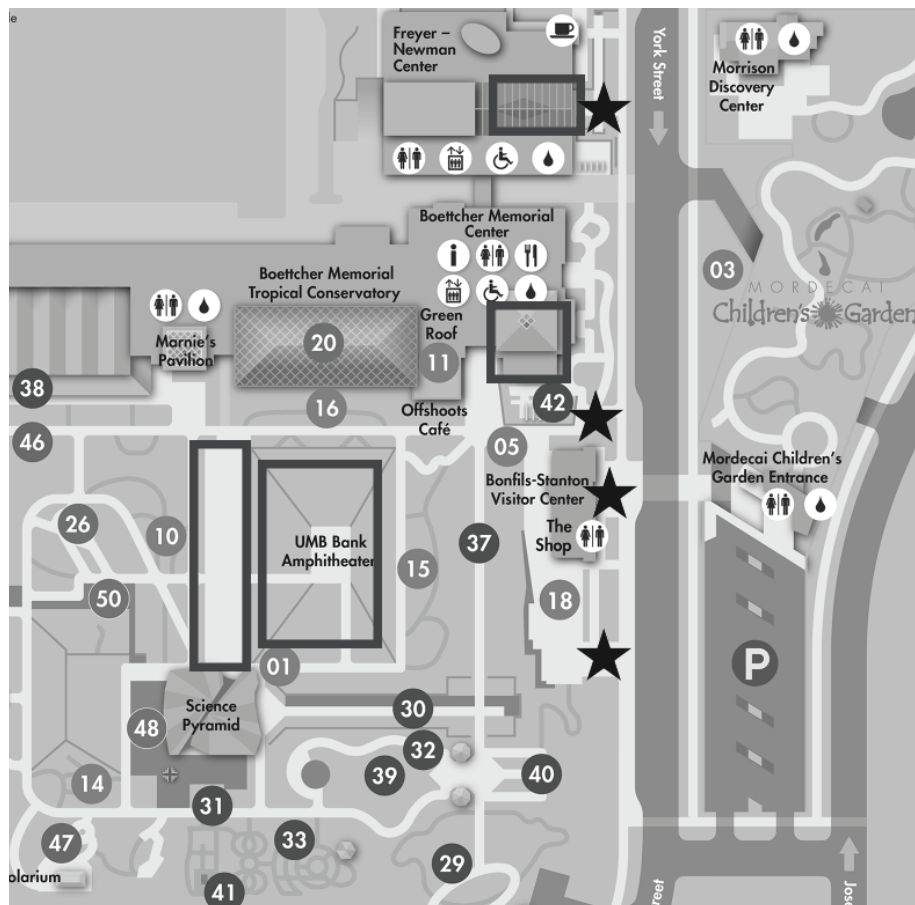

Making Your High Holiday Experience Meaningful and Safe

We're thrilled to welcome you to our inclusive community as we gather for the High Holidays. To ensure everyone feels empowered and prepared, we've provided the following safety information:

- **Situational Awareness:** Please review the map below to familiarize yourself with the locations of all exits at the Denver Botanic Gardens.
- **Medical Emergencies:** If you require assistance, the EMS team, easily identifiable in red shirts, will be stationed just outside the tent.
- **Report Concerns:** If you notice any suspicious, erratic, or threatening behavior, please report it immediately to JYW staff, police officers, or volunteers in blue vests.

We're committed to creating a safe and supportive environment for all.

Denver Botanic Gardens – Exits Marked with Stars



As a maximally inclusive community, we welcome you however you are to celebrate the High Holidays with us. However, attendees who are physically or verbally disruptive to the service will be asked to leave the Denver Botanic Gardens immediately.

WELCOME: YOUR PRESENCE IS A BLESSING

We are so grateful to gather for these High Holidays with you. Whether you're joining us online or in the tent, we hope this time together uplifts your spirit and brings you joy.

At Judaism Your Way, we create an open tent for anyone seeking Jewish connection. Whether this is your first time or your 1,000th time in Jewish space, we welcome you exactly as you are, with love and no judgment. We invite you to drop your shoulders, open your heart, take a deep breath, and simply be.

Rosh Hashanah celebrates the ongoing creation of the world. May these services help us to commit to healing that unfolding – personally, nationally, globally. Yom Kippur invites us to practice the healing power of teshuvah – returning to our integrity, and recommitting to what is most meaningful and true in our lives.

Many of us struggle with a dominant metaphor of the Sacred: God as a big powerful man. Fortunately, Judaism offers a colorful palette of alternative metaphors for the Sacred: Place, Presence, Voice, Fire, Cloud, Water, Rock, Oneness, Wholeness, and Love. You'll encounter these metaphors throughout our services, and we hope you find a metaphor that spiritually moves you.

If you are new to our community, welcome! Your service leaders will be your guides. Please introduce yourself to the folks around you. Take care of your needs during services. You're welcome to sing as loudly as you want, get up, stretch, move, wander and touch plants.

May these High Holiday services help you connect deeply and offer you joy during these uncertain times. We're glad you're here.

L'shana tovah! Blessings for a sweet new year.

The Judaism Your Way Team



Opening Songs: Hayom Te'amtzeinu

Melody by Daphna Rosenberg, Nava Tehila

הַיּוֹם תְּאַמְצֵנוּ

הַיּוֹם תְּבָרְכֵנוּ

Hayom hayom, hayom hayom, hayom t'amtzeinu
Hayom hayom, hayom hayom, hayom t'varcheinu
Hayom hayom, hayom hayom, hayom t'amtzeinu
Hayom hayom, hayom hayom, hayom t'varcheinu

Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai,
Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai

Today, may we be strengthened, today, may we be blessed.

Zochreinu L'chayim / Remember Us for Life

Melody by Nava Tehila

זָכְרֵנוּ לְחַיִּים מֶלֶךְ חַפֵּץ בַּחַיִּים וְכֹתֵבנוּ בְּסֵפֶר הַחַיִּים
לְמַעַן אֱלֹהִים חַיִּים

Zochreinu l'chayim melech chafetz ba'chayim (2x).
V'chotveinu b'sefer ha'chayim l'ma'an'cha Elohim chayim
(2x).

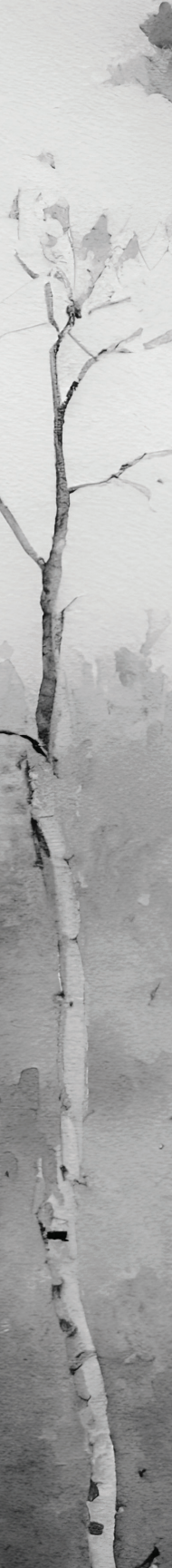
Remember us for life, Divine One, which desires life and
write us into the Book of Life, for the sake of the Living
Source.

Gratitude and Appreciation for Our Beloveds

Rabbi Caryn Aviv

We welcome and appreciate all our loved ones and allies
who share in building Jewish life together. Thank you for
loving Jewish people as partners, family members, and
friends.

Thank you for standing by Jewish people, especially when
we feel scared about our safety, worth, and belonging in
an uncertain world.



Thank you for walking with us to raise children with Jewish culture in a world where that's not always easy.

We see you. We value your presence. We appreciate all the gifts you bring to our families and communities. May you feel blessed in this space.

Modeh Ani / I am Grateful

*Modeh ani lifanecha, Ruach chai vikayam,
Modah ani lifanecha, Ruach chai vikayam.*

*Shehechezarta bi nishmati, bechem la
Shehechezarta bi nishmati, bechem la*

*Rabbah emunatecha, Rabbah emunatecha
Rabbah emunatecha, Rabbah emunatecha*

I am thankful in your Presence, Spirit who lives and endures, my soul has been returned with compassion, abundant in trust.

Elohai Neshama / My Soul is Pure

אֱלֹהֵי נֶשְׁמָה שְׁנִתַּת בִּי טְהוֹרָה הִיא

*Elohai neshama she'natata bi (2x)
Elohai neshama tehora hi (2x)*

My Source, the soul you've given me, is pure.

Hinei Mah Tov / One Love

*Psalm 133 & Bob Marley, Arrangement by Hal Aqua &
Rabbi Jack Gabriel*

One Love, One Heart, let's get together and feel alright.

One Love, One Heart, give thanks and praise to the One, and we will feel alright, singing, let's get together and feel alright.

הִנֵּה מַה־טוֹב וּמַה־נָּעִים שֶׁבֶת אַחִים גַּם־יַחַד:

Hinei mah tov umah naim, shevet achim gam yachad.

(x2)

Talking about One, One Love, One Heart, let's get together and feel alright.

One Love, One Heart, give thanks and praise to the One, and we will feel alright, singing, let's get together and feel alright. Let's get together and feel alright.

Ki L'olam Chasdo / Psalm 136

הוֹדוּ לַיהוָה כִּי־טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

Hodu la'Adonai ki tov, ki l'olam chasdo

Let's acknowledge the Source, that which is good,
Compassion and lovingkindness for all time.

הוֹדוּ לֵאלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם חַסְדּוֹ:

Hodu l'Elohei ha'Elohim, ki l'olam chasdo

Let's sing out to the Divine
Compassion and lovingkindness for all time.

Ashrei / Psalm 145

Melody by Aly Halpert

אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ עוֹד יִהְיֶה לְךָ סֵלָה

Ashrei yoshvei, Ashrei yoshvei veitecha

Ashrei yoshvei veitecha od yehallelucha selah.

I sing for you, I sing for what is holy and is true.
I sing for all creation, for life and liberation.
Every day anew.

Happy are those who sit in the house of the Source,
singing with gratitude and awe.



One Voice

The Wailin' Jennys

This is the sound of one voice.
One spirit. One voice.
The sound of one who makes a choice.
This is the sound of one voice. (x2)

This is the sound of voices two.
The sound of me singing with you.
Helping each other to make it through.
This is the sound of voices two. (x2)

This is the sound of voices three.
Singing together in harmony.
Surrendering to the mystery.
This is the sound of voices three. (x2)

This is the sound of all of us.
Singing with love and the will to trust.
Leave the rest behind, it will turn to dust.
This is the sound of all of us. (x2)

This is the sound of one voice.
One people. One voice.
A song for every one of us,
This is the sound of one voice. (x2)

Barchu / Call to Connection

בְּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ

Barchu et Adonai ham'vorach.

בְּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד

Baruch Adonai ham'vorach l'olam va'ed.

Blessed is the Source of infinite blessing
which has many and no Names, throughout time and
space.

