



**Judaism Your Way**

# **Welcoming the New Year in Community**

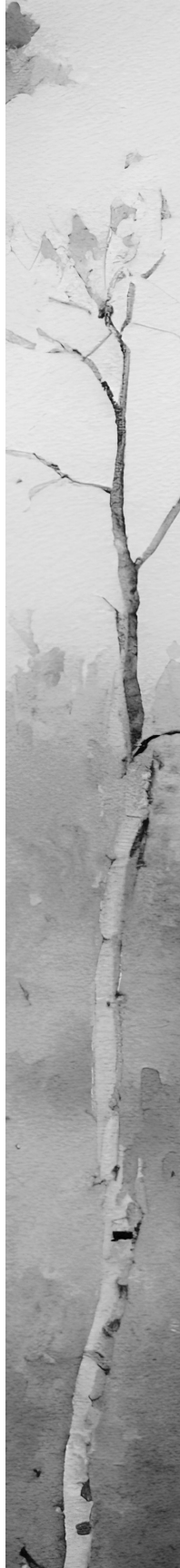
**Rosh Hashanah  
October 3**

**5785 - Machzor - 2024**



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# Your Presence is a Blessing

Welcome! We are so grateful to gather with you as we celebrate the Jewish High Holidays. Whether you're joining us online or in the tent, we hope this time together uplifts your spirit, offers you connection, and brings you joy.

At Judaism Your Way, we're an open tent, embracing everyone who seeks a connection to Jewish life. Whether this is your first or your 100th time in Jewish space, we welcome you exactly as you are, with only love and appreciation, and without judgment. We invite you to embrace the new year and the present moment, by dropping your shoulders, opening your heart, and taking a deep breath to simply be.

Rosh Hashanah celebrates the turning of the new year, with the themes of creation and re-creation. May these services help us to commit more deeply to re-creation and healing that is so needed in our world – personally, nationally, globally. Yom Kippur invites us to practice the healing power of teshuvah – returning to integrity. On Yom Kippur, we reflect on our own agency and the impact of our actions. We take time to recommit to what is most authentic, meaningful and sacred to us in our lives, relationships, and communities.

Many of us struggle with the dominant metaphor of the Sacred in our culture: God as a big powerful man. If that has been a struggle for you, please know that you're not alone. Fortunately, Judaism offers a diverse and colorful palette of alternative metaphors for the Sacred: Being and Becoming, Life Unfolding, Place, Presence, Voice, Fire, Cloud, Water, Rock, Oneness, Wholeness, Love, and That Which has No Name. You'll encounter these metaphors throughout our services, and we hope you find a metaphor that spiritually moves you.

If you are new to our community, welcome! We're so glad you're here and please don't worry. Our service leaders will be your guides. Please take care of your needs, whatever they may be, during services. You're welcome to get up, stretch, move, sing, dance, cry, and wander the gardens if you want.

May our services help you connect deeply during these High Holidays and throughout the year ahead.

*L'shanah tovah!* Blessings for a sweet new year.



Rabbi Caryn  
Aviv



Rabbi Amanda  
Schwartz



Student Rabbi  
Dan Yolles



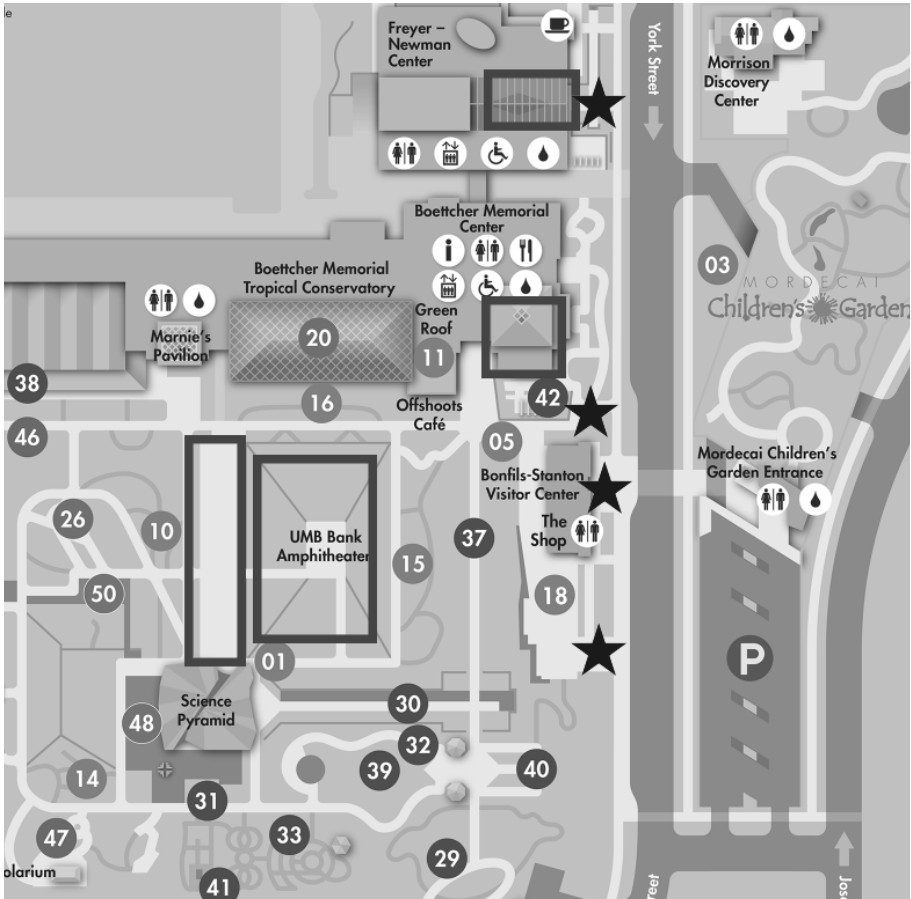
# Making Your High Holiday Experience Meaningful and Safe

We're thrilled to welcome you to our inclusive community as we gather for the High Holidays. To ensure everyone feels empowered and prepared, we've provided the following safety information:

- **Situational Awareness:** Please review the map below to familiarize yourself with the locations of all exits at the Denver Botanic Gardens.
- **Medical Emergencies:** If you require assistance, the EMS team, easily identifiable in red shirts, will be stationed just outside the tent.
- **Report Concerns:** If you notice any suspicious, erratic, or threatening behavior, please report it immediately to JYW staff, police officers, or volunteers in blue vests.

We're committed to creating a safe and supportive environment for all.

## Denver Botanic Garden – Exits Marked with Stars



As a maximally inclusive community, we welcome you however you are to celebrate the High Holidays with us. However, attendees who are physically or verbally disruptive to the service will be asked to leave the Denver Botanic Gardens immediately.

## Thank You to Our High Holiday Sponsors

The generous support of High Holiday sponsors ensures that we can deliver vibrant, inclusive, and accessible High Holiday services to all. We are deeply grateful for their contribution to our community.

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חַזַק חַזַק וְנִתְחַזֵּק

*Hazak hazak v'nitchazek*

Be strong, be strong, and may we strengthen one another

This list includes all Sponsors as of September 12, 2024.  
We sincerely apologize for any misspellings, errors, or omissions. Please contact us and we will correct it in future publications.

## **Opening Song: Hayom Te'amtzeinu**

*Melody by Daphna Rosenberg, Nava Tehila*

הַיּוֹם תְּאַמְצֵנוּ

הַיּוֹם תְּבָרְכֵנוּ

*Hayom hayom, hayom hayom, hayom te'amtzeinu*

*Hayom hayom, hayom hayom, hayom te'varcheinu*

*Hayom hayom, hayom hayom, hayom te'amtzeinu*

*Hayom hayom, hayom hayom, hayom te'varcheinu*

Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai,  
Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai

Today may we be strengthened, today, may we be blessed.

## **Gratitude and Appreciation for Our Beloveds**

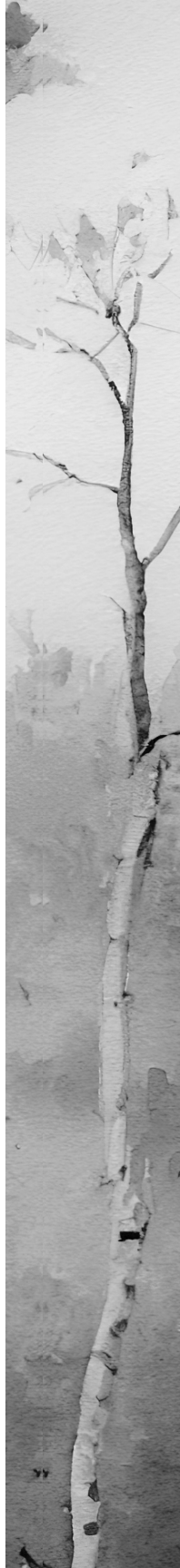
*Rabbi Caryn Aviv*

We welcome and appreciate all our loved ones and allies who share in building Jewish life together. Thank you for loving Jewish people as partners, family members, and friends.

Thank you for standing by Jewish people, especially when we feel scared about our safety, worth, and belonging in an uncertain world.

Thank you for walking with us to raise children with Jewish culture in a world where that's not always easy.

We see you. We value your presence. We appreciate all the gifts you bring to our families and communities. May you feel blessed in this space.







## Hinei Mah Tov / One Love

*Psalm 133 & Bob Marley, Arr. Hal Aqua & R. Jack Gabriel*

One Love, One Heart, let's get together and feel alright.