Ahavah Rabah / Abundant Love

אהבה רבה אהבתנו:

Song leader sings first, community repeats:

Ahavah (repeat)

Ahavah (repeat)

Ahavah Rabah (repeat)

Everyone together:

Ahavtanu

Ahavtanu

We are loved by an abundant Love.

Ahavah Rabah / A Wild and Boundless Love

Rabbi Brant Rosen and adapted by Rabbi Amanda Schwartz

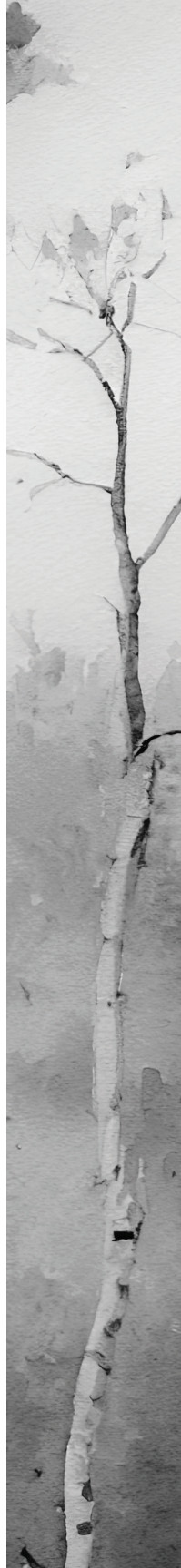
We are loved with a wild and boundless love
and cared for with unending, unconditional compassion.

Let us be taught with a passion that will resonate
deep in our hearts, inspire us to see
and hear and learn and teach and
act with love now and always.

Let our hearts open as one to the Source of Light
and keep us far from confusion and shame.

May it lead us toward justice,
toward liberation for all who dwell on earth;
that all who are exiled and dispossessed
may safely find their way home
that all may rejoice
and celebrate.

Blessed is the One, who loves us all
with a fierce love that knows no bounds.





Sh'ma Kavannah

Alexander Massey

Listen.

Let the whisper of the Infinite

Enter the secret chamber of your heart.

Yearning is a gift –

It pierces

The shell you build around who you truly are.

The Source of kindness

And the Source of justice

Are, in truth,

One Source,

The only one,

The Source of love.

Wrestle with the Infinite!

Limbs entwined,

Skin on skin,

Breath on breath,

You and the Great Other can meet –

Can meet yourselves –

Touch, dissolve,

Become One.

There is no other,

No otherness;

All that has been, all that is, and all that shall be,

All comes from One and all is One.

We all flower from the One Root –

We are KIN.

Sh'ma / Listen Into Love

Deuteronomy 6:4

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד:

Sh'ma Yisrael,

Listen, those who dance with the Divine,

Adonai Eloheinu Adonai echad!

The Source of our being is oneness!

Baruch shem kevod malchuto,
Blessed is the Presence whose splendor shines,

l'olam va'ed.
across all time and space.

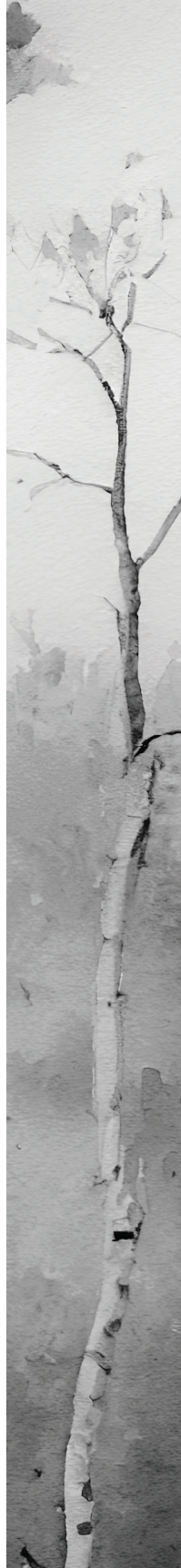
V'Ahavta / And You Will Love

Deuteronomy 6:5-9

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ
וּבְכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ
הַיּוֹם עַל-לִבְבְּךָ: וְשָׁנַנְתָּם לְבְנֶיךָ וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם
לְאוֹת עַל-יָדְךָ וְהָיוּ לְטָטָפֶת בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל-
מַזְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

*V'ahavta eit Adonai Elohecha b'chol l'vav'cha uv'chol
nafsh'cha uv'chol m'odecha. V'hayu had'varim
ha'eileh asher Anochi m'tzav'cha hayom al levavecha.
V'shinantam l'vanecha v'dibarta bam b'shivt'cha
b'veitecha uvlecht'cha vaderech uv'shoch-b'cha
uv'kumecha. Ukshartam l'ot al yadecha v'hayu
l'totafot bein einecha. Uchtavtam al-m'zuzot beitecha
uvisharecha.*

Love the Source with all your heart,
with all your soul, and with all your might.
Take to heart these instructions I'm giving you today.
Teach them to your children.
Say them when you're home and when you are away,
when you lie down and when you get up.
Bind them as a sign on your hand and let them serve as a
symbol on your forehead;
inscribe them on the doorposts of your house and on your
gates.





A Poem for the High Holidays

Amy Eisen

We are at the beginning
Of new cycles
In a world that is ours
Transcending time and space.

We are in the middle
Of taking stock
As we look to next steps
And ponder choices that follow.

We are at the end
Of the last season
Musing, reflecting on what we learned.
We become aware that
Before us lies the expanse
Of the next beginning.

We ask: What now?

We find ourselves
Alone
Communing inside
With images, thoughts, and senses that translate to
Joy, sorrow, gratitude,
Fear, yearning, confusion,
Resentment
Contentment

We find ourselves
Communal
In actions, deeds, and meetings
In song and
In shared words of prayer.

We pause to look at
Those who surround us
And to look inward at ourselves.

What do we see?
Faces to remind us that

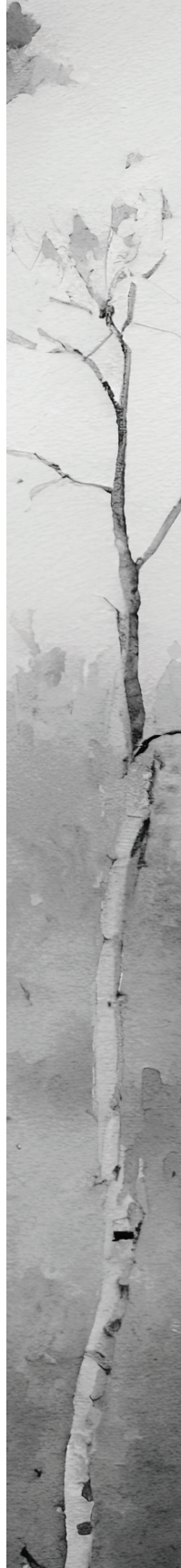
In minds
In hearts
In souls
Lie memories linking past
To present
To future
And we see in those
Connections
Sparks of creation
That fly everywhere.

At the Precipice

Joanne Fink

We stand together
on the precipice
of the new year
as it is about to unfold.
What joys and sorrows will it hold?

As we turn, return, and relearn
our Sacred Purpose
may we strengthen our connection
to the Source of All.
May embarking on a journey
of repair and reflection,
soul-searching and introspection,
help us hear—and answer—our call.
May this be the year we choose
to live our lives fully—
with passion, perspective
purpose and promise.
May the traditions
and teachings of our people
be an ongoing source
of strength and inspiration.
May we listen to the
still, small voice within
and may the unspoken prayer of our hearts be answered
and fulfilled.





Mi Chamocha / Who is Like the One?/Exodus 15

מי-כַּמּוֹכָה בָּאֵלִים יְהוָה: מִי כַּמּוֹכָה נֶאֱדָר בִּקְדֹשׁ נֹרָא
תְּהִלַּת עֲשֵׂה פֶלֶא

*Mi chamochah ba'eilim Adonai? Mi kamochah nedar
bakodesh. Nora t'hilot oseh feleh.*

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד

Adonai yimloch l'olam va'ed.

Who is like the One, where people express awe and wonder?

Who is like the One, majestic in holiness, awesome in praise, doing wonders?

Shiviti / Psalm 16:8

Music by Nava Tehila

שְׁוִיתִי הַיּוֹה לְנֶגְדִי תָמִיד

Shiviti Havayah l'negdi tamid. (x2)

Chorus:

Havayah (x3), ahavah (x3),

Havayah (x3), ahavah (x3)

Shiviti Havayah l'negdi tamid. (x2)

(Chorus)

Shiviti Havayah l'negdi tamid.

May I open my heart always, in this moment, with love.

Am I Awake?

Noah Aronson

Am I awake? Am I prepared?

Are you listening to my prayer?

Can you hear my voice?

Can you understand?
Am I awake? Am I prepared?

Adonai Sefatai Tiftach / Beginning to Pray

Psalm 51:17

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ:

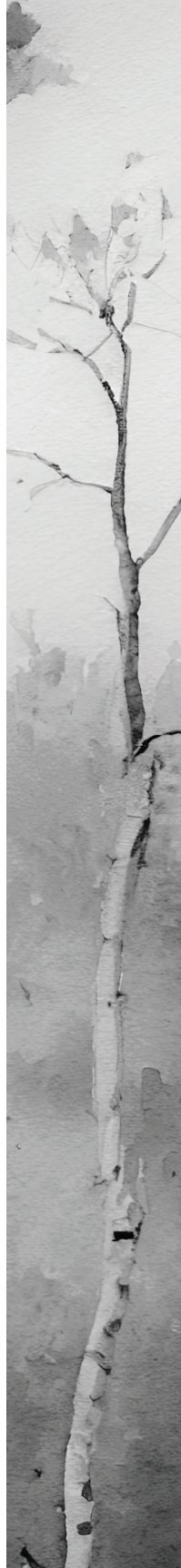
Adonai s'fatai tiftach u-fi yagid t'hilatecha.

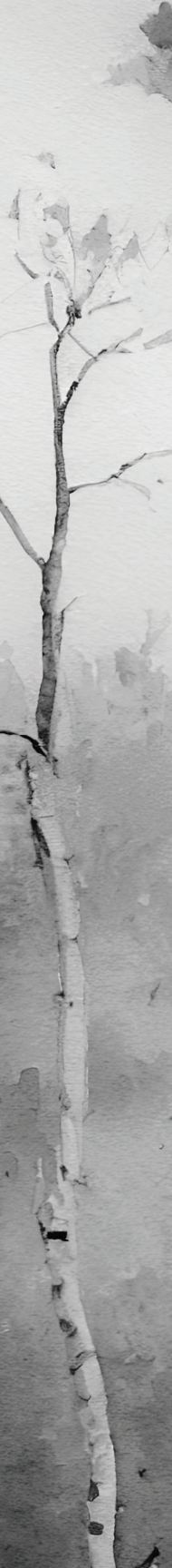
Adonai, open up my lips, so I can voice my awe and wonder.

Amidah: Standing Meditation

Trisha Arlin

God of my childhood faith, of my adult skepticism
God of the mystics, of the philosophers
God of our ancestors, of our children
God who knew my parents, God who knows my death
God of my strength and my weakness,
God of my current understanding and my lack thereof,
The Rambam says,
There is no thing that is not God.
God is no thing. Wow.
Blessed is the Wow.
So many holy names:
HaMavdeel, the Divider of Time;
Adonai, the Uniter Of All Existence;
Ain Sof, That Which Cannot Be Known;
Ruach Ha-Olam, The Breath That Animates;
Shechina, the Presence of Eternity;
Elohim, God of our Past;
Yah, God of our future;
HaMakom, The Place, God of our present.
May the holiness be eternal
Let me look from side to side, to see all these possibilities,
The names help me comprehend
That which cannot be comprehended.
Holy, Holy, Holy!
Blessed be the One-ness, with so many names.





It is said that on Rosh Hashanah, God decides your fate: life or death.

And the ten days until Yom Kippur are your opportunity to change God's mind.

So don't blow it.

This is a powerful day, a fantastic opportunity!

Bless *Shechina*, seeing how hard we are trying.

Interpretive Yom Kippur Amidah

Philip Schultz

You are asked to stand and bow your head, consider the harm you've caused, the respect you've withheld, the anger misspent, the fear spread, the earnestness displayed in the service of prestige and sensibility, all the callous, cruel, stubborn, joyless sins in your alphabet of woe, so that you might be forgiven.

You are asked to believe in the spark of your divinity, in the purity of the words of your mouth, and the memories of your heart.

You are asked for this one day and one night to withhold from your body so your soul can feast on faith and contemplation.

You are asked to forgive the past and remember the dead, to gaze across the desert in your heart toward Jerusalem.

To separate the sacred from the profane and be as numerous as the sands and the stars of heaven.

To believe that no matter what you have done to yourself and others, morning will come and the mountain of night will fade.

To believe, for these precious few moments, in the utter sweetness of your life.

You are asked to bow your head and remain standing and say Amen.

Ancestors

ברוך אתה יי, אלהינו ואלהי אבותינו ואמותינו: אלהי
אברהם, אלהי יצחק, ואלהי יעקב, אלהי שרה, אלהי
רבקה, אלהי רחל, ואלהי לאה. האל הגדול הגבור
והנורא, אל עליון, גומל חסדים טובים, וקונה הכל,
וזכר חסדי אבות ואמהות, ומביא גאלה לבני בניהם
למען שמו, באהבה.

*Baruch atah, Adonai, Eloheinu v'Elohei avoteinu
v'imoteinu: Elohei Avraham, Elohei Yitzchak, v'Elohei
Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel,
v'Elohei Leah. Ha'El hagadol hagibor v'hanora, El elyon,
gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei
avot v'imahot, umeivi g'ulah livnei v'neihem, l'ma'an
sh'mo b'ahavah.*

זכרנו לחיים, מלך חפץ בחיים, וכתבנו בספר החיים,
למענך אלהים חיים.

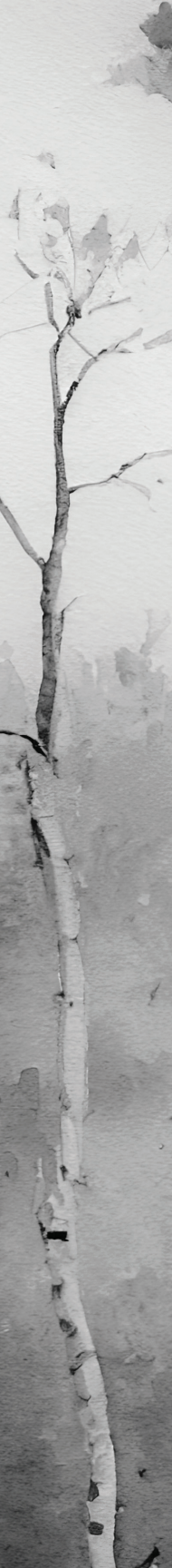
*Zochreinu l'chayim, melech chafeitz bachayim,
v'chotveinu b'seifer hachayim, l'ma'ancha Elohim chayim.*

מלך עוזר ומושיע ומגן. ברוך אתה יי, מגן אברהם
ועזרת שרה.

*Melech ozeir umoshia umagein. Baruch atah Adonai,
magen Avraham v'ezrat Sarah.*

Power

אתה גבור לעולם אדני, מחיה מתים/הכל אתה רב
להושיע. מוריד הטל. מכלכל חיים בחסד, מחיה
מתים/הכל ברחמים רבים, סומך נופלים, ורופא
חולים, ומתיר אסורים, ומקים אמונתו לישני עפר. מי
כמוך בעל גבורות, ומי דומה לך? מלך ממית ומחיה
ומצמיח ישועה.



Atah gibor l'olam Adonai, m'chayeih meitim/hakol atah rav l'hoshia. Morid hatal. M'chalkeil chayim b'chesed, m'chayeih meitim/hakol b'rachamim rabim, someich noflim, v'rofei cholim, umatir asurim, umkayeim emunato lisheinei afar. Mi chamocha, ba'al g'vurot, umi domeh lach? Melech meimit umchayeh umatzmiach y'shuah.

מי כמוך אב הרחמים? זוכר יצוריו לחיים ברחמים.

Mi chamocha av harachamim? Zocheir y'tzurav l'chayim b'rachamim.

ונאמן אתה להחיות מתים/הכל. ברוך אתה יי מחיה
המתים/הכל.

V'ne'eman atah l'hachayot meitim/hakol. Baruch atah Adonai m'chayeih hameitim/hakol.

Sanctification

אתה קדוש ושמך קדוש וקדושים בכל יום יהללוך
סלה.

Atah kadosh, v'shimcha kadosh, ukdoshim b'chol yom y'hal'lucha selah.

ובכן תן פחדך יהוה אלהינו על כל מעשך, ואימתך
על כל מה שבראת. וייראוך כל המעשים, וישתחוו
לפניך כל הברואים. ויעשו כלם אגדה אחת, לעשות
רצונך בלבב שלם — כמו שידענו יהוה אלהינו,
שהשלטן לפניך, עז בידך, וגבורה בימינך, ושמך נורא
על כל מה שבראת.

Uvchein tein pachd'cha, Adonai Eloheinu, al kol ma'asecha, v'eimat'cha al kol mah shebarata. V'yiraucha kol hama'asim, v'yishtachavu l'fanecha kol hab'ruim. V'yei'asu chulam agudah echat, la'asot r'tzoncha b'leivav shaleim — k'mo sheyadanu, Adonai Eloheinu, shehasholtan l'fanecha, oz b'yad'cha, ugvurah biminecha, v'shimcha nora al kol mah shebarata.

וּבְכֵן תֵּן כְּבוֹד יְהוָה לְעַמְּךָ; תִּהְיֶה לִירֵאֶיךָ, וְתִקְוָה
לְדוֹרְשֶׁיךָ, וּפְתִיחוֹן פֶּה לַמִּיחָלִים לָךְ, שְׂמִיחָה לְאַרְצְךָ,
וְשִׁשׁוֹן לְעִירְךָ, בְּמִהְרָה בְיָמֵינוּ.

*Uvchein tein kavod, Adonai, l'amecha; t'hilah lirei'echa,
v'tikvah l'dorshecha, ufitchon peh lamyachalim lach,
simchah l'artzecha, v'sason l'irecha, bimheirah v'yameinu.*

וּבְכֵן צְדִיקִים יֵרְאוּ וַיִּשְׁמְחוּ, וַיִּשְׂרִים יַעֲלוּ. וְחֲסִידִים
בְּרִנָּה יִגִּילוּ. וְעוֹלָתָה תִּקְפֹּץ פִּיהָ, וְכָל הַרְשָׁעָה כָּלָה
כַּעֲשָׂן תִּכָּלֶה. כִּי תַעֲבִיר מִמִּשְׁלַת זָדוֹן מִן הָאָרֶץ.

*Uvchein tzadikim yiru v'yismachu, visharim ya'alozu.
Vachasidim b'rinah yagilu. V'olatah tikpotz piha, v'chol
harishah kulah k'ashan tichleh. Ki ta'avir memshelet
zadon min ha'aretz.*

קְדוֹשׁ אַתָּה וְנוֹרָא שְׁמֶךָ, וְאִין אֱלוֹהַּ מִבְּלַעְדֶּיךָ, כִּכְתוּב:
"וַיִּגְבֶּה יְיָ צְבָאוֹת בַּמִּשְׁפָּט, וְהָאֵל הַקְּדוֹשׁ נִקְדַּשׁ
בְּצִדְקָה." בָּרוּךְ אַתָּה יְיָ, הַמֶּלֶךְ הַקְּדוֹשׁ.

*Kadosh atah, v'nora sh'mecha; v'ein Eloah mibaladecha,
kakatuv: "Vayigbah Adonai tz'vaot bamishpat, v'haEl
hakadosh nikdash bitzdakah." Baruch atah Adonai,
hamelech hakadosh.*

Sanctifying This Day – Rosh Hashanah

אַתָּה אַהֲבַתָּנוּ וְרָצִיתָ בָּנוּ, וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ, וְקִרְבַּתָּנוּ
מִלְכָּנוּ לְעִבּוּדְתֶּךָ, וְשִׁמְךָ הַגָּדוֹל וְהַקְּדוֹשׁ עָלֵינוּ קִרְאתָ.
וְתִתֵּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה...

*Atah ahavtanu v'ratzita banu, v'kidashtanu
b'mitzvatecha, v'keiravtanu malkeinu la'avodatecha,
v'shimcha hagadol v'hakadosh aleinu karata. Vatitein
lanu Adonai Eloheinu b'ahavah...*



On Rosh Hashanah:

את יום הזְכֵרוֹן הַזֶּה, יוֹם תְּרוּעָה.

et Yom Hazikaron hazeh, Yom T'ruah.

On Rosh Hashanah & Shabbat:

את יום השַׁבָּת הַזֶּה וְאֵת יוֹם הַזְכֵּרוֹן הַזֶּה, יוֹם זְכוֹרוֹן
תְּרוּעָה בְּאַהֲבָה.

*et Yom Hashabbat hazeh v'et Yom Hazikaron
hazeh, Yom Zichron T'ruah b'ahavah.*

מִקְרָא קוֹדֵשׁ זֵכֶר לְיִצְיַאת מִצְרַיִם

Mikra kodesh, zeicher litziat Mitzrayim.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, מְלוֹךְ עַל כָּל הָעוֹלָם
כָּלוּ בְּכַבּוּדָּךְ, וְהִנָּשָׂא עַל כָּל הָאָרֶץ בִּיקְרָךְ. וַיֵּדַע כָּל
פֶּעִוּל, כִּי אַתָּה פִּעֲלָתוֹ וַיִּבִּין כָּל יִצּוֹר כִּי אַתָּה יִצְרָתוֹ,
וַיֹּאמֶר כָּל אֲשֶׁר נִשְׁמָה בְּאִפּוֹ: יְיָ מֶלֶךְ, וּמַלְכוּתוֹ בְּכָל
מִשְׁלָה.