One Love, One Heart, give thanks and praise to the One  
and we will feel alright, singing, let's get together and feel  
alright.

הִנֵּה מֵה־טוֹב וּמֵה־נְעִים שֶׁבֶת אַחִים גַּם־יַחַד:

*Hinei mah tov u'ma'naim, shevet achim gam ya-chad.*

(x2)

Talking about One, One Love, One Heart, let's get together  
and feel alright.

One Love, One Heart, give thanks and praise to the One  
and we will feel alright, singing, let's get together and feel  
alright. Let's get together and feel alright.

## Ki Le'olam Chasdo / Psalm 136

הוֹדוּ לַיהוָה כִּי־טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

*Hodu l'Adonai ki tov, ki le'olam chasdo*

Let's acknowledge the Source, that which is good,  
Compassion and lovingkindness for all time.

הוֹדוּ לַאלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם חַסְדּוֹ:

*Hodu l'elohei ha'elohim, ki le'olam chasdo*

Let's sing out to the Divine  
Compassion and lovingkindness for all time.

## Barchu / One Voice

*The Wailin' Jennys*

This is the sound of one voice.  
One spirit. One voice.  
The sound of one who makes a choice.  
This is the sound of one voice. (x2)



This is the sound of voices two.  
The sound of me singing with you.  
Helping each other to make it through.  
This is the sound of voices two. (x2)

This is the sound of voices three.  
Singing together in harmony.  
Surrendering to the mystery.  
This is the sound of voices three. (x2)

This is the sound of all of us.  
Singing with love and the will to trust.  
Leave the rest behind it will turn to dust.  
This is the sound of all of us. (x2)

This is the sound of one voice.  
One people. One voice.  
A song for every one of us,  
This is the sound of one voice. (x2)

בְּרַכּוּ אֶת יְהוָה הַמְבָרֵךְ:  
בְּרוּךְ יְהוָה הַמְבָרֵךְ לְעוֹלָם וָעֶד:

*Barchu et Adonai ham'vorach.*  
*Baruch Adonai ham'vorach l'olam va-ed.*

Blessed is the Source of infinite blessing  
which has many and no Names, throughout time and  
space.

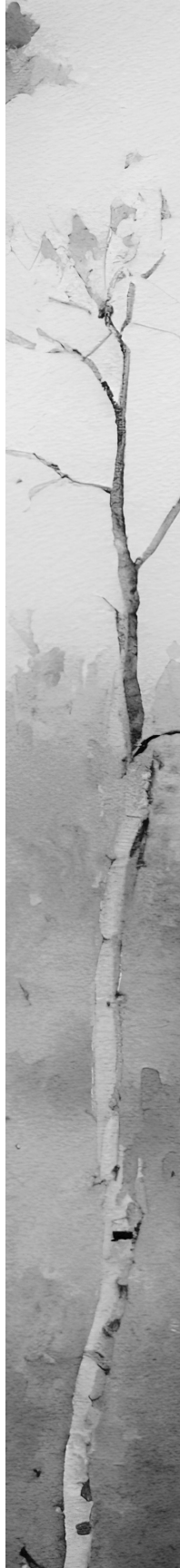
**Ahavah Rabah / Abundant Love**  
*Melody by Rabbi Andrew Hahn*

אַהֲבָה רַבָּה אֶהְבְּתָנוּ:

*Song leader sings 1st, community repeats:*  
*Ahavah (repeat)*  
*Ahavah (repeat)*  
*Ahavah Rabah (repeat)*

*Everyone together:*  
*Ahavtanu*  
*Ahavtanu*

We are loved by an abundant Love.





## Sh'ma Kavannah

Alexander Massey

Listen.

Let the whisper of the Infinite

Enter the secret chamber of your heart.

Yearning is a gift –

It pierces

The shell you build around who you truly are.

The Source of kindness

And the Source of justice

Are, in truth,

One Source,

The only one,

The Source of love.

Wrestle with the Infinite!

Limbs entwined,

Skin on skin,

Breath on breath,

You and the Great Other can meet –

Can meet yourselves –

Touch, dissolve,

Become One.

There is no other,

No otherness;

All that has been, all that is, and all that shall be,

All comes from One and all is One.

We all flower from the One Root –

We are KIN.

## Sh'ma / Listen Into Love

Deuteronomy 6:4

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

*Sh'ma Yisrael,*

Listen, those who dance with the Divine,

*Adonai Eloheinu Adonai echad!*

The Source of our being is oneness!

*Baruch shem kevod malchuto,*  
Blessed is the Presence whose splendor shines

*l'olam va'ed.*  
across all time and space.

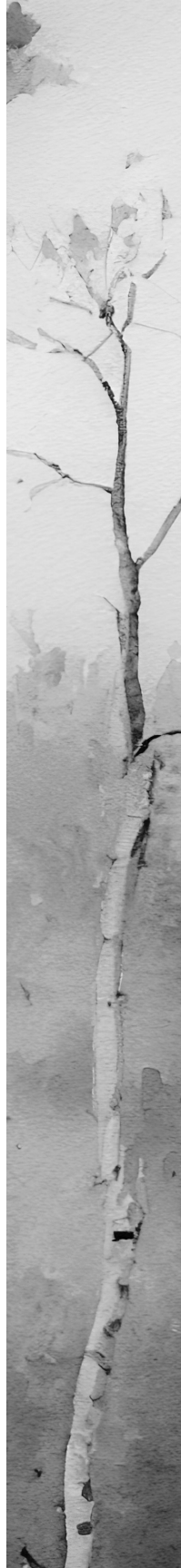
### **V'Ahavta / And You Will Love**

*Deuteronomy 6:5-9*

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל־לֵבְבְךָ וּבְכָל־נַפְשְׁךָ  
וּבְכָל־מַאֲדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְךָ  
הַיּוֹם עַל־לֵבְבְךָ: וְשָׁנַנְתָּם לְבְנֶיךָ וְדִבַּרְתָּ בָּם בְּשַׁבְּתְךָ  
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם  
לְאָזֵן עַל־יָדְךָ וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ: וְכָתַבְתָּם עַל־  
מַזְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

*V'ahavta et Adonai elohecha - b'chol l'vav'cha uv'chol  
naf'sh'cha uv'chol m'odecha, V'ha-yu ha-d'varim  
ha'eileh asher anochi m'tzav'cha hayom al levavecha.  
V'shinantam l'vanecha v'dibarta bam b'shivt'cha  
b'veitecha uv'lecht'cha va-derech uv'shoch'b'cha  
uv'kumecha. Uk'shartam l'ot al ya-decha v'ha-yu  
l'totafot bein einecha. Uch'tavtam al-m'zuzot beitecha  
uvish'arecha.*

Love the Source with all your heart,  
with all your soul, and with all your might.  
Take to heart these guidelines I'm giving you today.  
Teach them to your children.  
Say them when you're at home and when you are away,  
when you lie down and when you get up.  
Bind them as a sign on your hand and let them serve as a  
symbol on your forehead;  
inscribe them on the doorposts of your house and on your  
gates.





## At the Precipice

Joanne Fink

We stand together  
on the precipice  
of the new year  
as it is about to unfold.  
What joys and sorrows will it hold?

As we turn, return, and relearn  
our Sacred Purpose  
may we strengthen our connection  
to the Source of All.  
May embarking on a journey  
of repair and reflection,  
soul-searching and introspection,  
help us hear—and answer—our call.  
May this be the year we choose  
to live our lives fully—  
with passion, perspective  
purpose and promise.  
May the traditions  
and teachings of our people  
be an ongoing source  
of strength and inspiration.  
May we listen to the  
still, small voice within  
and may the unspoken prayer of our hearts be answered  
and fulfilled.

### Mi Chamocha / Who is Like the One?

*Exodus 15, High Holiday classic melody*

מי-כַּמּוֹכָה בְּאֵלִים יְהוָה: מִי כַּמּוֹכָה נֶאֱדָר בְּקֹדֶשׁ נוֹרָא  
תְּהִלַּת עֲשֵׂה פֶלֶא

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד

*Mi chamochah b'eilim Adonai? Mi kamochah nedar  
bakodesh. Nora t'hilot oseh feleh.*

*Adonai yimloch l'olam va'ed.*

Who is like the One, where people express awe and wonder?

Who is like the One, majestic in holiness, awesome in praise, doing wonders?

## **Shiviti**

*Music by Nava Tehila, Psalm 16:8*

שִׁוִּיתִי הוֹיָה לְנֶגְדִי תָמִיד

*Shiviti Havayah le'negdi tamid. (x2)*

Chorus:

*Havayah (x3), ahavah (x3),*

*Havayah (x3), ahavah (x3)*

*Shiviti Havayah le'negdi tamid. (x2)*

(Chorus)

*Shiviti Havayah le'negdi tamid.*

May I open my heart always, in this moment, with love.

## **Amidah: Standing Meditation**

*Trisha Arlin*

God of my childhood faith, of my adult skepticism

God of the mystics, of the philosophers

God of our ancestors, of our children

God who knew my parents, God who knows my death

God of my strength and my weakness,

God of my current understanding and my lack thereof,

The Rambam says,

There is no thing that is not God.

God is no thing. Wow.

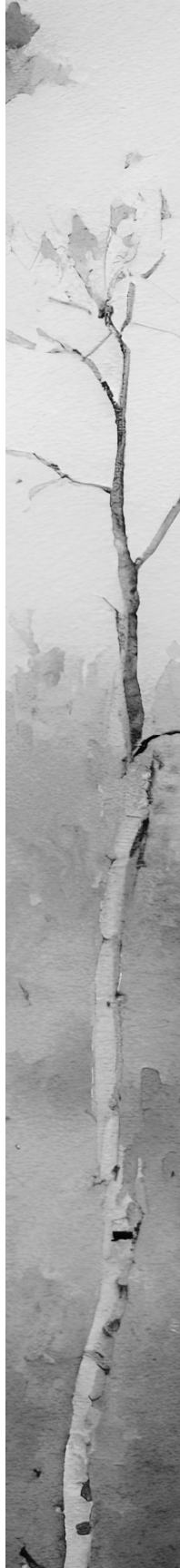
Blessed is the Wow.

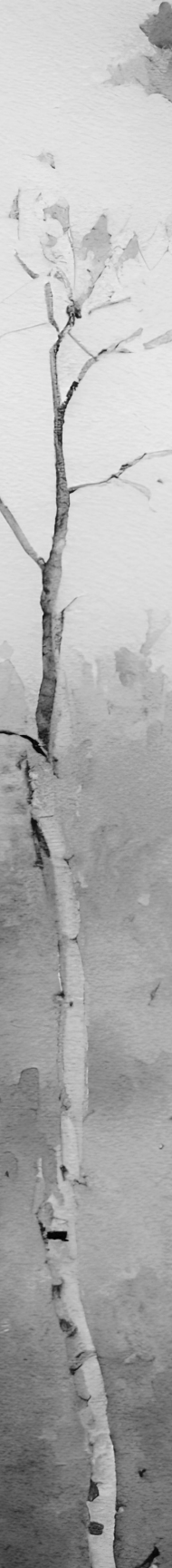
So many holy names:

HaMavdeel, the Divider of Time;

Adonai, the Uniter Of All Existence;

Ain Sof, That Which Cannot Be Known;





Ruach Ha-Olam, The Breath That Animates;  
Shechina, the Presence of Eternity;  
Elohim, God of our Past;  
Yah, God of our future;  
HaMakom, The Place, God of our present.  
May the holiness be eternal

Let me look from side to side, to see all these possibilities,  
The names help me comprehend  
That which cannot be comprehended.  
Holy, Holy, Holy!  
Blessed be the One-ness, with so many names.

It is said that on Rosh Hashanah God decides your fate: life or death.  
And the ten days until Yom Kippur are your opportunity to change God's mind.  
So don't blow it.  
This is a powerful day, a fantastic opportunity!  
Bless Shechina, seeing how hard we are trying.

אֲדַנִּי שְׁפָתַי תִּפְתַּח וְפִי יִגִּיד תְּהִלָּתְךָ:

### Ancestors

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי  
אֲבֹרָהִם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי  
רַבֵּקָה, אֱלֹהֵי רַחֵל וְאֱלֹהֵי לָאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא,  
אֵל עֲלִיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי  
אֲבוֹת וְאֲמוֹת, וּמְבִיא גּוֹאֵל לְבָנָי בְּנֵיהֶם, לְמַעַן שְׂמוֹ בְּאֵהְבָה.  
זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים, וְכִתְּבֵנוּ בְּסֵפֶר הַחַיִּים,  
לְמַעַנְךָ אֱלֹהִים חַיִּים. מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן. בְּרוּךְ אַתָּה יְיָ,  
מִגֵּן אֲבֹרָהִם וְעֹזֶרְתָּ שָׂרָה:

### Power

אַתָּה גִּבּוֹר לְעוֹלָם אֲדַנִּי, מְחִיָּה מְתִים אַתָּה, רַב לְהוֹשִׁיעַ.  
מְכַלְכֵּל חַיִּים בְּחֲסֵד, מְחִיָּה מְתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ  
נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמְתִיר אֲסוּרִים, וּמְקִים אֲמוֹנָתוֹ לִישְׁנֵי  
עֶפֶר, מִי כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דוֹמָה לְךָ, מֶלֶךְ מְמִית  
וּמְחִיָּה וּמְצַמִּיחַ יְשׁוּעָה:



מי כמוך אב הרחמים, זוכר יצוריו לחיים ברחמים. ונאמן  
אתה להחיות מתים. ברוך אתה יי, מחיה המתים:

### Sanctification

אתה קדוש ושמוך קדוש, וקדושים בכל יום יהללוך סלה:

ובכן תן פחדך יי אלהינו על כל-מעשיך ואימתך על כל-  
מה-שבראת וייראוך כל-המעשים וישתחוו לפניך כל-  
הברואים ויעשו כלם אגדה אחת לעשות רצונך בלבב  
שלם כמו שידענו יי אלהינו שהשלטון לפניך עז בידך  
וגבורה בימינך ושמוך נורא על כל-מה-שבראת:

ובכן תן כבוד יי לעמך תהלה ליראיך ותקוה לדורשיך  
ופתחון פה למיחלים לך שמחה לארצך וששון לעירך  
במהרה בימינו:

ובכן צדיקים יראו וישמחו וישרים יעלזו וחסידים ברנה  
יגילו ועולתה תקפץ-פיה וכל-הרשעה כלה כעשן תכלה  
כי תעביר ממשלת זדון מן הארץ:

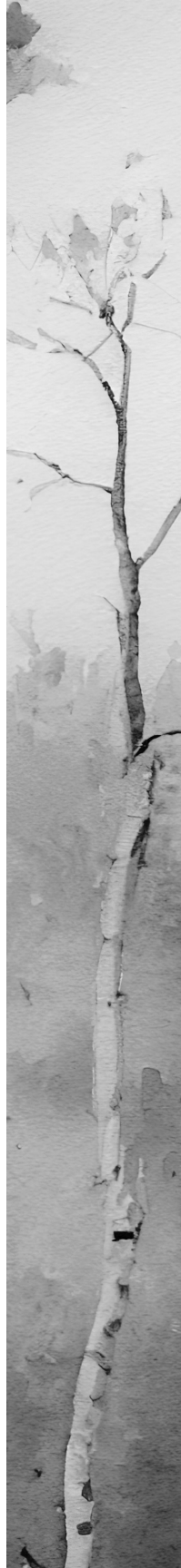
קדוש אתה ונורא שמוך ואין אלוה מבלעדיך. ככתוב:  
ויגבה יי צבאות במשפט והאל הקדוש נקדש בצדקה.  
ברוך אתה יי המלך הקדוש:

### Sanctifying This Day

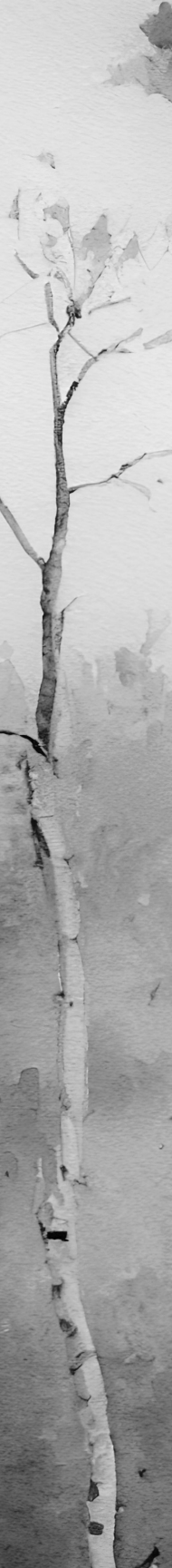
אתה אהבתנו ורצית בנו, וקדשתנו במצותיך וקרבתנו  
מלכנו לעבודתך, ושמוך הגדול והקדוש עלינו קראת. ותתן  
לנו יי אלהינו באהבה,

את-יום הזכרון הזה יום תרועה

מקרא קודש זכר ליציאת מצרים.







אלהינו ואלהי אבותינו ואמותינו, מלוך על כל העולם  
כלובכבודך והנשא על כל הארץ ביקרך. וידע כל פעול כי  
אתה פעלתו ויבין כל יצור כי אתה יצרתו ויאמר כל אשר  
נשמה באפו יי מלך ומלכותו בכל משלה:

ברוך אתה יי, מקדש ישראל ויום הזכרון.