*Eloheinu v'Elohei avoteinu v'imoteinu, m'loch al kol
haolam kulo bichvodecha, v'hinasei al kol ha'aretz
bikarecha. V'yeida kol pa'ul, ki atah p'alto v'yavin kol
y'tzur ki atah y'tzarto, v'yomar kol asher n'shamah b'apo:
Adonai melech, umalchuto bakol mashalah.*

On Shabbat:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, רָצָה נָא בְּמִנוּחֵינוּ...

*Eloheinu v'Elohei avoteinu v'imoteinu, r'tzeih na
vimnuchateinu...*

קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ, שְׂבַעֲנוּ מִטּוֹבֶךָ
וְשִׂמְחָנוּ בִּישׁוּעָתְךָ, וְטַהֵר לִבֵּנוּ לְעִבְדֶּךָ בְּאַמֶּת, כִּי אַתָּה
אֱלֹהִים אֱמֶת וְדַבְּרְךָ אֱמֶת וְקִיָּם לְעַד.

*kad'sheinu b'mitzvatecha, v'tein chelkeinu b'Toratecha,
sabeinu mituvecha v'samcheinu bishuatecha,*

On Rosh Hashanah & Shabbat:

וְהִנְחִילֵנוּ יְיָהּ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קִדְשָׁךְ;
וַיְנַוְחוּ בְּהַ יִשְׂרָאֵל מִקִּדְשֵׁי שְׁמֶךָ.

*V'hanchileinu, Adonai Eloheinu, b'ahavah uvratzon
Shabbat kodshecha; v'yanuchu vah Yisrael,
m'kad'shei sh'mecha.*

*V'taheir libeinu l'avd'cha be'emet, ki atah Elohim emet
udvarcha emet v'kayam la'ad.*

On Rosh Hashanah:

בְּרוּךְ אַתָּה יְיָ, מִקִּדְשׁ יִשְׂרָאֵל וַיּוֹם הַזִּכְרוֹן.

*Baruch atah Adonai, m'kadeish Yisrael v'Yom
Hazikaron.*

On Rosh Hashanah & Shabbat:

בְּרוּךְ אַתָּה יְיָ, מִקִּדְשׁ הַשַּׁבָּת וּיִשְׂרָאֵל וַיּוֹם הַזִּכְרוֹן.

*Baruch atah Adonai, m'kadeish haShabbat
v'Yisrael v'Yom Hazikaron.*

Sanctifying This Day – Yom Kippur

אַתָּה אֶהְבַּתָּנוּ וּרְצִיתָ בָּנוּ, וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ, וְקִרְבַּתָּנוּ
מִלְכָּנוּ לְעַבֻּדְתֶּךָ, וְשִׁמְךָ הַגָּדוֹל וְהַקְדוֹשׁ עָלֵינוּ קִרְאתָ.
וַתֵּתֵן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה...

*Atah ahavtanu v'ratzita banu, v'kidashtanu
b'mitzvotcha, v'keiravtanu malkeinu la'avodatecha,
v'shimcha hagadol v'hakadosh aleinu karata. Vatitein
lanu Adonai Eloheinu b'ahavah...*

On Yom Kippur:

אֶת יוֹם הַכִּפּוּרִים הַזֶּה לְמַחִילָה וּלְסִלִּיחָה וּלְכַפָּרָה
וּלְמַחַל בּוֹ אֶת כָּל עֲוֹנוֹתֵינוּ,

*et Yom HaKippurim hazeh limchilah v'lislichah
ulchaparah v'limchal bo et kol avonoteinu,*

אֶת יוֹם הַשַּׁבָּת הַזֶּה לְקֹדֶשׁה וְלִמְנוּחָה וְאֶת יוֹם הַכִּפּוּרִים
הַזֶּה לְמַחִילָה וְלִסְלִיחָה וְלִכְפָּרָה וְלִמְחַל בּוֹ אֶת כָּל
עֲוֹנוֹתֵינוּ בְּאַהֲבָה,

*et Yom Hashabbat hazeh likdushah v'limnuchah
v'et Yom HaKippurim hazeh limchilah v'lislichah
ulchaparah v'lemchal bo et kol avonoteinu
b'ahavah,*

מִקְרָא קוֹדֶשׁ זָכַר לִיצִיאת מִצְרַיִם.

Mikra kodesh, zeicher litziat Mitzrayim.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ יַעֲלֶה וַיָּבֵא וַיַּגִּיעַ וַיִּרְאֶה
וַיִּרְצֶה וַיִּשְׁמַע וַיִּפְקֹד וַיִּזְכֹּר זְכוֹרֹנֵנוּ וּפְקֻדּוֹנֵנוּ וְזִכְרוֹן
אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ וְזִכְרוֹן כָּל יִרְאִי שֹׁמֵר לְפִלִּיטָה לְטוֹבָה
לְחַן וְלַחֲסֵד וְלִרְחָמִים לְחַיִּים וְלִשְׁלוֹם בְּיוֹם הַכִּפּוּרִים
הַזֶּה.

*Eloheinu v'Elohei avoteinu v'imoteinu ya'aleh v'yavo
v'yagia v'yeira'eh v'yeiratzeh v'yishama v'yipakeid
v'yizacheir zichroneinu ufikdoneinu v'zichron avoteinu
v'imoteinu v'zichron kol yirei sh'mecha lifleitah l'tovah,
l'chein ulchesed ulrachamim, l'chayim ulshalom, b'Yom
HaKipurim hazeh.*

זָכְרָנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה. וּפְקֻדָּנוּ בּוֹ לְבִרְכָּה. וְהוֹשִׁיעֵנוּ
בּוֹ לְחַיִּים. וּבְדָבָר יְשׁוּעָה וְרַחֲמִים חוּס וְחַנּוּנוּ. וְרַחֵם
עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנוּן וְרַחוּם
אַתָּה.

*Zochreinu, Adonai Eloheinu, bo l'tovah. Ufokdeinu vo
livrachah. V'hoshi'einu vo l'chayim. Uvidvar y'shuah
v'rachamim chus v'choneinu. V'racheim aleinu
v'hoshi'einu. Ki eilecha eineinu. Ki El melech chanun
v'rachum atah.*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֵל תַּעֲזֹבֵנוּ וְאֵל
 תִּטְשֵׁנוּ וְאֵל תִּכְלִימֵנוּ וְאֵל תִּפְרֹךְ בְּרִיתְךָ אִתָּנוּ. קִרְבָּנוּ
 לְתוֹרָתְךָ. לְמַדְנוּ מִצְוֹתֶיךָ. הוֹרְנוּ דְרָכֶיךָ. הֵט לִבֵּנוּ
 לִירְאָה אֶת שְׁמֶךָ. וּמוֹל אֶת לִבֵּבֵנוּ לְאַהֲבָתְךָ. וְנָשׁוּב
 אֵלֶיךָ בְּאַמֶּת וּבְלֵב שָׁלֵם. וְלִמְעַן שְׁמֶךָ הַגָּדוֹל תִּמְחַל
 וְתִסְלַח לַעֲוֹנוֹנֵינוּ בְּיוֹם הַכִּפּוּרִים הַזֶּה. וְנֹאמַר: מַחִיתִי
 כַּעֲב פֶּשְׁעֶיךָ וְכַעֲנֵן חַטָּאתֶיךָ שׁוּבָה אֵלַי כִּי גֵאלְתִּיךָ.
 וְנֹאמַר: כִּי בְיוֹם הַזֶּה יִכְפֹּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל
 חַטָּאתֵיכֶם לִפְנֵי יְיָ תִּטְהַרוּ.

*Eloheinu v'Elohei avoteinu v'imoteinu, al ta'azveinu
 v'al titsheinu v'al tachlimeinu v'al tafeir v'ritcha itanu.
 Karveinu l'Toratecha. Lamdeinu mitzvatecha. Horeinu
 d'rachecha. Hat libeinu l'yirah et sh'mecha. Umol et
 l'vaveinu l'ahavatecha. V'nashuv eilecha b'emet uvleiv
 shaleim. Ulma'an shimcha hagadol timchol v'tislach
 la'avoneinu b'Yom HaKipurim hazeh. V'ne'emar: Machiti
 cha'av p'shaecha v'che'anan chatotecha shuvah eilai ki
 g'alticha. V'ne'emar: Ki vayom hzaeh y'chapeir aleichem
 l'taheir etchem mikol chatoteichem lifnei Adonai tit'haru.*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ...

Eloheinu v'Elohei avoteinu v'imoteinu...

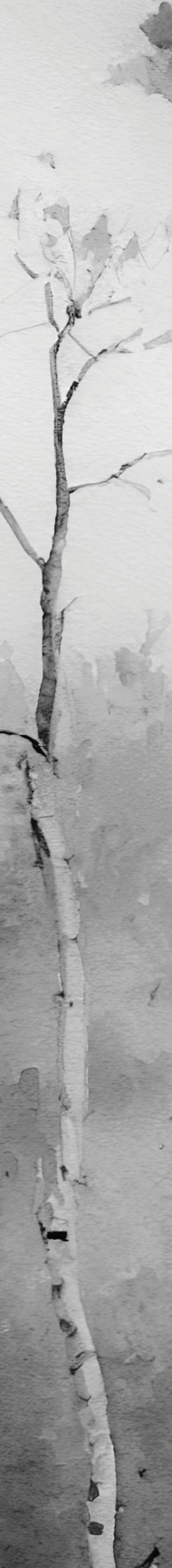
On Yom Kippur:

קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ שֶׁבָּעֵנּוּ מִטּוֹבְךָ
 וְשִׁמְחָנוּ בִּישׁוּעָתְךָ.

*kad'sheinu b'mitzvatecha v'tein chelkeinu
 b'Toratecha sabeinu mituvecha v'samcheinu
 bishuatecha.*

On Yom Kippur & Shabbat:

רְצָה בְּמִנוּחֵתֵנוּ. קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ
 שֶׁבָּעֵנּוּ מִטּוֹבְךָ וְשִׁמְחָנוּ בִּישׁוּעָתְךָ. וְהִנְחִילֵנוּ יְהוָה
 אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שֶׁבֶת קִדְּשָׁךְ וַיְנוּחוּ בּוֹ יִשְׂרָאֵל
 מִקִּדְּשֵׁי שְׁמֶךָ.