### Acceptance

רצה, יי אלהינו, בישראל ולהב תפלתם באהבה תקבל  
ברצון, ותהי לרצון תמיד עבודת ישראל. ותחזינה עינינו  
בשובך לציון ברחמים. ברוך אתה יי, המחזיר שכנינו  
לציון:

### Thanksgiving

מודים אנחנו לך, שאתה הוא, יי אלהינו ואלהי אבותינו,  
לעולם ועד, צור חיינו, מגן ישענו, אתה הוא לדור ודור,  
נודה לך ונספר תהלתך, על חיינו המסורים בידיך, ועל  
נשמותינו הפקודות לך, ועל נסיון שבכל יום עמנו, ועל  
נפלאותיך וטובותיך שבכל עת, ערב ובקר וצהרים, הטוב,  
כי לא כלו רחמיך, והמרחם, כי לא תמו חסדיך, מעולם  
קנינו לך:

### Shalom

שים שלום טובה וברכה, חן וחסד ורחמים, עלינו ועל כל  
יראי שמך. ברכנו, אבינו, כלנו כאחד באור פניך, כי באור  
פניך נתת לנו, יי אלהינו, תורת חיים ואהבת חסד, וצדקה  
וברכה ורחמים וחיים ושלום, וטוב בעיניך לברך את  
ישראל ואת כל-העמים ברב עז ושלום:

בספר חיים, ברכה, ושלום, ופרנסה טובה, נזכר ונכתב  
לפניך, אנחנו וכל יראי שמך, לחיים טובים ולשלום. ברוך  
אתה יי, עושה השלום:

## Ancestors

*Baruch atah, Adonai, Eloheinu v'Eilohei avoteinu v'imoteinu: Elohei Avraham, Elohei Yitzchak, v'Eilohei Ya'akov, Elohei Sarah, Elohei Rivkah, Elohei Rachel, v'Eilohei Leah. HaEl hagadol hagibor v'hanora, El elyon, gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei avot v'imahot, umeivi g'ulah livnei v'neihem, l'ma'an sh'mo b'ahavah. Zochreinu l'chayim, melech chafeitz bachayim, v'chotveinu b'seifer hachayim, l'ma'an cha Elohim chayim. Melech ozeir umoshia umagein. Baruch atah Adonai, magen Avraham v'ezrat Sarah.*

## Power

*Atah gibor l'olam Adonai, m'chayeih meitim/hakol atah rav l'hoshia. Morid hatal. M'chalkeil chayim b'chesed, m'chayeih meitim/hakol b'rachamim rabim, someich noflim, v'rofei cholim, umatir asurim, umkayeim emunato lisheinei afar. Mi chamocha, ba'al g'vurot, umi domeh lach? Melech meimit umchayeh umatzmiach y'shuah.*

*Mi chamocha av harachamim? Zocheir y'tzurav l'chayim b'rachamim. V'ne'eman atah l'hachayot meitim/hakol. Baruch atah Adonai m'chayeih hameitim/hakol.*

## Sanctification

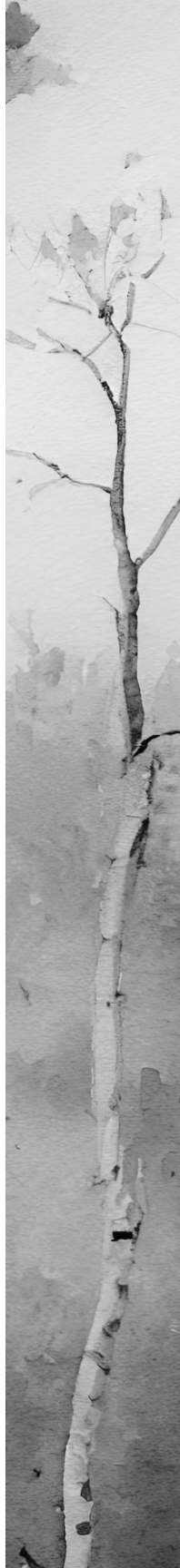
*Atah kadosh, v'shimcha kadosh, ukdoshim b'chol yom y'hal'lucha selah.*

*Uvchein tein pachd'cha, Adonai Eloheinu, al kol ma'asecha, v'eimat'cha al kol mah shebarata. V'yiraucha kol hama'asim, v'yishtachavu l'fanecha kol hab'ruim. V'yei'asu chulam agudah echat, la'asot r'tzoncha b'leivav shaleim — k'mo sheyadanu, Adonai Eloheinu, shehasholtan l'fanecha, oz b'yad'cha, ugvurah biminecha, v'shimcha nora al kol mah shebarata.*

*Uvchein tein kavod, Adonai, l'amecha; t'hilah lirei'echa, v'tikvah l'dorshecha, ufitchon peh lamyachalim lach, simchah l'artzecha, v'sason l'irecha, bimheirah v'yameinu.*

*Uvchein tzadikim yiru v'yismachu, visharim ya'alozu. Vachasidim b'rinah yagilu. V'olatah tikpotz piha, v'chol harishah kulah k'ashan tichleh. Ki ta'avir memshelet zadon min ha'aretz.*

*Kadosh atah, v'nora sh'mecha; v'ein Eloah mibaladecha, kakatuv: "Vayigbah Adonai tz'vaot bamishpat, v'haEl hakadosh nikdash bitzdakah." Baruch atah Adonai, hamelech hakadosh.*





## Sanctifying This Day

*Atah ahavtanu v'ratzita banu, v'kidashtanu b'mitzvotecha, v'keiravtanu malkeinu la'avodatecha, v'shimcha hagadol v'hakadosh aleinu karata. Vatitein lanu Adonai Eloheinu b'ahavah...*

*et Yom Hazikaron hazeh, Yom T'ruah.*

*Mikra kodesh, zeicher litziat Mitzrayim.*

*Eloheinu v'Eilohei avoteinu v'imoteinu, m'loch al kol haalam kulo bichvodecha, v'hinasei al kol ha'arets bikarecha. V'yeida kol pa'ul, ki atah p'alto v'yavin kol y'tzur ki atah y'tzarto, v'yomar kol asher n'shamah b'apo: Adonai melech, umalchuto bakol mashalah.*

*Baruch atah Adonai, m'kadeish Yisrael v'Yom Hazikaron.*

## Acceptance

*R'tzeih Adonai Eloheinu, b'Yisrael utfilatam b'ahavah t'kabeil b'ratzon, ut'hi l'ratzon tamid avodat Yisrael. V'techezenah eineinu b'shuv'cha l'Tziyon b'rachamim. Baruch atah Adonai, hamachazir sh'chinato l'Tziyon.*

## Thanksgiving

*Modim anachnu lach, sha'atah hu Adonai Eloheinu v'Eilohei avoteinu v'imoteinu l'olam va'ed, tzur chayeinu, magein yisheinu, atah hu l'dor vador, nodeh l'cha un'sapeir t'hilatecha, al chayeinu ham'surim b'yadecha, v'al nishmoteinu hap'kudot lach, v'al nisecha sheb'chol yom imanu, v'al nifl'otecha v'tovotecha sheb'chol eit, erev vavoker v'tzohorayim, hatov ki lo chalu rachamecha, v'hamracheim, ki lo tamu chasadecha, mei'olam kivinu lach.*

## Shalom

*Sim shalom tovah uvrachah, chein vachessed v'rachamim, aleinu v'al kol yirei sh'mecha. Barcheinu, avinu, kulanu k'echad b'or panecha, ki v'or panecha natata lanu Adonai Eloheinu, Torat chayim v'ahavat chesed, utzdakah uvrachah v'rachamim v'chayim v'shalom, v'tov b'einecha l'vareich et Yisrael v'et kol ha'amim b'rov oz v'shalom. B'seifer chayim, b'rachah v'shalom, ufarnasah tovah, nizacheir v'nikateiv l'fanecha, anachnu v'chol yirei sh'mecha l'chayim ul'shalom. Baruch atah Adonai, oseih hashalom.*

Open my lips, Beloved One, and let my mouth declare Your praise.

Blessed is the Source of our ancestors, God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Rachel and God of Leah, great and awesome Source, imparting loving-kindness, Source of all, mindful of the devotion of our ancestors, bringing, with love, redemption to their children's children for the sake of the Sacred Name. Remember us for life and write us in the Book of Life. Our Source, our help: Blessed is the Name with Many and No Names, strength of our ancestors.

The Source is forever powerful, bringing the dead to life, abundant in saving acts. With loving-kindness the Source sustains the living, bringing the dead to life with great compassion, upholding those who fall, healing the sick, freeing the captive, and remaining steadfast to those who sleep in the dust. Who can compare to this power, who can resemble this power, the source of life and death, which causes strength to unfold?

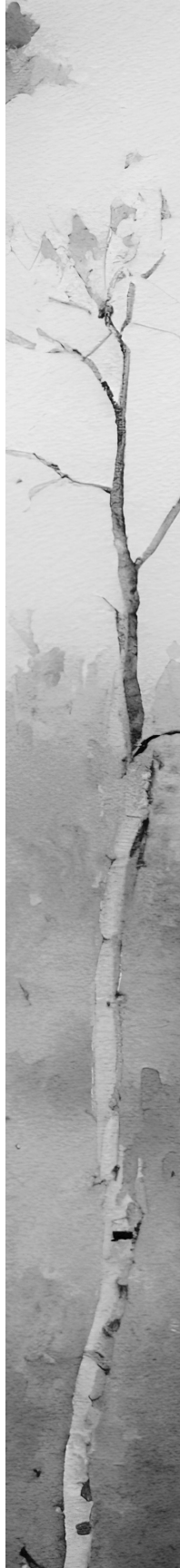
What can compare to this power, source of all compassion, remembering all creatures, decreeing life! The Source enables the dead to go on living through memory. Blessed is the Source of Life, who brings the dead to life.

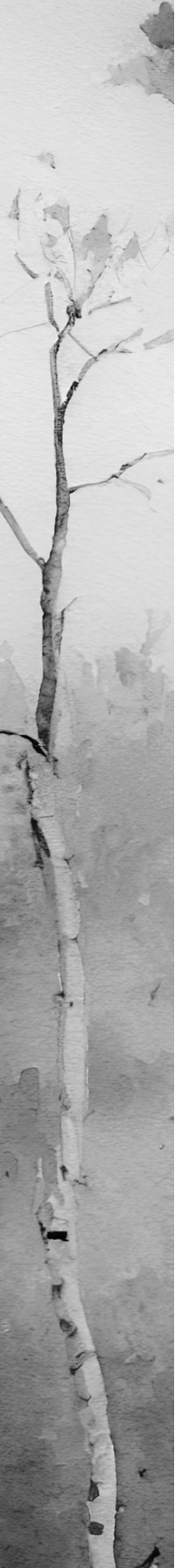
The Name is Sacred. And all sacred beings are in relationship with you each day.