*R'tzeih vimnuchateinu. Kad'sheinu b'mitzvotecha
v'tein chelkeinu b'Toratecha sabeinu mituvecha
v'samcheinu bishuatecha. V'hanchileinu Adonai
Eloheinu b'ahava uvratzon Shabbat kodshecha
v'yanuchu vo Yisrael m'kad'shei sh'mecha.*

וְטִהַר לִבֵּנוּ לְעִבְדֶּךָ בְּאַמֶּת כִּי אַתָּה סֹלֶחַן בְּכָל דּוֹר
וְדוֹר וּמַבְלִעַדִּיךָ אֵין לָנוּ מֶלֶךְ מוֹחֵל וְסוֹלֵחַ אֶלָּא אַתָּה.
בָּרוּךְ אַתָּה יְיָ מֶלֶךְ מוֹחֵל וְסוֹלֵחַ לַעֲוֹנוֹתֵינוּ וְלַעֲוֹנוֹת יִרְאֵי
שְׁמֶךָ וּמַעֲבִיר אֲשֶׁמוֹתֵינוּ בְּכָל שָׁנָה וְשָׁנָה. מֶלֶךְ עַל כָּל
הָאָרֶץ...

*V'taheir libeinu l'ovd'cha b'emet ki atah solchan b'chol
dor vador umibaladecha ein lanu melech mocheil
v'solei'ach ela atah. Baruch atah Adonai melech mocheil
v'solei'ach la'avonoteinu v'la'avonot yirei sh'mecha
uma'avir ashmoteinu b'chol shanah v'shanah. Melech al
kol ha'aretz...*

On Yom Kippur:

מִקְדָּשׁ יִשְׂרָאֵל יוֹם הַכִּפּוּרִים.

M'kadeish Yisrael v'Yom HaKipurim.

On Yom Kippur & Shabbat:

מִקְדָּשׁ הַשַּׁבָּת וְיִשְׂרָאֵל יוֹם הַכִּפּוּרִים.

M'kadeish haShabbat v'Yisrael v'Yom HaKipurim.

Acceptance

רָצָה יְיָ אֱלֹהֵינוּ, בְּיִשְׂרָאֵל וּתְפַלְתֶּם בְּאַהֲבָה תִּקְבֹּל
בְּרָצוֹן, וְתִהְיֶה לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל. וְתִחְיֶינָה
עֵינֵינוּ בְּשׁוּבָךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ, הַמַּחְזִיר
שְׁכִינָתוֹ לְצִיּוֹן.

*R'tzeih Adonai Eloheinu, b'Yisrael utfilatam b'ahavah
t'kabeil b'ratzon, ut'hi l'ratzon tamid avodat Yisrael.
V'techezenah eineinu b'shuv'cha l'Tziyon b'rachamim.
Baruch atah Adonai, hamachazir sh'chinato l'Tziyon.*

Thanksgiving

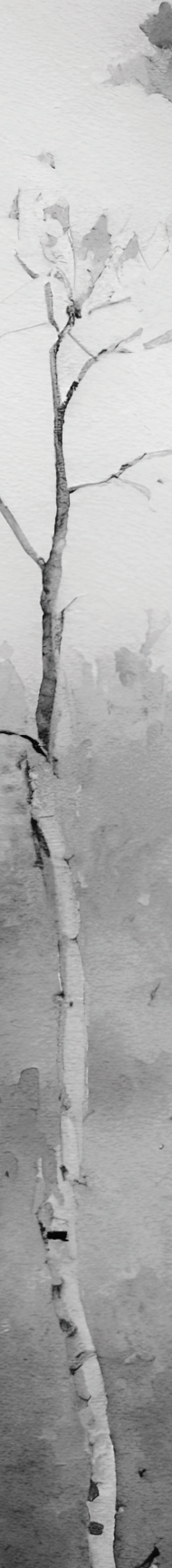
מודים אנחנו לך, שאתה הוא יי אלהינו ואלהי אבותינו
ואמותינו לעולם ועד, צור חיינו, מגן ישענו, אתה הוא
לדור ודור, נודה לך ונספר תהלתך, על חיינו המסורים
בידך, ועל נשמותינו הפקודות לך, ועל נסיון שבעל
יום עמנו, ועל נפלאותיך וטובותיך שבעל עת, ערב
ובקר וצהרים, הטוב כי לא רחמיק, והמרחם, כי לא
תמו חסדיך, מעולם קוינו לך.

*Modim anachnu lach, sha'atah hu Adonai Eloheinu
v'Elohei avoteinu v'imoteinu l'olam va'ed, tzur chayeinu,
magein yisheinu, atah hu l'dor vador, nodeh l'cha
un'sapeir t'hilatecha, al chayeinu ham'surim b'yadecha,
v'al nishmoteinu hap'kudot lach, v'al nisecha sheb'chol
yom imanu, v'al nifl'otecha v'tovotecha sheb'chol eit,
erev vavoker v'tzohorayim, hatov ki lo rachamecha,
v'hamracheim, ki lo tamu chasadecha, mei'olam kivinu
lach.*

Shalom

שים שלום טובה וברכה, חן וחסד ורחמים, עלינו
ועל כל יראי שמך. ברכנו, אבינו, כלנו כאחד באור
פניך, כי באור פניך נתת לנו יי אלהינו, תורת חיים
ואהבת חסד, וצדקה וברכה ורחמים וחיים ושלום,
וטוב בעיניך לברך את ישראל ואת כל העם ברוב
עוז ושלום. בספר חיים, ברכה ושלום, ופרנסה טובה,
נזכר ונכתב לפניך, אנחנו וכל יראי שמך לחיים טובים
ולשלום. ברוך אתה יי, עושה השלום.

*Sim shalom tovah uvrachah, chein vachessed v'rachamim,
aleinu v'al kol yirei sh'mecha. Barcheinu, avinu, kulanu
k'echad b'or panecha, ki v'or panecha natata lanu Adonai
Eloheinu, Torat chayim v'ahavat chesed, utzdakah
uvrachah v'rachamim v'chayim v'shalom, v'tov b'einecha
l'vareich et Yisrael v'et kol ha'amim b'rov oz v'shalom.
B'seifer chayim, b'rachah v'shalom, ufarnasah tovah,*



*nizacheir v'nikateiv l'fanecha, anachnu v'chol yirei
sh'mecha l'chayim tovim ul'shalom. Baruch atah Adonai,
oseih hashalom.*

Open my lips, Beloved One, and let my mouth declare
Your praise.

Blessed is the Source of our ancestors, God of Abraham,
God of Isaac, God of Jacob, God of Sarah, God of Rebecca,
God of Rachel and God of Leah, great and awesome
Source, imparting loving-kindness, Source of all, mindful
of the devotion of our ancestors, bringing, with love,
redemption to their children's children for the sake of the
Sacred Name. Remember us for life and write us in the
Book of Life. Our Source, our help: Blessed is the Name
with Many and No Names, strength of our ancestors.

The Source is forever powerful, bringing the dead to life,
abundant in saving acts. With loving-kindness the Source
sustains the living, bringing the dead to life with great
compassion, upholding those who fall, healing the sick,
freeing the captive, and remaining steadfast to those who
sleep in the dust. Who can compare to this power, who
can resemble this power, the source of life and death,
which causes strength to unfold?

What can compare to this power, source of all compassion,
remembering all creatures, decreeing life! The Source
enables the dead to go on living through memory. Blessed
is the Source of Life, who brings the dead to life.

The Name is Sacred. And all sacred beings are in
relationship with you each day.

And so, Holy One of Blessing, let awe infuse the whole of
creation, and let awareness dwell in all living creatures. Let
every being remember and connect to Source. Let all of us,
as one, enact the vision of deep connection with a whole
and peaceful heart. For we have always known that all
connections lead back to the Source, all strength is rooted
in the Sacred. The Name with Many and No Names alone
is the source of awe that surges through all life.

And so, Holy One of Life Unfolding, let awe infuse us, let the praise ring out from all who connect. Let hope enliven all who seek sacred connection, and let all who look to Life with hope find strength to speak. Grant joy throughout the land, let happiness resound throughout the sacred city, soon, and in our days.

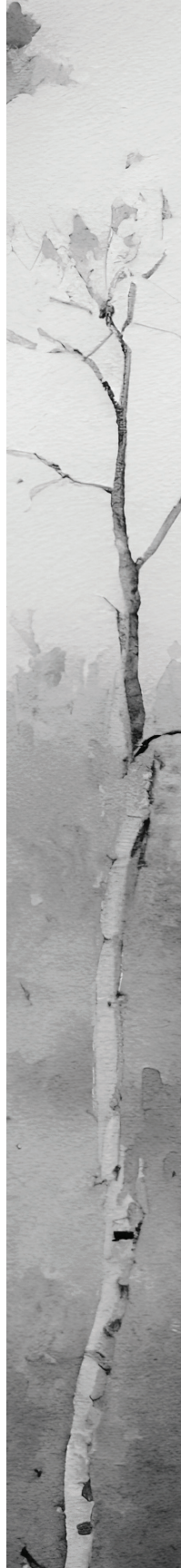
And therefore, let the righteous rejoice and celebrate, let all who follow in the path of goodness sing out, let all who love Sacred Connection dance with joy, and may righteous and compassionate use of power overwhelm all wrongdoing, so that it vanishes wholly from the earth like smoke. Then will the power of injustice pass away from the earth.

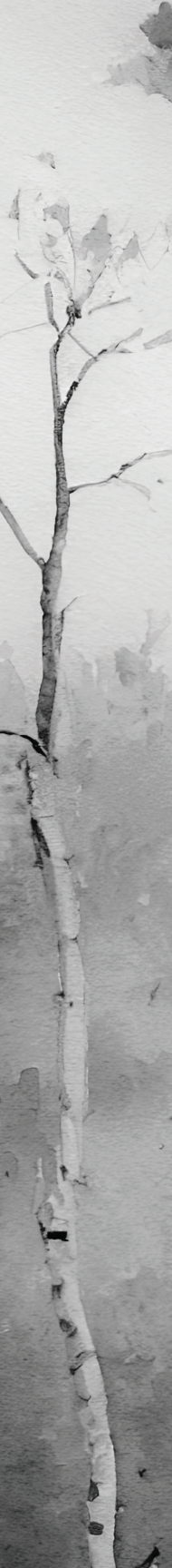
Sacred is the Name, and awe-inspiring is the Name. There is no Source of Being apart from the Sacred Source, as it is written: “The Creator of the hosts of heaven will be exalted through the rule of law, and the Source of Blessing will be made sacred by the reign of justice.” Blessed is the Name, Eternal One.

We have been loved and sanctified with mitzvot (right action), we have been brought closer to service, and we have been called to the shelter underneath the wings of Sacred Presence. We have been given compassion and forgiveness on these holy High Holidays, days of forgiveness for all our shortcomings and mistakes, a sacred gathering, a remembering of the going-out from Egypt.

Our Source, our ancients’ Source of blessing, may our prayer arise, and be held and be acceptable. Let it be heard, acted upon, remembered—remembering us and all our needs, remembering our ancestors, remembering hopes for a more compassionate and just world, remembering all who are in awe of the Great Name. Act for goodness and grace, love and care, life, well-being, and peace on this Day of Atonement.