And so, Holy One of Blessing, let awe infuse the whole of creation, and let awareness dwell in all living creatures. Let every being remember and connect to Source. Let all of us, as one, enact the vision of deep connection with a whole and peaceful heart. For we have always known that all connections lead back to the Source, all strength is rooted in the Sacred. The Name with Many and no Names alone is the source of awe that surges through all life.

And so, Holy One of Life Unfolding, let awe infuse us, let the praise ring out from all who connect. Let hope enliven all who seek sacred connection and let all who look to Life with hope find strength to speak. Grant joy throughout the land, let happiness resound throughout the sacred city, soon, and in our days.

And therefore, let the righteous rejoice and celebrate, let all who follow in the path of goodness sing out, let all who love Sacred Connection dance with joy, and may righteous and compassionate use of power overwhelm all wrongdoing, so that it vanishes wholly from the earth like smoke. Then will the power of injustice pass away from the earth.





Sacred is the Name, and awe-inspiring is the Name. There is no Source of Being apart from the Sacred Source, as it is written: “The Creator of the hosts of heaven will be exalted through the rule of law, and the Source of Blessing will be made sacred by the reign of justice.” Blessed is the Name, Eternal One.

We have been loved and sanctified with mitzvot (right action), we have been brought closer to service, and we have been called to the shelter underneath the wings of Sacred Presence. We have been given compassion and forgiveness on these holy High Holidays, days of forgiveness for all our shortcomings and mistakes, a sacred gathering, a remembering of the going-out from Egypt.

Our Source, our ancients’ Source of blessing, may our prayer arise, and be held and be acceptable. Let it be heard, acted upon, remembered—remembering us and all our needs, remembering our ancestors, remembering hopes for a more compassionate and just world, remembering all who are in awe of the Great Name. Act for goodness and grace, love and care, life, well-being and peace on this Day of Atonement.

Remember us this day, Divine Source, for goodness. Favor us this day with blessing. Preserve this day for life. With redeeming, nurturing Presence, be kind and generous. Act tenderly on our behalf and grant us success over all our hardships. Truly, our eyes turn toward the Presence of grace and compassion.

Our Source, and Source of our ancestors, let us not feel forsaken or ashamed, let us remember the covenant with that Sacred Presence, may we be brought closer to the wisdom of the Torah, the wisdom of *mitzvot* – right action. May we learn to value the deep wisdom of *mitzvot*. May we incline our hearts to treat the Sacred Presence in all life with awe, may we be open to Love and truth with whole hearts. And for the sake of the Name that has Many and No Names, may we experience compassion and forgiveness for our shortcomings and failures on this Sacred Day.

Our Source, and Source of our ancestors, may we realize holiness in doing mitzvot and receiving wisdom from Torah, let us enjoy the good things of the world, and connect with joy. May we refine our hearts to serve truth and lovingkindness. For the Source of All Being Unfolding offers forgiveness in each generation. Blessed is the Divine Unfolding of Forgiveness, and Compassion.

May the Source of all Blessings take pleasure in all creation. May our prayers, hopes, and wishes be heard and accepted. And may our eyes witness the homecoming of all people to a planet filled with peace.



We give thanks to the Source of Compassion, Source of our Ancestors, today and always. A firm, enduring source of life, may we experience a sense of safety and security in difficult times, and sense of Sacred Presence from age to age. We acknowledge our smallness in the Presence of Something Larger, and express gratitude for our lives, our souls, the miracles and blessings that greet us every day, and the wonders and the good things that are with us every hour, morning, noon and night. Good One, whose kindness never stops, Compassionate One, whose loving acts have never failed, we express our hope in Life Unfolding.

For all these things, may the Name be blessed and raised in honor always. And may our lives be writ down for a good life all who share Your covenant. Let all of life acknowledge You! May all beings praise Your name in truth, O God, our rescue and our aid. Blessed You is Compassion, the Name that has no Name and Many Names, for which all thanks are due.

May we be granted peace, goodness and blessing in the world, grace, love and compassion over us and over all who are in awe of the Sacred Name. May we be blessed, amid the light, the Torah of life, and love of kindness, justice, blessing, compassion, life and peace. So may it be a good thing, to bless our people and all peoples, with abundant strength and peace.

In the book of life, blessing, and peace, and proper sustenance, may we be remembered and inscribed, we and all who are in awe of the Presence, for a good life and for peace. Blessed is the Source of Compassion, maker of peace.

## **Oseh Shalom**

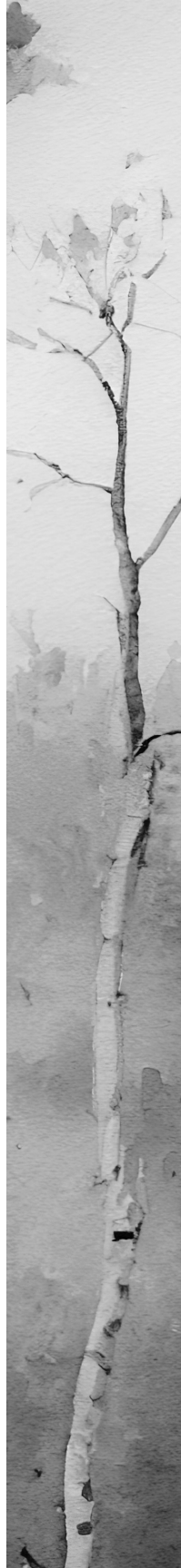
*Music by Nurit Hirsch*

עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל וְאָמְרוּ אָמֵן: יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל:

*Oseh shalom bimromav hu ya'aseh shalom aleinu,  
ve'al kol Yisrael, v'imru imru: Amen. (x2)*

*Ya'aseh shalom, ya'aseh shalom, shalom aleinu v'al kol  
Yisrael. (x4)*

May the One who makes peace in all the worlds help us to create peace among all our people and among all living beings.



## The Thirteen Attributes of Lovingkindness

Exodus 34:6-7

Translation by Rabbi Burt Jacobson

יהוה יהוה אל רחום וחנון  
אֶרַךְ אַפַּיִם וְרַב-חֶסֶד וְאֱמֶת  
נֹצֵר חֶסֶד לְאֲלֹפִים  
נִשְׂא עוֹן וְפָשַׁע וְחַטָּאָה וְנִקְיָה:

*Adonai Adonai  
El rahum v'chanun*

Havayah, Havayah  
Compassion and tenderness

*Erech apayim  
v'rav chesed v'emet  
notzer chesed l'alafim.*

Patience, forbearance,  
kindness, awareness,  
bearing love from age to age.

*nosei avon va-fesha  
v'chata-ah v'nakei.*

Lifting guilt and mistakes  
and making us free.

## Blessing Before the Torah Reading

בְּרַכּוּ אֶת יְהוָה הַמְּבָרֵךְ:  
בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
אֲשֶׁר בָּחַר-בָּנוּ עִם כָּל הָעַמִּים / אֲשֶׁר קִרְבָּנוּ לְעִבּוּדְתוֹ\*  
וְנָתַן-לָנוּ אֶת-תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:

*Barchu et Adonai ham'vorach.*

*Baruch Adonai ham'vorach l'olam va-ed.*

*Baruch atah Adonai eloheinu melech ha-olam, asher  
bachar banu im-kol ha-amim / asher kervanu la'avodato,\*  
v'natan lanu et torato. Baruch atah Adonai, notein ha-  
torah.*

Bless the Infinite, the blessed one.

Blessed is the Infinite, the blessed one, now and forever.

Blessed is the Source of Time and Space Unfolding in all  
worlds, choosing us together with all peoples / bringing us  
closer to the Sacred with the gift of Torah.



Blessed is the One, giving us Torah.

\* We offer the description expressed in Renewal congregations - *asher bachar banu im-kol ha-amim* (choosing us together with all peoples) as well as the description expressed in Reconstructionist congregations - *asher kervanu la-avodato* (bringing us closer to experiencing the Divine), instead of the conventional description of the Divine as *asher bachar banu mi-kol ha-amim* (tr. who has chosen us from all peoples).

### Blessing Following the Torah Reading

בְּרוּךְ אַתָּה יְיָ הוֹי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
אֲשֶׁר נָתַן-לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נְטֹעַ בְּתוֹכֵנוּ.  
בְּרוּךְ אַתָּה יְיָ הוֹי הַתּוֹרָה:

*Baruch atah Adonai Eloheinu melech ha-olam, asher natan lanu torat emet, v'chayei olam nata b'tocheinu. Baruch atah Adonai, notein ha-torah.*

Blessed is the Source of Time and Space Unfolding in all worlds, Planting within us a Torah of evolving wisdom.

We bless the Source of All, for giving us Torah.