Remember us this day, Divine Source, for goodness. Favor us this day with blessing. Preserve this day for life. With redeeming, nurturing Presence, be kind and generous. Act tenderly on our behalf and grant us success over all





our hardships. Truly, our eyes turn toward the Presence of grace and compassion.

Our Source, and Source of our ancestors, let us not feel forsaken or ashamed, let us remember the covenant with that Sacred Presence, may we be brought closer to the wisdom of the Torah, the wisdom of mitzvot – right action. May we learn to value the deep wisdom of mitzvot. May we incline our hearts to treat the Sacred Presence in all life with awe, may we be open to Love and truth with whole hearts. And for the sake of the Name that has Many and No Names, may we experience compassion and forgiveness for our shortcomings and failures on this Sacred Day.

Our Source, and Source of our ancestors, may we realize holiness in doing mitzvot and receiving wisdom from Torah, let us enjoy the good things of the world, and connect with joy. May we refine our hearts to serve truth and lovingkindness. For the Source of All Being Unfolding offers forgiveness in each generation.

Blessed is the Divine Unfolding of Forgiveness and Compassion.

May the Source of all Blessings take pleasure in all creation. May our prayers, hopes, and wishes be heard and accepted. And may our eyes witness the homecoming of all people to a planet filled with peace.

We give thanks to the Source of Compassion, Source of our Ancestors, today and always. A firm, enduring source of life, may we experience a sense of safety and security in difficult times, and sense of Sacred Presence from age to age. We acknowledge our smallness in the Presence of Something Larger, and express gratitude for our lives, our souls, the miracles and blessings that greet us every day, and the wonders and the good things that are with us every hour, morning, noon, and night. Good One, whose kindness never stops, Compassionate One, whose loving acts have never failed, we express our hope in Life Unfolding.

For all these things, may the Name be blessed and raised in honor always. And may our lives be written down for a good life, all who share Your covenant. Let all of life acknowledge You! May all beings praise Your name in truth, O God, our rescue and our aid. Blessed You is Compassion, the Name that has No Name and Many Names, for which all thanks are due.

May we be granted peace, goodness and, blessing in the world, grace, love, and compassion over us and over all who are in awe of the Sacred Name. May we be blessed, amid the light, the Torah of life, and love of kindness, justice, blessing, compassion, life, and peace. So may it be a good thing to bless our people and all peoples with abundant strength and peace.

In the book of life, blessing, and peace, and proper sustenance, may we be remembered and inscribed, we and all who are in awe of the Presence, for a good life and for peace. Blessed is the Source of Compassion, maker of peace.

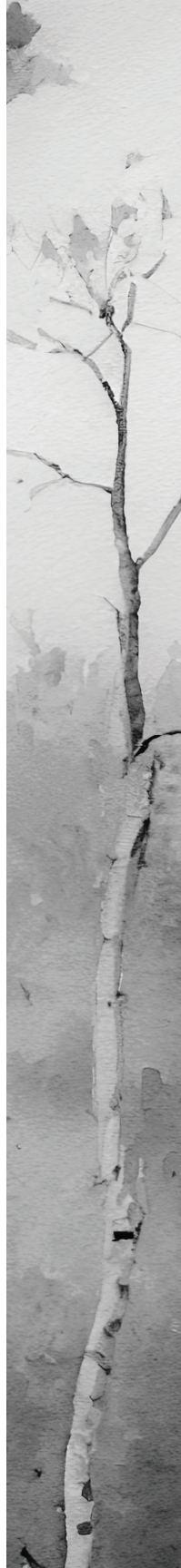
Oseh Shalom

Melody and English Lyrics by Elana Jagoda

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עֲלֵינוּ.
עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו, הִיא תַעֲשֶׂה שָׁלוֹם עֲלֵינוּ.

*Oseh shalom bimromav, Oseh shalom bimromav
Hu ya'aseh, hu ya'aseh, hu ya'aseh shalom
He ta'aseh, he ta'aseh, he ta'aseh shalom
Hu ya'aseh, hu ya'aseh, hu ya'aseh shalom
Aleinu*

May the One, may the One who makes peace, bring peace down, bring peace down.





Oseh Shalom

Music by Nurit Hirsch

עוֹשֶׂה שְׁלוֹם בְּמִרְוּמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְאָמְרוּ אָמֵן: יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל:

*Oseh shalom bimromav hu ya'aseh shalom aleinu, v'al kol
Yisrael, v'imru imru amen. (x2) Ya'aseh shalom, ya'aseh
shalom, shalom aleinu v'al kol Yisrael. (x4)*

May the One who makes peace in all the worlds help us to
create peace among all our people and among all living
beings.

Unetaneh Tokef / Who By Fire

Classic High Holiday liturgy and Leonard Cohen

We give power to this sacred day, for it is filled with awe
and wonder. And on this day, we acknowledge and give
solemn reverence to that power, as the seat of loving-
kindness.

וְנִתְּנָה תִּקְוָה קְדֻשַׁת הַיּוֹם כִּי הוּא נֹרָא וְאִים

Unetaneh tokef kedushat ha'yom ki hu norah v'ayom

And who by fire, who by water
Who in the sunshine, who in the nighttime
Who by high ordeal, who by common trial
Who in your merry, merry month of May
Who by very slow decay
And who shall I say is calling?

And who in her lonely slip, who by barbiturate
Who in these realms of love, who by something blunt
Who by avalanche, who by powder
Who for their greed, who for their hunger
And who shall I say is calling?

And who by brave assent, who by accident
Who in solitude, who in this mirror
Who by their own command, who by their own hand
Who in mortal chains, who in power
And who shall I say is calling?

Un'taneh Tokef / The Heart of It All

Rabbi Joseph B. Meszler

Melody by Yair Rosenbloom

...וּבְשׁוֹפָר גָּדוֹל יִתְקַע, וְקוֹל דִּמְמָה דָּקָה יִשְׁמַע:

U-v'shofar gadol yitaka, v'kol d'mamah daka yishamah
(x2)

A great shofar shall sound. A still small voice will be heard
(x2)

On Rosh Hashanah it is written, on Yom Kippur it is sealed:
That this year, people will live and die,
some more gently than others
and nothing lives forever.
But amidst overwhelming forces
of nature and humankind,
we still write our own Book of Life,
and our actions are the words in it,
and the stages of our lives are the chapters,
and nothing goes unrecorded, ever.

...וּבְשׁוֹפָר גָּדוֹל יִתְקַע, וְקוֹל דִּמְמָה דָּקָה יִשְׁמַע:

U-v'shofar gadol yitaka, v'kol d'mamah daka yishamah
(x2)

So if not now, then when?
For the things we can change, there is *t'shuvah*,
realignment,
For the things we cannot change, there is *t'filah*, prayer,
For the help we can give, there is *tzedakah*, justice.
Together, let us write a beautiful Book of Life
for the Source of Aliveness to read.

...וּבְשׁוֹפָר גָּדוֹל יִתְקַע, וְקוֹל דִּמְמָה דָּקָה יִשְׁמַע:

U-v'shofar gadol yitaka, v'kol d'mamah daka yishamah
(x4)



Ashamnu / We Are Responsible

אֲשָׁמְנוּ בַּגְדָנוּ גִזְלָנוּ דְּבָרְנוּ דּוֹפִי.
הֶעֱוִינוּ וְהִרְשָׁנוּ זָדָנוּ חֲמָסָנוּ טַפְלָנוּ שָׁקֶר.
יַעֲצָנוּ רָע כְּזָבָנוּ לָצָנוּ מִרְדָּנוּ נֶאֱצָנוּ
סָרְרָנוּ עֲבִינוּ פֶּשַׁעֲנוּ צָרְרָנוּ קִשְׁיָנוּ עֶרְף.
רָשַׁעֲנוּ שַׁחַתְנוּ תַּעֲבָנוּ תַּעֲיִנוּ תַּעֲתַעְנוּ:

(Yai lai...)

Ashamnu:

We have hurt others.

Bagadnu:

We have betrayed people who trusted us.

Gazalnu:

We have stolen people's money, time, or goodwill.

Dibarnu dofi:

We have used words as weapons.

(Yai lai...)

He-evinu:

We have led others to wrongdoing.

V'hirshanu:

We have encouraged others to commit wrong.

Zadnu:

We have refused to admit our mistakes.

Chamasnu:

We have manipulated other people.

Tafalnu sheker:

We have preferred lies rather than truth.

(Yai lai...)

Ya'aztnu ra:

We have set bad examples.

Kizavnu:

We have lied.

Latznu:

We have demeaned others.

Maradnu: We have created drama.

Ni-atznu: We have lost integrity.

(Yai Lai...)

Sararnu: We have debased ourselves.

Avinu: We have been untruthful to get what we want.

Pashanu: We have ignored the needs of others.

Tzararnu: We have violated other people's boundaries.

Kishinu oref: We have hurt ourselves and others.

(Yai lai...)

Rashanu: We have been violent.

Shichatnu: We have let our impulses rule us.

Ti-avnu: We have degraded ourselves.

Ta-inu: We have lost our way.

Ti-tanu: We have led others astray.

(Yai lai...)

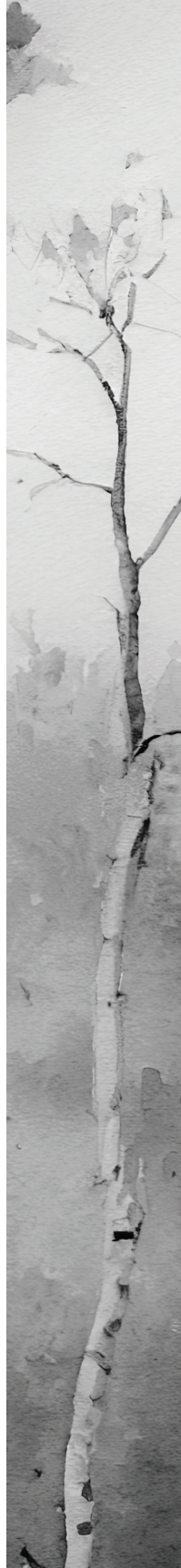
Al Cheit / Healing Our Relationship with Ourselves

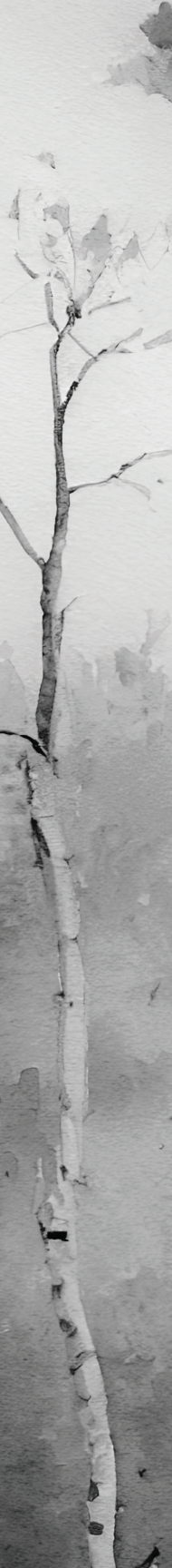
*English by Rabbi Rachel Barenblat, adapted by
Rabbi Caryn Aviv*

וְעַל כָּלֵם אֱלֹהִי סְלִיחוֹת סְלַח לָנוּ מְחַל לָנוּ כִּפּוּר לָנוּ:

V'al kulam eloah slichot: S'lach lanu, m'chal lanu, kapper lanu

By not caring for our bodies with rest, nourishment, and play;





By staring at our phones instead of paying attention to what's right in front of us;

By not embracing those who needed it, not allowing ourselves to be embraced;

By letting our emotions run roughshod over the needs of others;

By hiding love, out of fear of rejection, instead of giving love freely;

By ruminating about the past and worrying about the future, instead of being in the present moment.