### First Aliyah: Exodus 25: 1-6

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

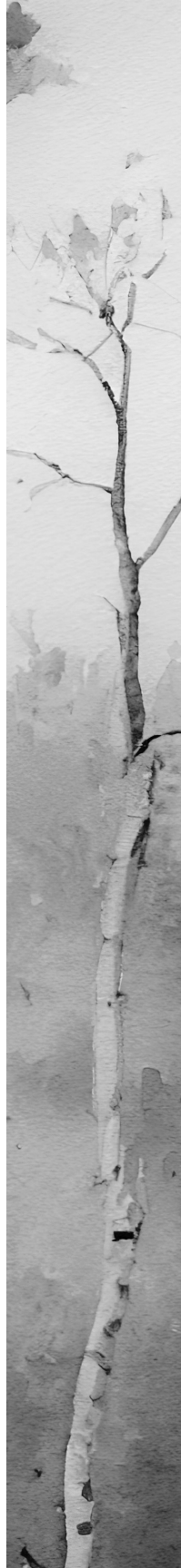
*Vayedaber Adonai el Moshe leymor:*

The Divine spoke to Moses, saying:

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ-לִי תְרוּמָה מֵאֵת כָּל-אִישׁ  
אֲשֶׁר יִדְבְּנוּ לִבּוֹ תִקְחוּ אֶת-תְּרוּמָתִי:

*Daber el b'nai Yisrael v'yikchu li terumah me'et kol ish asher yidvenu libo tikchu et terumati.*

Tell the Israelite people to bring me gifts; you shall accept gifts for me from every person whose heart is so moved.



וְזֹאת הַתְּרוּמָה אֲשֶׁר תִּקְחוּ מֵאֵתָם זָהָב וְכֶסֶף וְנְחֹשֶׁת:

*V'zot ha-terumah asher tikchu mei'itam zahav va'kesef oon'choshet.*

And these are the gifts that you shall accept from them:  
gold, silver, and copper;

וְתִכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים:

*U'techelet v'argaman v'tola'at shani v'shesh v'izim.*

blue, purple, and crimson yarns, fine linen, goats' hair;

וְעֹרֹת אֵילִם מְאֻדָּמִים וְעֹרֹת תַּחְשִׁים וְעֵצֵי שִׁטִּים:

*V'orot eilim me'adamim v'orot t'chashim va'atzei shitim.*

tanned ram skins, dolphin skins, and acacia wood;

שֶׁמֶן לַמָּאָר בְּשָׁמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים:

*Shemen la'ma'or b'samim l'shemen ha'mishcha v'lik'toret hasamim.*

oil for lighting, spices for the anointing oil and for the  
aromatic incense;

### **Second Aliyah: Exodus 25: 8-11**

וַעֲשׂוּ לִי מִקְדָּשׁ וְשֹׁכְנֹתִי בְּתוֹכָם:

*V'asu li mikdash, v'shachanti b'tocham.*

And let them make Me a sanctuary that I may dwell  
among them.

כְּכֹל אֲשֶׁר אָנִי מֵרְאֶה אוֹתְךָ אֵת תְּבִנֵּית הַמִּשְׁכָּן וְאֵת

תְּבִנֵּית כָּל־כֵּלָיו וְכֵן תַּעֲשׂוּ:

*K'chol asher ani mar'eh otcha et tavnit ha'mishkan v'et tavnit kol keilav v'chen ta'asu.*

Exactly as I show you—the pattern of the Tabernacle and  
the pattern of all its furnishings—make it so.

וְעָשׂוּ אֲרוֹן עֲצֵי שִׁטִּים אֲמָתַיִם וְחֹצֵי אֲרָכּוֹ וְאִמָּה וְחֹצֵי  
רַחְבּוֹ וְאִמָּה וְחֹצֵי קִמְתּוֹ:

*Ve'asu aron atzei shitim amatayim va'cheitzi arko v'amah  
va'cheitzi rachbo va'cheitzi komato.*

Make an ark of acacia wood, two and a half cubits long, a cubit and a half wide, and a cubit and a half high.

וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר מִבַּיִת וּמִחוּץ תִּצְפְּנֵנּוּ וְעָשִׂיתָ עָלָיו  
זֶר זָהָב סָבִיב:

*V'tzipita otoh zahav tahor mibayit u'michutz t'tzapenu  
v'asita alav zer zahav saviv.*

Overlay it with pure gold—overlay it inside and out—and make upon it a gold molding round about.

### Third Aliyah: Exodus 25: 18-22

וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים זָהָב מִקְשָׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי  
קְצוֹת הַכַּפֹּרֶת:

*Ve'asita shnayim keruvim zahav miksha ta'aseh otam  
mish'nai katzot ha'kaporet.*

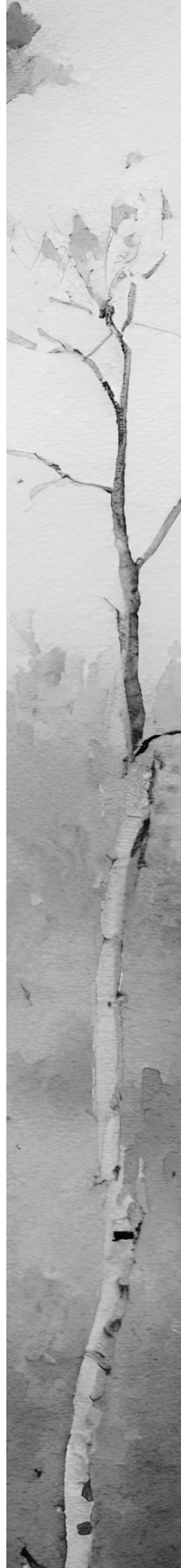
Make two little angels of gold—make them of hammered work—at the two ends of the cover.

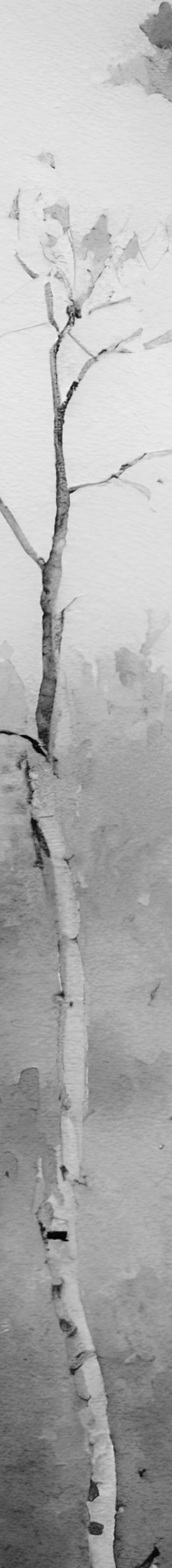
וְעָשִׂהָ כְּרוֹב אֶחָד מִקְצֵה מִזֶּה וְכְרוֹב אֶחָד מִקְצֵה מִזֶּה  
מִן־הַכַּפֹּרֶת תַעֲשׂוּ אֶת־הַכְּרֻבִים עַל־שְׁנֵי קְצוֹתָיו:

*Va'aseh k'ruv echad mikatzah mizeh u'chrub echad  
mikatzah mizeh min ha'kaporet ta'asu et ha'keruvim al  
shnei k'tzotav*

Make one little angel at one end and the other little angel at the other end; of one piece with the cover shall you make the angel at its two ends.

וְהָיוּ הַכְּרֻבִים פְּרָשִׁי כְּנָפִים לְמַעַלָּה סִכְכִּים בְּכַנְפֵיהֶם  
עַל־הַכַּפֹּרֶת וּפְנִיָהֶם אִישׁ אֶל־אָחִיו אֶל־הַכַּפֹּרֶת יִהְיוּ פְּנֵי  
הַכְּרֻבִים:





*V'hayu ha'kravim porshei k'nafayim l'malah sochvim  
b'chanfeihem al ha'kaporet uf'neihem ish al achav el  
ha'kaporet yi'hiyu pnai ha'kravim.*

The little angels should have their wings spread out above, shielding the cover with their wings. They should face each other; the faces of the little angels being turned toward the cover.

וְנָתַתְּ אֶת־הַכִּפֹּרֶת עַל־הָאָרֶן מִלְּמַעַלָּה וְאֶל־הָאָרֶן תִּתֵּן  
אֶת־הַיְעוּדֹת אֲשֶׁר אָתָּן אֵלַיךְ:

*Ve'nata et ha'kaporet al ha-aron milmalah v'el ha'aron  
titein et ha-eidoot asher eh'tein eilecha.*

Place the cover on top of the Ark, after depositing inside the Ark the Pact that I will give you.

וְנוֹעַדְתִּי לָךְ שֵׁם וְדִבַּרְתִּי אִתָּךְ מֵעַל הַכִּפֹּרֶת מִבֵּין שְׁנֵי  
הַכְּרָבִים אֲשֶׁר עַל־אָרוֹן הָעֵדוּת אֵת כָּל־אֲשֶׁר אֶצְוֶה  
אוֹתָךְ אֶל־בְּנֵי יִשְׂרָאֵל: {פ}

*V'no'adti l'cha sham v'dibarti eetcha mei'al ha'kaporet  
mibein shnai ha'keruvim asher al aron ha'eidoot et kol  
asher atzaveh otach el bnai Yisrael.*

There I will meet with you, and I will impart to you—from above the cover, from between the two little angels that are on top of the Ark of the Pact—all that I will guide you concerning the Israelite people.

### **Mi Shebeirach / Prayer for Healing**

*English and melody by Debbie Friedman*

מִי שְׁבִירַח אֲבוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ

*Mi shebeirach avoteinu, m'kor habrachah l'imoteinu*

May the source of strength who blessed the ones before us, Help us find the courage to make our lives a blessing, and let us say: Amen.

מִי שְׁבִירַח אֲמוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

*Mi shebeirach imoteinu, m'kor habrachah l'avoteinu*

Bless those in need of healing with refuah sh'leimah, the renewal of body, the renewal of spirit. And let us say: Amen.

### **Hagbah / Lifting Up the Torah**

*Deuteronomy 4:44 and Numbers 9:23*

זֹאת הַתּוֹרָה אֲשֶׁר־שָׂם מֹשֶׁה לְפָנַי בְּנֵי יִשְׂרָאֵל  
עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה:

*V'zot ha Torah asher sam Moshe lifnei b'nai Yisrael al pi Adonai b'yad Moshe.*

This is the Torah that Moses placed before the Jewish people through the mouth of the Divine and the hand of Moses.

### **Eitz Chayim Hi / Tree of Life**

*English and Melody by Richard Silverman*

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ. וְתִמְכֶיָה מְאֹשָׁר

*Eitz chayim hi lamachazikim bah, v'tom'cheha m'ushar*  
(x2)

*Shalom, Shalom (x4)*

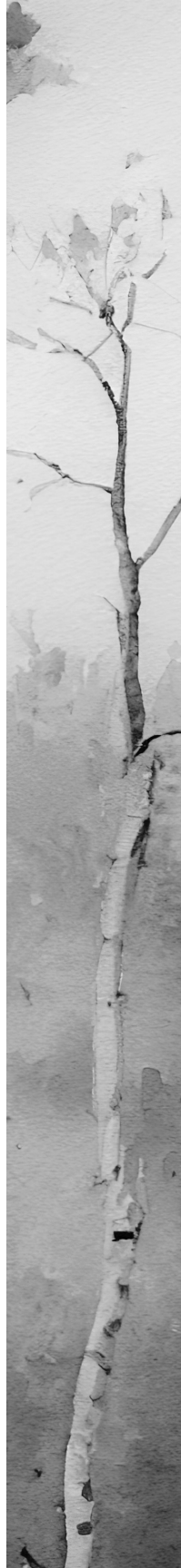
She is a tree of life for those who hold fast to her, and all of her supporters are happy. (x2)

*Shalom, Shalom (x5)*  
*Shalom*

### **Unetaneh Tokef / Who By Fire**

*Classic High Holiday liturgy and Leonard Cohen*

We give power to this sacred day, for it is filled with awe and wonder. And on this day, we acknowledge and give solemn reverence to that power, as the seat of loving-kindness.



## וַתִּתְּנֵהּ תִּקְוָה קְדוּשַׁת הַיּוֹם כִּי הוּא נוֹרָא וְאִים

*Unetaneh tokef kedushat ha'yom ki hu norah v'ayom*

And who by fire, who by water  
Who in the sunshine, who in the night time  
Who by high ordeal, who by common trial  
Who in your merry merry month of May  
Who by very slow decay  
And who shall I say is calling?

And who in her lonely slip, who by barbiturate  
Who in these realms of love, who by something blunt  
Who by avalanche, who by powder  
Who for their greed, who for their hunger  
And who shall I say is calling?

And who by brave assent, who by accident  
Who in solitude, who in this mirror  
Who by their own command, who by their own hand  
Who in mortal chains, who in power  
And who shall I say is calling?

### **The Shofar**

*Devon Spier*

The sound of the shofar  
calls to us from the realm of ancient longing.  
Which though seemingly back there.  
Is actually, here.  
In the moment we remove the veil of forward and back  
And decide, instead to face life as is.  
Yes, all of it.  
New Moon  
New Year  
and mourning.  
Each of these like a note in the chorus of our living.  
Daring us to listen to the power of the blast.  
And with all that is in and around us, to receive each  
moment as a life-giving gift and a symphony of awe.



## Blessing for Hearing the Voice of the Shofar

ברוך אתה יהוה אלהינו מלך העולם אשר קדשנו  
במצותיו וצונו לשמע קול שופר:

*Baruch atah Adonai eloheinu melech ha-olam  
asher kidshanu b'mitzvotav v'tzivanu lishmoa kol shofar.*

Blessed are You, Hidden One our God, Sovereign of all worlds, who raises us to holiness with the mitzvah of hearing the Voice of the Shofar.

## Shehecheyanu

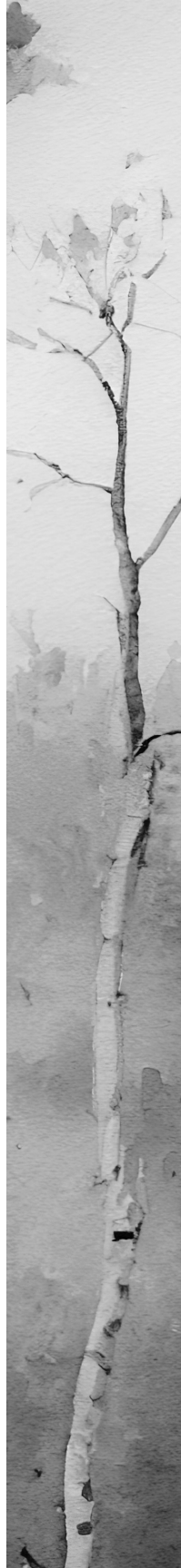
ברוך אתה יהוה אלהינו מלך העולם  
שהחיינו וקיימנו והגיענו לזמן הזה:

*Baruch atah Adonai Eloheinu melech ha-olam  
shehecheyanu v'kiy'manu v'higianu lazman hazeh.*

Blessed is the Flow of Being, giving us life, sustaining us, and bringing us to this moment.

## The Voices of the Shofar

תקיעה שברים- תרועה תקיעה	Tekiah Shevarim- Teruah Tekiah
תקיעה שברים- תרועה תקיעה	Tekiah Shevarim- Teruah Tekiah
תקיעה שברים- תרועה תקיעה	Tekiah Shevarim- Teruah Tekiah
תקיעה שברים תקיעה	Tekiah Shevarim Tekiah
תקיעה שברים תקיעה	Tekiah Shevarim Tekiah
תקיעה שברים תקיעה	Tekiah Shevarim Tekiah





תקיעה תרועה	Tekiah Teruah
תקיעה	Tekiah
תקיעה תרועה	Tekiah Teruah
תקיעה	Tekiah
תקיעה תרועה	Tekiah Teruah
תקיעה גדולה	Tekiah Gedolah

## **Avinu Malkeinu / Our Source and Strength of Life**

*Adapted from Kedem Congregation*

אָבִינוּ מְלַכְנוּ חַנּוּנוּ וְעַנּוּנוּ  
אָבִינוּ מְלַכְנוּ חַנּוּנוּ וְעַנּוּנוּ  
כִּי אֵין בְּנוּ מַעֲשִׂים  
עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ:

*Avinu Malkeinu, chaneinu va'aneinu  
Avinu Malkeinu chaneinu va'aneinu  
ki ein banu ma'asim  
Asei imanu tzedakah va-chesed  
Asei imanu tzedakah va-chesed v'hoshi-einu*

*(Translation: Our Creator, Our Guardian, be gracious and respond to us, for we have too few good deeds; act toward us with justice tempered by love, and help us be whole.)*

Our Compassionate One, Our Just One, forgive us for the sake of Your Name.

Our Rock, Our Redeemer, renew for us a good year.  
Our Rescuer, Our Hope, help us find courage and hope within us.

Our Mother, Our Life's Breath, remove from all your children disease, war, famine, exile and destruction.  
Our Divine Presence, Our Soul, forgive us and help us forgive ourselves for all of our wrongdoing.

Our Help, Our Guide, may we return to you in whole hearted repentance.

Our Friend, Our Beloved, remember us with favor.

Our God, Our Leader, accept our prayer in favor and with mercy.

Our Mother, Our Life's Breath, hear our voices, show us mercy and compassion.

Our Divine Presence, Our Soul, inscribe us in the book of reconciliation.

Our Eternal One, Our Redeemer, inscribe us in the book of merit.

Our Friend, Our Beloved, inscribe us in the book of good life.

Our Creator, Our Guardian, be gracious and respond to us, for we have too few good deeds; act toward us with justice tempered by love, and save us.

*Avinu Malkeinu, chaneinu va'aneinu*

*Avinu Malkeinu chaneinu va'aneinu*

*ki ein banu ma'asim*

*Asei imanu tzedakah va-chesed*

*Asei imanu tzedakah va-chesed v'hoshi-einu*

### **Kaddish Yatom / Mourner's Kaddish**

*Translation by Rabbi Daniel Brenner*

יִתְגַּדֵּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ  
וַיִּמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְכָל בֵּית  
יִשְׂרָאֵל בְּעֵגְלָהּ וּבְזִמְנָן קָרִיב וְאָמְרוּ **אָמֵן:**

**יְהֵא שְׁמָא רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיהּ:**

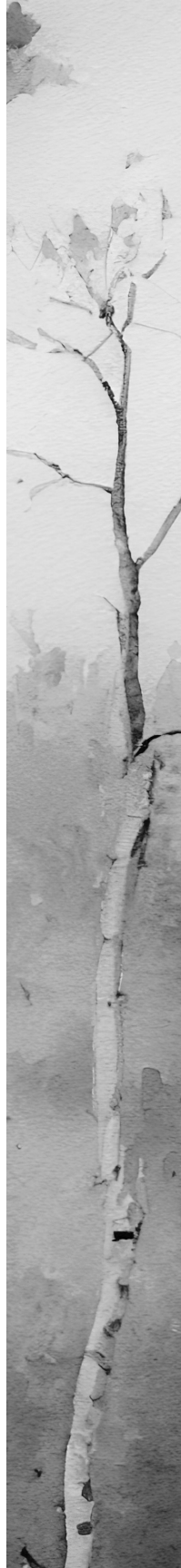
וַיְתַבְּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר  
וַיִּתְעַלֶּה וַיִּתְהַלֵּל שְׁמֵהּ דְקַדְשָׁא **בְּרִיךְ הוּא:**