For our failures of truth, love, and justice, we ask forgiveness and the ability to change.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ מַחֵל לָנוּ כִּפֹּר לָנוּ:

V'al kulam elo slichot: S'lach lanu, m'chal lanu, kaper lanu

By reading words of vitriol, cultivating hot indignation;

By not considering another point of view;

By letting anxiety rob us of joy;

By not being awake and grateful, despite uncountable blessings;

By not being sufficiently gentle, with our actions or our language;

By not being generous with our time, with our words, or with our being.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ מַחֵל לָנוּ כִּפֹּר לָנוּ:

V'al kulam eloha slichot: S'lach lanu, m'chal lanu, kaper lanu.

For our failures of truth, love, and justice, we ask forgiveness and the ability to change.

Source of Compassion, help us to seek forgiveness. Help us feel in our bones that we are already at One with the Ineffable.

Avinu Malkeinu / Our Source and Strength of Life

Adapted from Kedem Congregation

Chorus:

אָבינוּ מַלְכֵנוּ
אָבינוּ מַלְכֵנוּ
חַנּוּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ:

Avinu Malkeinu, Avinu Malkeinu

Avinu Malkeinu choneinu va'aneinu ki ein banu ma'asim

Asei imanu tz'dakah vachessed

Asei imanu tz'dakah vachessed v'hoshi'einu

(Translation: Our Creator, Our Guardian, be gracious and respond to us, for we have too few good deeds; act toward us with justice tempered by love and help us be whole.)

Our Compassionate One, Our Just One, forgive us for the sake of Your Name.

Our Rock, Our Redeemer, renew for us a good year.
Our Rescuer, Our Hope, help us find courage and hope within us.

Our Mother, Our Life's Breath, remove from all your children disease, war, famine, exile, and destruction.
Our Divine Presence, Our Soul, forgive us, and help us forgive ourselves for all of our wrongdoing.

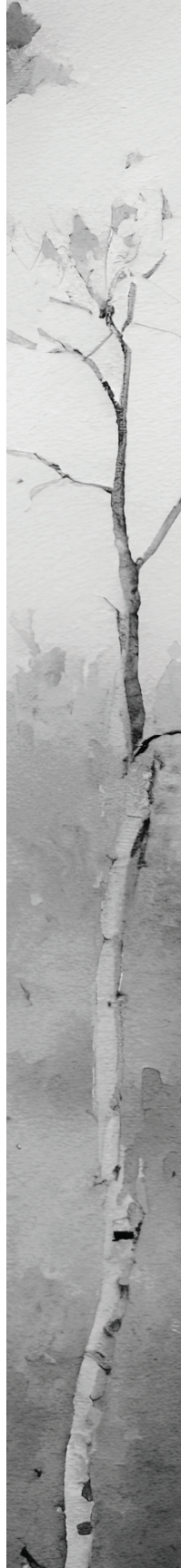
Our Help, Our Guide, may we return to you in whole hearted repentance.

Our Friend, Our Beloved, remember us with favor.

Our God, Our Leader, accept our prayer in favor and with mercy.

Our Mother, Our Life's Breath, hear our voices, show us mercy and compassion.

Our Divine Presence, Our Soul, seal us in the book of reconciliation.





Our Eternal One, Our Redeemer, seal us in the book of merit.

Our Friend, Our Beloved, seal us in the book of good life.

Our Creator, Our Guardian, be gracious and respond to us, for we have too few good deeds; act toward us with justice tempered by love, and save us.

The Thirteen Attributes of Lovingkindness

Exodus 34:6-7

Translation by Rabbi Burt Jacobson

יהוה יהוה אל רחום וחנון
אֶרֶךְ אַפַּיִם וְרַב-חֶסֶד וְאֱמֶת
נֹצֵר חֶסֶד לְאַלְפִים
נִשְׂא עוֹן וְפָשַׁע וְחַטָּאָה וְנִקְיָה:

*Adonai Adonai
El rachumv'chanun
Erech apayim
v'rav chesed ve'emet
notzer chesed la'alafim.
nosei avon vafesha
v'chata'ah v'nakeih.*

*Havayah, Havayah
Compassion and tenderness
Patience, forbearance,
kindness, awareness,
bearing love from age to age.
Lifting guilt and mistakes
and making us free.*

Blessing Before the Torah Reading

בָּרְכוּ אֶת יְהוָה הַמְּבָרֵךְ:
בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר בָּחַר-בָּנוּ עִם כָּל הָעַמִּים / אֲשֶׁר קִרְבָּנוּ לַעֲבוֹדָתוֹ*
וְנִתֵּן-לָנוּ אֶת-תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:

Barchu et Adonai ham'vorach.

Baruch Adonai ham'vorach l'olam va'ed.

Baruch atah Adonai Eloheinu melech ha'olam, asher

bachar banu im kol ha'amim / asher kervanu la'avodato,
v'natan lanu et torato. Baruch atah Adonai, notein ha-
torah.*

Bless the Infinite, the blessed one.

Blessed is the Infinite, the blessed one, now and forever.

Blessed is the Source of Time and Space Unfolding in all
worlds, choosing us together with all peoples / bringing us
closer to the Sacred with the gift of Torah.

Blessed is the One, giving us Torah.

* We offer the description expressed in Renewal
congregations - *asher bachar banu im-kol ha-amim*
(choosing us together with all peoples) as well as the
description expressed in Reconstructionist congregations
- *asher kervanu la'avodato* (bringing us closer to
experiencing the Divine), instead of the conventional
description of the Divine as *asher bachar banu mi-kol ha-
amim* (tr. who has chosen us from all peoples).

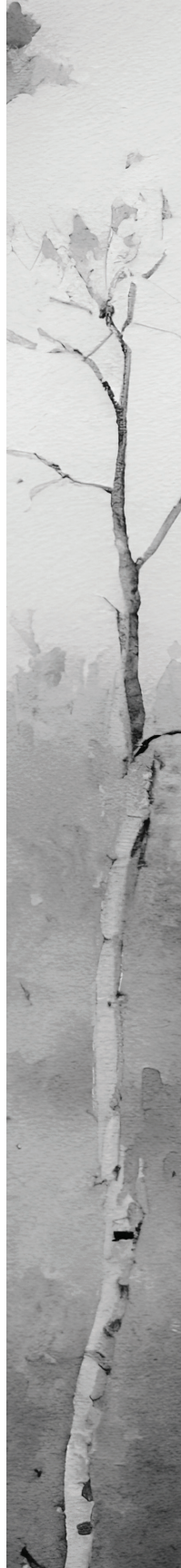
Blessing Following the Torah Reading

ברוך אתה יהוה אלהינו מלך העולם
אשר נתן-לנו תורת אמת וחיי עולם נטע בתוכנו.
ברוך אתה יהוה נותן התורה:

*Baruch atah Adonai Eloheinu melech ha'olam, asher
natan lanu torat emet, v'chayei olam nata b'tocheinu.
Baruch atah Adonai, notein ha-torah.*

Blessed is the Source of Time and Space Unfolding in all
worlds, Planting within us a Torah of evolving wisdom.

We bless the Source of All, for giving us Torah.





Tree of Life / Healing Prayer

Nefesh Mountain

O sweet Spirit, hear my prayer
Help these words heal someone out there
I am but a voice, just a cry in the air
But I sing, nonetheless, in this pain we share

O sweet friends, come and dry your eyes
And hold each other by this Tree of Life
I'm angry and tired of this great divide
But I sing, nonetheless, with love on our side

אַנָּא אֵל נָא רַפָּא נָא לָהּ

Ana El na r'fa na la (x4)

(Translation: Please God heal her now)

O sweet souls who feel broken now
We'll heal together, somewhere, somehow
Time and again, we have been let down
But we sing, nonetheless, still whole and still proud

Ana El na r'fa na la (x4)

(Translation: Please God heal her now)

O sweet Spirit, hear my prayer
Help these words heal someone out there

Mi Shebeirach / Healing Prayer

Debbie Friedman

מִי שְׁבִירַח אֲבוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ

Mi Shebeirach avoteinu m'kor hab'rachah limoteinu

May the source of strength who blessed the ones before
us, Help us find the courage to make our lives a blessing,
and let us say: *Amen*.

מִי שְׁבִירַח אֲמוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ

Mi Shebeirach imoteinu m'kor hab'rachah l'avoteinu

Bless those in need of healing with *refuah sh'leimah*,

the renewal of body, the renewal of spirit. And let us say:
Amen.

Birchot Mi Shebeirach / Blessings for Healing

Psalm 147; Numbers 12:13

Music Rabbi Shir Yaakov Feit

Healer of the broken-hearted
Binder of their wounds
Counter of uncountable stars
You know where they are.
Healer of the broken-hearted
Binder of our wounds
Counter of uncountable stars
You know who we are.

אָנָה אֵל נָא רַפָּא נָא לָהּ:
הִלְלוּ יְהוָה הִלְלוּ יְהוָה:

Ha-le-lu YAH... (x4)

A-na EL-na r'fa na lah

Translation: Please God, heal

Ha-le-lu YAH... (x4)

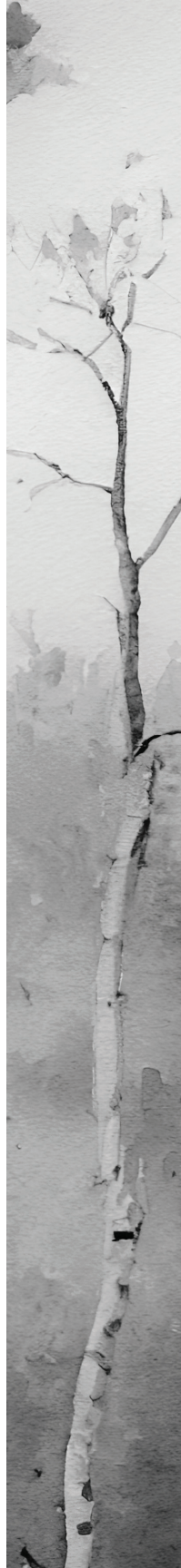
Hagbah / Lifting Up the Torah

Deuteronomy 4:44 and Numbers 9:23

זֶאת הַתּוֹרָה אֲשֶׁר־שָׂם מֹשֶׁה לִפְנֵי בְנֵי יִשְׂרָאֵל עַל־פִּי
יְהוָה בְּיַד־מֹשֶׁה:

*V'zot haTorah asher sam Mosheh lifnei b'nei Yisrael al pi
Adonai b'yad Mosheh.*

This is the Torah that Moses placed before the Jewish
people through the mouth of the Divine and the hand of
Moses.