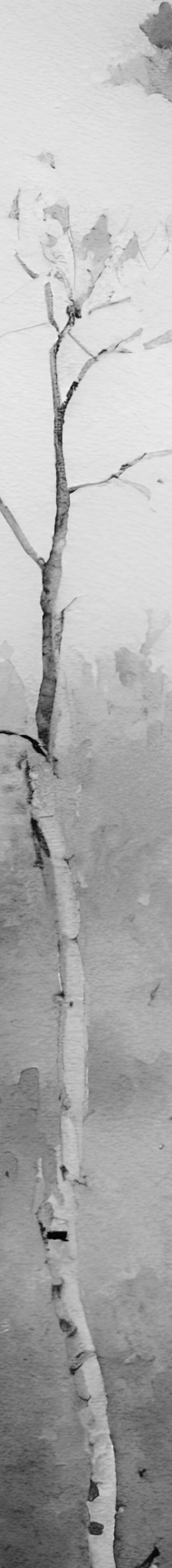
לְעֵלְא לְעֵלְא מְכָל בְּרַכְתָּא וְשִׁרְתָּא תִּשְׁבַּחְתָּא וְנַחְמְתָא  
דְאָמִירָן בְּעֵלְמָא וְאָמְרוּ **אָמֵן:**

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
וְאָמְרוּ **אָמֵן:**

עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל

וְעַל כָּל יוֹשְׁבֵי תֵבֵל וְאָמְרוּ **אָמֵן:**





*Yitgadal v'yitkadash sh'mei raba b'alma divra chirutei  
v'yamilich malchutei b'chai'yiechon uv'yomeichon  
uv'chayei d'chol beit Yisrael ba-agala uvizman kariv  
v'imru: **Amen.***

***Y'hei sh'meih rabah m'vorach l'alam ul-almei almaya.***

*Yitbarach v'yishtabach v'it'pa'ar v'yitromam v'yitnasei  
v'yithadar v'yit'haleh v'yithalal sh'mei d'kudsha **b'rich hu.***

*L'eila l'eila mikol birchata v'shirata tush-b'chata  
v'nech'mata  
da-amiran b'alma v'imru: **Amen.***

*Y'hei shlama raba min sh'maya v'chayim aleinu v'al kol  
Yisrael v'imru: **Amen.***

*Oseh shalom bimromav hu ya-aseh shalom aleinu v'al kol  
Yisrael v'al kol yoshvei teiveil v'imru: **Amen.***

Make the God-name big. Big and holy. Do it in this world, this creation, sprung from consciousness and bring some order to this. Do it fast, soon, in our lives, in the days ahead.  
**Amen.**

**May the Name be blessed, forever and ever.**

Yes, blessed! Blessed, whispered, sung out, shouted, honored, this holy name. The name is beyond any song, poem or comforting words we could ever speak. Everybody say: **That's the truth!**

May a big peace descend from the heavens for all beings and say: **May it be true.**

Make that peace in the heavens, Great One who creates wholeness. Everybody say: **Amen. May it be true.**

## Aleinu / It's Up to Us / Ve'ne'mar

English poem by Trisha Arlin

It is upon us to repair the broken places.

It is upon us to face the truth no matter how difficult.

It is upon us to see that justice is complex and not always easy.

It is upon us to know when we have choices, and to make them.

It is upon us to understand that our prayers are holy conversations.

It is upon us to be mindful and to take our spirituality seriously.

It is upon us to hold more than one idea of God in our heads at any given time.

It is upon us to enjoy our bodies without shame.

It is upon us to listen when others say no, and when they say yes.

It is upon us to have fun and to spread it around.

וְנֹאמַר וְהִיא יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ.  
בְּיוֹם הַהוּא, בְּיוֹם הַהוּא, יְהִיֶּה יְהוָה אֶחָד וְשֵׁמוֹ אֶחָד:

*V'ne-emar: V'hayah Adonai l'melech al kol ha-aretz.  
Bayom ha-hu, bayom ha-hu, yihyeh Adonai echad  
u-shemo echad.*

With reverence and gratitude, we accept our destiny,  
the day on which all will be one.

### Hayom Te'amtzeinu

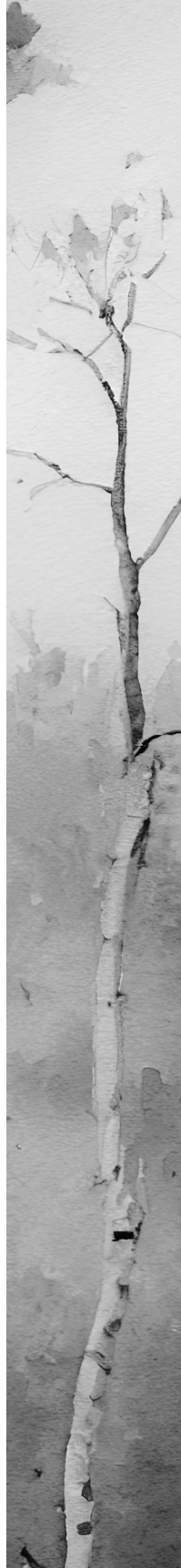
הַיּוֹם תְּאַמְצֵנוּ

הַיּוֹם תְּבָרְכֵנוּ

*Hayom hayom, hayom hayom, hayom te'amtzeinu (x4)*

Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai,  
Ai yai yai, Ai yai yai, Ai yai yai, Ai yai yai

Today may we be strengthened, today, may we be blessed.





# Open Tent Be Mitzvah

The Open Tent Be Mitzvah program is unique, in part, because of the range of our students. Many of our students' families are interfaith/mixed heritage. Many of our students are coming into formal Jewish education for the first time or are returning into the educational space looking for a renewed experience. So, if you're ready for your child, or ready yourself, to embark on an incredible journey of personal growth, connection, and radical hospitality, join us for our Open Tent Be Mitzvah program. It's an experience like no other, tailored just for you. Explore more and register at:

[www.judaismyourway.org/open-tent-be-mitzvah](http://www.judaismyourway.org/open-tent-be-mitzvah)



## Learning in a Classroom

This model is geared towards tweens who want to learn with peers within a two year period. In Year One, students explore Judaism 101 through experiential learning. In Year Two, students pick the Torah or Chai cohort – as they explore designing their unique Shabbat service.



## One-On-One Mentorship

Build a relationship with a mentor and develop a fully customized focus of study. Students design their own Shabbat service after taking a deep dive into how they connect with Judaism in a meaningful way.



## Adult Re & Be Mitzvah

Within a cohort of adult peers, you will explore prayer and delve into growing your relationship with Judaism. All students are welcome – we are here to meet and help guide you at any stage of life.



# Year Round Programming



**Shabbat aLIVE**



**Shabbat Sing-Along**



**Unlearning Jewish  
Anxiety**



**Kaddish Circle**

**Looking for a way to connect your family to Judaism and community in a hands-on, meaningful way?**



**Changing the  
World Together**

This program is for elementary-aged students and their grown ups to create community and practice the Jewish value of Tikkun Olam, repairing the world. We meet four times in locations around the front range to engage in service learning, build community together and strengthen our Jewish values.

Spots are limited and filling up fast!

Register today at:

[www.judaismyourway.org](http://www.judaismyourway.org)



# Thank You For Supporting Judaism Your Way

Our 2024 High Holidays and year-round services and programs would not be possible without the significant contributions of our investors, partners, and donors. Thank you for supporting a thriving Jewish community and investing in our maximally inclusive open tent.

## You Too Can Support Our Work

Visit [judaismyourway.org/support-our-work](http://judaismyourway.org/support-our-work) to learn more!

### Endowment Campaign

Join our Mitzvah Your Way endowment campaign and invest so that our organization can exist for future generations.

### Supporter's Circle

Join our committed group of partners – become a member of the Supporters Circle with your monthly gift!

### Legacy Giving

Make a lasting legacy by including Judaism Your Way in your estate plans, impacting Judaism Your Way for decades to come.

Sarah Abbott  
Wende Abrahm  
Harriet Abrahm  
Lisa Abrams  
Charles and Carol Abrams  
Debbie Abrams  
Gabi Abrams  
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**Judaism Your Way**

# In Loving Memory: Donald Sturm



This year, we remember Donald Sturm who passed away on August 17, 2024. Don was the Founder of Judaism Your Way with his wife Sue Sturm. Their vision and support led Judaism Your Way to much success over the last 20 years.

Don and Sue's lifelong dedication as board members and donors has empowered Judaism Your Way to touch the lives of thousands annually. Their unwavering commitment to our organization's sustainability played a pivotal role in the successful completion of our endowment campaign.

Don is survived by Sue Sturm, his beloved wife of 36 years, his four children, Robert Sturm, Melanie Sturm (Marc Zachary), Stephen Sturm (Sydney Hodgson Sturm) and Emily Sturm Ehrens (Ben Ehrens), his grandson Zane Zachary, and an extended family whose lives he enriched through his kindness and belief in the meaningfulness of strong family bonds. He was preceded in death by his two sisters Helen Coel and Fern Haberman.

May Don's memory be a blessing.



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