Eitz Chayim Hi / Tree of Life

Translation by Rabbi Caryn Aviv

Music by Tanchum Portnoy

עץ-חיים היא למחזיקים בה, ותמכיה מאשר:
דרכיה דרכי-נעם, וכל נתיבותיה שלום:
השיבנו יהוה אליך ונשובה: חדש ימינו כקדם:

*Eitz chayim hi lamachazikim bah, v'tomchehah m'ushar.
Derachehah darchei no-am, v'chol n'tivotehah shalom.*

*Hashiveinu Adonai eilecha v'nashuvah. Chadeish
yameinu k'kedem.*

Translation: She is a tree of life, and those who hold her close are happy. And all of her pathways are peaceful. Let us come back to the Source of Connection. Then truly we will return. Renew our days to a new beginning.

The Shofar

Devon Spier

The sound of the shofar
calls to us from the realm of ancient longing.
Which though seemingly back there.
Is actually, here.

In the moment we remove the veil of forward and back
And decide, instead, to face life as is.
Yes, all of it.

New Moon

New Year

and mourning.

Each of these like a note in the chorus of our living.

Daring us to listen to the power of the blast.

And with all that is in and around us, to receive each moment as a life-giving gift and a symphony of awe.

Blessing for Hearing the Voice of the Shofar

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לִשְׁמֹעַ קוֹל שׁוֹפָר:

*Baruch atah Adonai Eloheinu melech ha'olam
asher kid'shanu b'mitzvotav v'tzivanu lishmoa kol shofar.*

Blessed are You, Hidden One our God, Sovereign of all
worlds, who raises us to holiness with the *mitzvah* of
hearing the Voice of the Shofar.

Shehecheyanu

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיִּינוּ וְקִיָּמָנוּ וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה:

*Baruch atah Adonai Eloheinu melech ha'olam
shehecheyanu v'kiy'manu v'higianu lazman hazeh.*

Blessed is the Flow of Being, giving us life, sustaining us,
and bringing us to this moment.

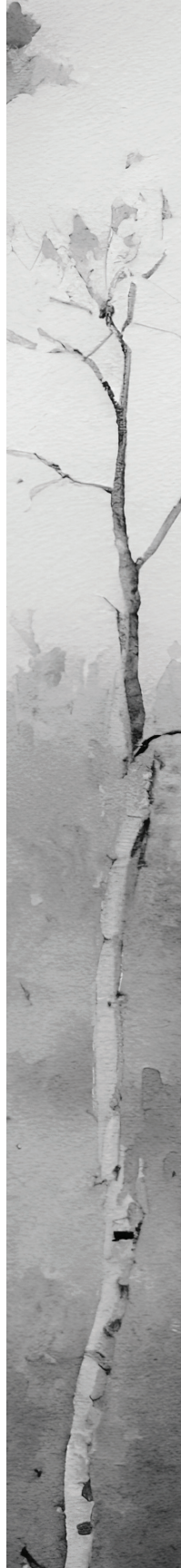
The Voices of the Shofar

תְּקִיעָה שְׁבָרִים-	<i>T'kiah Sh'varim -</i>
תְּרוּעָה תְּקִיעָה	<i>T'ruah T'kiah</i>

תְּקִיעָה שְׁבָרִים-	<i>T'kiah Sh'varim -</i>
תְּרוּעָה תְּקִיעָה	<i>T'ruah T'kiah</i>

תְּקִיעָה שְׁבָרִים-	<i>T'kiah Sh'varim -</i>
תְּרוּעָה תְּקִיעָה	<i>T'ruah T'kiah</i>

תְּקִיעָה שְׁבָרִים	<i>T'kiah Sh'varim -</i>
תְּקִיעָה	<i>T'kiah</i>



תקיעה שברים T'kiah Sh'varim -

תקיעה T'kiah

תקיעה שברים T'kiah Sh'varim -

תקיעה T'kiah

תקיעה תרועה T'kiah T'ruah

תקיעה T'kiah

תקיעה תרועה T'kiah T'ruah

תקיעה T'kiah

תקיעה תרועה T'kiah T'ruah

תקיעה גדולה T'kiah G'dolah

Kaddish Yatom / Mourner's Kaddish

Translation by Rabbi Daniel Brenner

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתָהּ
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְכָל בֵּית
יִשְׂרָאֵל בְּעִגְלָהּ וּבְזִמְנָן קָרִיב וְאָמְרוּ אָמֵן:

יְהֵא שְׁמָא רַבָּא מְבָרַךְ לְעָלָם וּלְעָלְמֵי עָלְמֵיהּ:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלָּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא:

לְעֵלָא מְכַל בְּרַכְתָּא וְשִׁרְתָּא תְּשַׁבַּחְתָּא וְנִחַמְתָּא
דְּאָמִירָן בְּעֵלְמָא וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל
וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמִרְוּמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵּבֵל וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadesh sh'mei raba b'almah divra chirutei
v'yamilich malchutei b'chai'yeichon uv'yomeichon
uv'chayei d'chol beit Yisrael ba-agala uvizman kariv
v'imru: Amen.*

Y'hei sh'meih rabah m'vorach l'alam ul-almei almaya.

*Yitbarach v'yishtabach v'it'pa'ar v'yitromam v'yitnasei
v'yithadar v'yit'haleh v'yithalal sh'mei d'kudsha b'rich hu.*

*L'eila mikol birchata v'shirata tush-b'chata v'nech'mata
da-amiran b'alma v'imru: Amen.*

*Y'hei shlama raba min sh'maya v'chayim aleinu v'al kol
Yisrael v'imru: Amen.*

*Oseh shalom bimromav hu ya-aseh shalom aleinu v'al kol
Yisrael v'al kol yoshvei teiveil v'imru: Amen.*

Make the God-name big. Big and holy. Do it in this world,
this creation, sprung from consciousness, and bring some
order to this. Do it fast, soon, in our lives, in the days ahead.
Amen.

May the Name be blessed, forever and ever.

Yes, blessed! Blessed, whispered, sung out, shouted,
honored, this holy name. The name is beyond any
song, poem, or comforting words we could ever speak.
Everybody say: That's the truth!

May a big peace descend from the heavens for all beings
and say: May it be true.

Make that peace in the heavens, Great One who creates
wholeness. Everybody say: Amen. May it be true.



Aleinu / It's Up to Us / Ve'ne'mar

English poem by Trisha Arlin

It is upon us to repair the broken places.

It is upon us to face the truth, no matter how difficult.
It is upon us to see that justice is complex and not always easy.

It is upon us to know when we have choices, and to make them.

It is upon us to understand that our prayers are holy conversations.

It is upon us to be mindful and to take our spirituality seriously.

It is upon us to hold more than one idea of God in our heads at any given time.

It is upon us to enjoy our bodies without shame.

It is upon us to listen when others say no, and when they say yes.

It is upon us to have fun and to spread it around.

וְנֹאמַר וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ. בַּיּוֹם הַהוּא,
בַּיּוֹם הַהוּא, יְהָיָה יְהוָה אֶחָד וְשֵׁמוֹ אֶחָד:

V'ne'emar: V'hayah Adonai l'melech al kol ha'aretz.

Bayom hahu, bayom hahu, yihyeh Adonai echad ush'mo echad.

With reverence and gratitude, we accept our destiny, the day on which all will be one.

Aleinu / Ein Od / There Is Nothing Else

Ein od milvado ein od milvado, Havaya hee haElohim.

There is no other beyond Being and Becoming.

וְנֹאמַר וְהָיָה יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ. בַּיּוֹם הַהוּא יְהָיָה
יְהוָה אֶחָד וְשֵׁמוֹ אֶחָד:

V'ne-emar: V'hayah Adonai l'melech al kol ha-aretz.

Bayom ha-hu yihyeh Adonai echad u-shemo echad.

With reverence and gratitude, we accept our destiny, the day on which all will be one.

Olam Hesed Yibaneh

Psalm 89:3

English Lyrics and Music by Rabbi Menachem Creditor

Chorus:

Olam hesed yibaneh...

yai dai dai yai dai yai dai dai (x4)

I will build this world from love...

yai dai dai yai dai yai dai dai

And you must build this world from love...

yai dai dai yai dai yai dai dai

And if we build this world from love...

yai dai dai yai dai yai dai dai

Then G-d will build this world from love...

yai dai dai yai dai yai dai dai

(Chorus)

Adon Olam

Classic Yom Kippur Liturgy R. Shlomo Ibn Gavriol

Melody by Kedmah

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ, בְּתֵרֵם כָּל יִצִּיר גִּבְרָא, לַעֲת
נַעֲשֶׂה בְּחֶפְצוֹ כָּל, אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא:

*Adon olam asher malach, b'terem kol y'tzir nivrah, l'eit
na'asah v'cheftzo kol, azai melech sh'mo nikra. (2x)*

Sovereign of the Universe, a power existing before any creature was created. At the time when all was made by this Source, this Name was most powerful.

L'SHANAH TOVAH!

ROSE COMMUNITY FOUNDATION CELEBRATES THREE DECADES OF STRENGTHENING JEWISH ORGANIZATIONS FOR A THRIVING AND INCLUSIVE GREATER DENVER. HERE'S TO HEALTH, JOY AND COMMUNITY IN THE YEAR AHEAD.

ROSE COMMUNITY
FOUNDATION

Discover how we support the Jewish community and Greater Denver at large through giving circles, endowment support, grantmaking, donor advised funds and donor services.

www.rcfdenver.org





JEWISHcolorado

BUILDING COMMUNITY TOGETHER

Shana Tova from JEWISHcolorado!

Your state-wide Jewish Federation.

Have you heard about our Connectors program?

Our team is ready to make you feel at home in the Colorado Jewish community.



Gather. Connect. Grow.

Sign up at: www.JEWISHcolorado.org/connect/

Explore other programs at JEWISHcolorado.



The Foundation



**Jewish Community
Relations Council**



**Jewish Student
Connection**




PJ Library

Learn more at: www.JEWISHcolorado.org/programs/

Questions? Contact us!

Marketing@JEWISHcolorado.org | 303.321.3399

www.JEWISHcolorado.org



**At Judaism Your Way, we're an open tent,
embracing everyone who seeks a connection to
Jewish life.**

**Every day, we share transformative Jewish
experiences and recognize ourselves as part of
something relevant, whole, and sacred.**

**There are many ways to be Jewish. At Judaism
Your Way, we respect and include them all.**

You can help us keep the tent open.

Donate Today!



To learn more, visit www.judaismyourway.org



Judaism Your Way

